



HOLY THURSDAY MORNING PRAYER


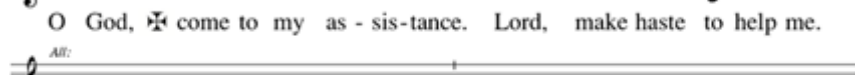
THE LITURGIES OF
HOLY WEEK



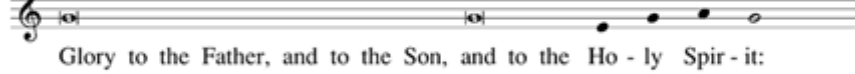
CATHEDRAL OF
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853


THIS PROGRAM IS OPTIMIZED FOR MOBILE DEVICES.

Presiding minister:  *Assembly:* 

O God, ✠ come to my as - sis - tance. Lord, make haste to help me.

All: 

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be for ev - er. A - men.

HYMN



1. No dis - grace was too ab - hor - rent: nailed and
2. Faith - ful Cross the saints re - ly on, no - ble
3. Loft - y tim - ber, smooth your rough - ness, flex your
4. Nobl - est tree of all cre - at - ed, rich - ly
5. Wis - dom, pow'r, and ad - o - ra - tion to the



1. mocked and parched he died; blood and wa - ter, dou -
2. tree be - yond com - pare! Nev - er was there such
3. boughs for blos - som - ing; let your fi - bers lose
4. jew - eled and em - bossed: post by Lamb's blood con -
5. bless - ed Trin - i - ty for re - demp - tion and



1. ble war - rant, is - sue from his wound - ed side,
2. a sci - on, nev - er leaf or flow'r so rare.
3. their tough - ness, gen - tly let your ten - drills cling;
4. se - crat - ed; spar that saves the tem - pest - tossed;
5. sal - va - tion through the Pas - chal Mys - ter - y,



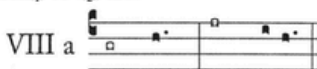
1. wash - ing in a might - y tor - rent
2. Sweet the tim - ber, sweet the i - ron,
3. lay a - side your na - tive gruff - ness,
4. scaf - fold - beam which, el - e - vat - ed,
5. now, in ev - 'ry gen - er - a - tion,



1. earth and stars and o - cean - tide.
2. sweet the bur - den that they bear!
3. clasp the bod - y of your King!
4. car - ries what the world has cost!
5. and for all e - ter - ni - ty. A - men.

Cantor, then *All*

Antiphon 1: Look, O Lord, and see my *suffering*. *
Come quickly to *my* aid.



Psalm 80

Lord, come, take care of your vineyard

Come, Lord Jesus (Revelation 22:20)

O shepherd of Israel, *bear* us, * you who lead *Joseph's* flock, shine forth from your cherubim *throne* * upon Ephraim, Benjamin, *Manasseh*.
O Lord, rouse up your *might*, * O Lord, come to *our* help.
God of hosts, bring us *back*; * let your face shine on us and we shall *be* saved.
Lord God of hosts, how *long* * will you frown on your *people's* plea?
You have fed them with tears for their *bread*, * an abundance of tears for *their* drink.
You have made us the taunt of our *neighbors*, * our enemies laugh us to scorn.
God of hosts, bring us *back*; * let your face shine on us, and we shall *be* saved.
You brought a vine out of *Egypt*; * to plant it you drove out *the* nations.
Before it you cleared the *ground*; * it took root and spread through *the* land.
The mountains were covered with its *shadow*, * the cedars of God with its boughs.
It stretched out its branches to the *sea*, *

to the Great River it stretched out *its* shoots.

Then why have you broken down its *walls*? * It is plucked by all who *pass* by.

It is ravaged by the boar of the forest, * devoured by the beasts of the field.

God of hosts, turn again, we *implore*, * look down from heaven *and* see.

Visit this vine and protect it, * the vine your right hand has planted.

Men have burnt it with fire and *destroyed* it. * May they perish at the frown of *your* face.

May your hand be on the man you have chosen, * the man you have given your strength.

And we shall never forsake you *again*. * give us life that we may call upon *your* name.

God of hosts, bring us back; * let your face shine on us and we shall be saved.

Glory to the Father, and to the *Son*, * and to the *Holy* Spirit:

as it was in the *beginning*, is *now*, * and will be forever. Amen.

All

Antiphon 1: Look, O Lord, and see my *suffering*. *
Come quickly to *my* aid.

Cantor, then *All*

Antiphon 2: God *is* my savior; * I trust in him and shall not *fear*.



Canticle (Isaiah 12:1-6)

Joy of God's ransomed people

If anyone thirsts, let him come to me and drink (John 7: 37)

I give you *thanks*, O Lord; * though you have been angry with *me*, your anger *has abated*, * and you have *consoled me*.

God indeed *is* my savior; * I am confident and *unafraid*.

My strength and courage *is* the Lord, * and he has been my savior.

With joy you *will* draw water * at the fountain of *salvation*,

and say *on* that day: * Give thanks to the Lord, **acclaim his *name*;**

among the nations make *known* his

deeds, * proclaim how exalted is his *name*.

Sing praise to the Lord for his glorious achievement; * let this be known throughout all the *earth*.

Shout with exultation, O city of Zion, † for great *in* your midst * is the Holy One of *Israel*.

Glorify to the Father, and to the Son, * and to the Holy *Spirit*:

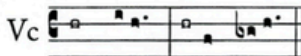
as it was in the *beginning*, is now, * and will be for ever. ***Amen*.**

All

Antiphon 2: God *is* my savior; * I trust in him and shall not *fear*.

Cantor, then *All*

Antiphon 3: The Lord has fed us with the *finest* wheat; * he has filled us with honey *from* the rock.



Psalm 81

Solemn renewal of the Covenant

See that no one among you has a faithless heart (Hebrews 3:12)

Ring out your joy to God *our* strength, * shout in triumph to the *God* of Jacob.

Raise a song and sound *the* timbrel, * the sweet-sounding harp *and* the lute, blow the trumpet at the *new* moon, *

when the moon is full, *on* our feast.

For this is *Israel's* law, * a command of
the *God* of *Jacob*.

He imposed it as a rule *on* *Joseph*, *
when he went out against the *land*
of *Egypt*.

A voice I did not know said *to me*: * “I
freed your shoulder *from* the burden;
your hands were freed from *the* load. *
You called in distress *and* I saved you.

I answered, concealed in *the* storm
cloud, * at the waters of *Meribah* I
tested you.

Listen, my people, to *my* warning, * O
Israel, if only *you* would heed!

Let there be no foreign god *among* you,
* no worship of an *alien* god.

I am the Lord your God, † who
brought you from the land *of* *Egypt*. *
Open wide your mouth and I will fill

it.

But my people did not heed *my* voice *
and *Israel* would *not* obey,
so I left them in their stubbornness *of*
heart * to follow their *own* designs.

O that my people *would* heed me, * that
Israel would walk *in* my ways!

At once I would subdue *their* foes, *
turn my hands *against* their enemies.

The Lord's enemies would cringe at
their feet * and their subjection would
last for ever.

But *Israel* I would feed with *finest*
wheat * and fill them with honey *from*
the rock.”

Glory to the Father, and to *the* Son, *
and to the *Holy* Spirit:
as it was in the beginning, *is* now, * and
will be for ever. Amen.

All

Antiphon 3: The Lord has fed us with the finest wheat; * he has filled us with
honey *from* the rock.

READING

Hebrews 2: 9-10

We see Jesus crowned with glory and honor because he suffered death, that through God's gracious will he might taste death for the sake of all men. Indeed, it was fitting that when bringing many sons to glory God, for whom and through whom all things exist, should make their leader in the work of salvation perfect through suffering.

REFLECTION

RESPONSORY

By your *own* blood, Lord, * you brought us back *to* God.

— By your *own* blood, Lord, * you brought us back *to* God.

From every tribe, and tongue, and *people* and nation,

— you brought us back *to* God.

Glory to the Father, and *to* the Son, * and to the *Holy* Spirit.

— By your *own* blood, Lord, * you brought us back *to* God.

Cantor, then *All*Antiphon: I have longed to *eat* this meal * with you before *I* suffer.



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**CATHEDRAL OF
SAINT PETER**
SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

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The Liturgies of Holy Week - Holy Thursday Morning Prayer
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