



HOLY THURSDAY MASS OF THE LORD'S SUPPER

THE LITURGIES OF
HOLY WEEK



**CATHEDRAL OF
SAINT PETER**
SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

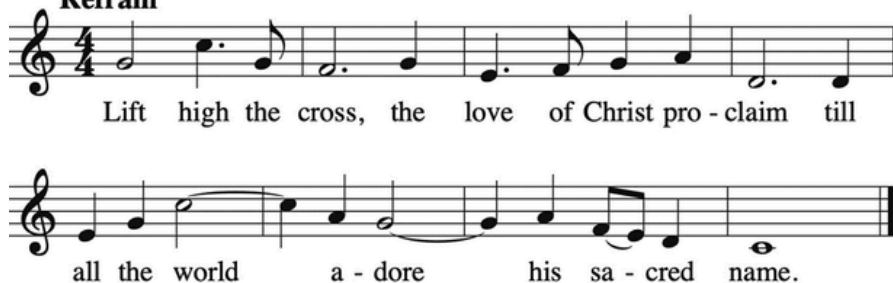
THIS PROGRAM IS OPTIMIZED FOR MOBILE DEVICES.

The people's responses are in **BOLD**.

Entrance Hymn
Lift High The Cross

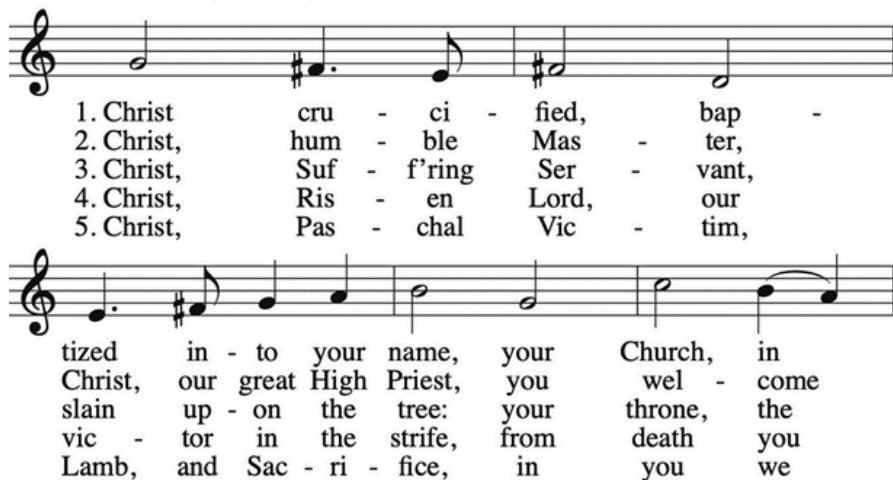
CRUCIFER

Refrain



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Verses 1-5 (Triduum)



1. Christ cru - ci - fied, bap -
2. Christ, hum - ble Mas - ter,
3. Christ, Suf - f'ring Ser - vant,
4. Christ, Ris - en Lord, our
5. Christ, Pas - chal Vic - tim,
tized in - to your name, your Church, in
Christ, our great High Priest, you wel - come
slain up - on the tree: your throne, the
vic - tor in the strife, from death you
Lamb, and Sac - ri - fice, in you we

To Refrain



praise, sings out with loud ac - claim:
all in love to heav - en's feast.
cross— now reign e - ter - nal - ly!
lead us to your light and life.
live, in you we die and rise!

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Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Peace be with you. **And with your spirit.**

Penitential Act
Storrington Mass

Owen Alstott

Cantor, then all:

(Invocation) Ký - ri - e, e - lé - i - son.

Cantor, then all:

(Invocation) Chri - ste, e - lé - i - son.

Cantor, then all:

(Invocation) Ký - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

All:

A - men.

Glory to God

A Community Mass

Richard Proulx

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer, you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

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Collect

Almighty ever living God... Amen.

LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you."

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 116: 12-13, 15-16bc, 17-18

James J. Chepponis



Second Reading

1 Corinthians 11:23-26

A reading from the First Letter of Saint Paul to the Corinthians.

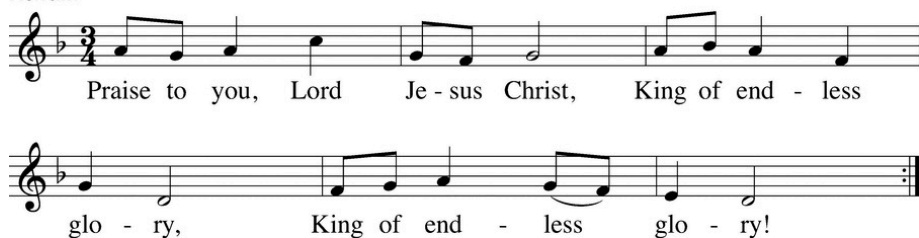
Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Marty Haugen

Refrain



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The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Reverend Gerald W. Shantillo, V.G.

The Washing of the Feet

This Is My Example

Francis Patrick O'Brien

Musical notation for the hymn "This Is My Example" by Francis Patrick O'Brien. The music is written on two staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and half notes. The lyrics are: "This is my ex - am - ple, love as I love you." The first staff ends with a whole note, and the second staff ends with a quarter rest followed by a double bar line.

This is my ex - am - ple, love as I love you.

This is my ex - am - ple, love as I love you.

The Universal Prayer

We pray to the Lord. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

Ubi Caritas

acc. Richard Proulx



Where true love and char-i - ty are found, God is al-ways there.
U - bi cá - ri - tas et a - mor, De - us i - bí est.



1. Since the love of Christ has brought us
 2. There - fore when we gath - er as one
 3. Bring us with your saints to be - hold

1. *Con - gre - gá - vit nos in u - num*
 2. *Sí - mul er - go cum in u - num*
 3. *Sí - mul quo - que cum be - á - tis*



all to - geth - er, Let us all re -
 in Christ Je - sus, Let our love en -
 your great beau - ty, There to see you,
Chri - sti a - mor. Ex - sul - té - mus
con - gre - gá - mur: Ne nos men - te
vi - de - á - mus. Glo - ri - án - ter



joy and be glad, now and al - ways.
 fold each race, creed, ev - 'ry per - son.
 Christ our God, throned in great glo - ry;
et in i - pso ju - cun - dé - mur.
di - vi - dá - mur, ca - ve - á - mus.
vul - tum tu - um, Chri - ste De - us:



Let ev - 'ry - one love the Lord God,
 Let en - vy, di - vi - sion and strife
 There to pos - sess heav - en's peace and joy,
Ti - me - á - mus et a - mé - mus
Ces - sent júr - gi - a ma - lí - gna,
Gáu - di - um, quod est im - mén - sum



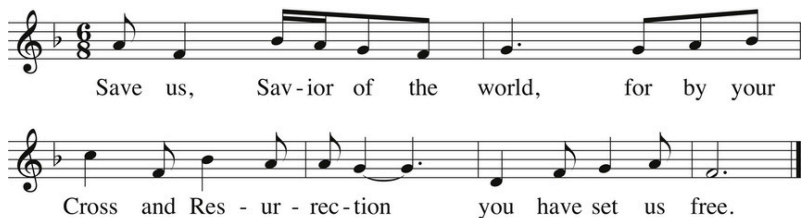
the liv - ing God; And with sin - cere
 cease a - mong us; May Christ our Lord
 your truth and love, For end - less a -
De - um vi - vum. Et ex cor - de
ces - sent lí - tes. Et in mé - di -
at - que pro - bum. Saé - cu - la per



hearts let us love each oth - er now.
 dwell a - mong us in ev - 'ry heart.
 ges of a - ges, world with - out end.
dí - li - gá - mus nos sin - cé - ro.
o no - stri sit Chri - stus De - us.
in - fi - ní - ta sae - cu - lí - rum.

D.C.

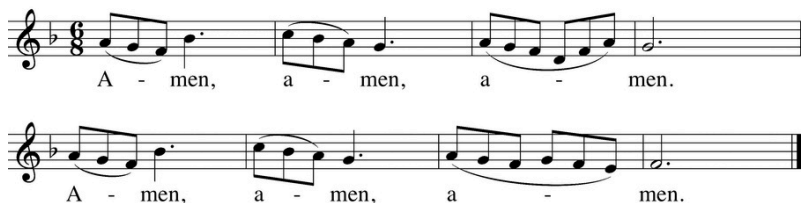
Memorial Acclamation



Save us, Sav-ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

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Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Fraction Rite

litany from Chant Mass



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

An Act of Spiritual Communion

My Jesus,

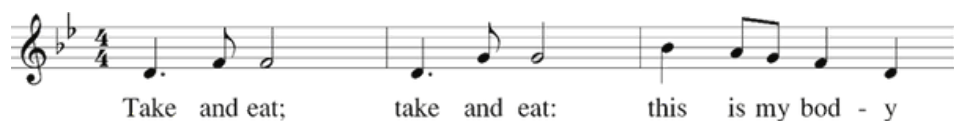
I believe that You are present in the Most Holy Sacrament. I love You above
all things, and I desire to receive You into my soul. Since I cannot at this
moment receive You sacramentally, come at least spiritually into my heart. I
embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

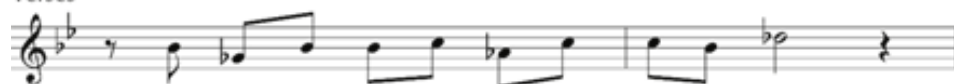
Communion Hymn

Take and Eat

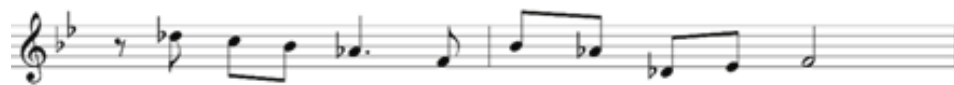
Michael Joncas



Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep - herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;

Prayer After Communion

THE TRANSFER OF THE MOST BLESSED SACRAMENT

Procession with the Most Blessed Sacrament

Pange Lingua Gloriosi

PANGE LINGUA GLORIOSI



1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris
 2. No - bis da - tus, no - bis na - tus Ex in - tá -
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -



1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,
 2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,



1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
 2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus
 3. Ci - bis in le - gá - li - bus, Ci - bum tūr - bae du - o - dé - nae
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum



1. Rex ef - fú - dit gén - ti - um.
 2. Mi - ro clau - sit ór - di - ne.
 3. Se dat su - is má - ni - bus.
 4. So - la fi - des súf - fi - cit.

Song at the Place of Reposition

Tantum Ergo

PANGE LINGUA GLORIOSI



5. Tan-tum er - go Sa - cra - mén - tum Ve - ne - ré -
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -



5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum
6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



5. No - vo ce - dat ri - tu - i: Prae - stet fi - des sup - ple - mén - tum
6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que



5. Sén - su - um de - fé - ctu - i.
6. Com - par sit lau - dá - ti - o. A - men.



Most Reverend Joseph C. Bambera, D.D. J.C.L., Bishop of Scranton

Reverend Jeffrey D. Tudgay, V.E., J.C.L., Cathedral Pastor

Reverend Monsignor Dale R. Rupert, Senior Priest; Cathedral Pastor Emeritus

Reverend Gerald W. Shantillo, V.G., S.T.L., Vicar General of the Diocese of Scranton

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