



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

THE LITURGIES OF
HOLY WEEK
AND EASTER SUNDAY
OF THE RESURRECTION OF THE LORD



CATHEDRAL OF
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

THIS PROGRAM IS OPTIMIZED FOR MOBILE DEVICES.

The people's responses are in **BOLD**.

Entrance Hymn

Jesus Christ is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you. **And with your spirit.**

Glory to God

A Community Mass

Richard Proulx

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

Text: ICEL, © 2000
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Collect

Almighty ever living God... Amen.

LITURGY OF THE WORD

First Reading

Acts 10:34A, 37-43

A reading from the Acts of the Apostles.

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 118: 1-2, 16-17, 22-23

James J. Chepponis



A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord. **Thanks be to God.**

-or-

1 Corinthians 5:6B-8

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The Word of the Lord. **Thanks be to God.**

Sequence

The Easter Sequence

J. William Greene

Vi - cti - mae Pa - scha - li lau - des.
To the Pas - chal Lamb give praise!

The image shows two staves of musical notation in treble clef with a 2/4 time signature. The first staff contains the lyrics 'Vi - cti - mae Pa - scha - li lau - des.' with notes on a four-line staff. The second staff contains the lyrics 'To the Pas - chal Lamb give praise!' with notes on a four-line staff. The music consists of eighth and quarter notes.

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Gospel Acclamation

Cf. 1 Cor 5:7b-8a

O FILII FILIAE, Mode II acc. By Richard Proulx

Refrain

Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

The image shows a single staff of musical notation in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The music is labeled 'Refrain' and consists of eighth and quarter notes. The lyrics 'Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!' are written below the staff. The time signature changes from 6/8 to 3/8 and back to 6/8.

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

THE RENEWAL OF BAPTISMAL PROMISES

Bishop Bambera addresses the faithful so that we may
renew the promises of baptismal faith.

Response: I do.

Sprinkling with Baptismal Water

I Saw Water

Leo Nestor

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

The Universal Prayer

We pray to the Lord. **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

The Strife Is O'er

VICTORY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses

1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,

Now is the Vic - tor's tri - umph won! Songs of re -
 But Christ their le - gions has dis - persed. Let shouts of
 Glo - rious in maj - es - ty to reign. O let us
 The bars from heav'n's high por - tals fell. Let hymns of
 Free from death's sting your ser - vants too, That we may

joic - ing have be - gun. Al - le - lu - ia!
 ho - ly joy out - burst. Al - le - lu - ia!
 swell the joy - ful strain. Al - le - lu - ia!
 praise his tri - umph tell. Al - le - lu - ia!
 live and sing to you. Al - le - lu - ia!

Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

Eucharistic Acclamations

Acclamations from Storrington Mass

Marty Haugen

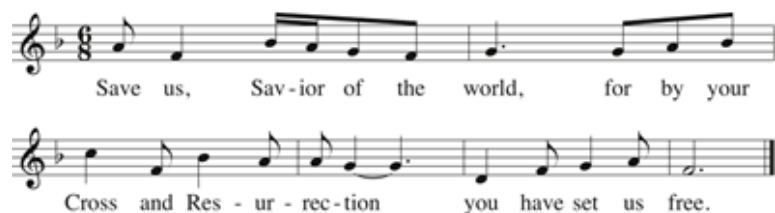
Sanctus



Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

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Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010
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Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

litany from Storrington Mass

Marty Haugen

4

Contor: + Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer-cy on us.

Last time

Lamb of God, you take a-way the sins of the

world, grant us peace, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Hymns During Communion

Be Known to Us, Lord Jesus

Carl Schalk

Refrain: *Choir will sing first, repeated by the Congregation.*

Be known to us, Lord Je - sus, in the
break - ing of the bread. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia!

Choir: Christ, our paschal lamb, has been sacrificed.
Let us, therefore, celebrate the festival
with the unleavened bread of sincerity and truth.

Congregation: **Refrain**

Choir: O taste and see that the LORD is good!
Happy are those who take refuge in him!
O fear the LORD, you his saints,
for those who fear him have no want!

Congregation: **Refrain**

Choir: Christ being raised from the dead will die no more;
death has no more dominion over him.
This is the day which the LORD has made;
let us rejoice and be glad in it.

Congregation: **Refrain**

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1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er. A - men.
 gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5. © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress
 Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923-2010, © 1975, 1988, Richard Hillert

Prayer after Communion

THE CONCLUDING RITES

Greeting

The Lord be with you. **And with your spirit.**

Blessed be the name of the Lord. **Now and forever.**

Our help is in the name of the Lord. **Who made heaven and earth.**

Final Blessing

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Recessional Hymn

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN;

Arr. by Richard Webster b. 1952



1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the
glo - rious than the ser - a - phim, Lead their
pa - tri - archs and proph - ets blest: "Al - le -
per - nal an - thems, ech - o - ing: "Al - le -



glad strain: "Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
prais - es: "Al - le - lu - ia!" O bear - er of the e - ter - nal
lu - ia, Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
lu - ia, Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
Word, Most gra - cious, mag - ni - fy the Lord:
strong, All saints tri - um - phant, raise the song:
Son, And God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

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