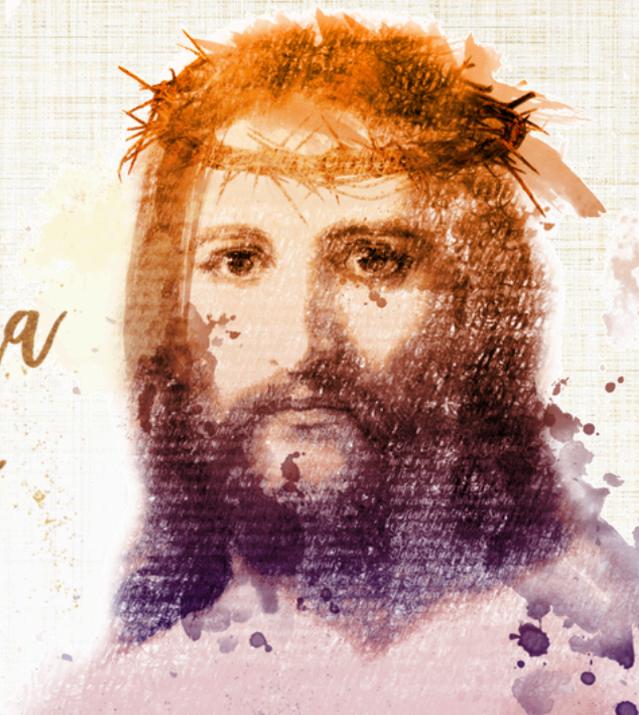


Hosanna  
to the  
King



PALM SUNDAY EVENING PRAYER

THE LITURGIES OF  
HOLY WEEK



CATHEDRAL OF  
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853



# INVITATORY

*Presiding minister:* O God, ✠ come to my as - sis - tance. *Assembly:* Lord, make haste to help me.

*All:*  
 Glory to the Father, and to the Son, and to the Ho - ly Spir - it:  
 as it was in the beginning, is now, and will be for ev - er. A - men.

# HYMN

1. The ban - ners of the King go forth, the gleam - ing  
 2. Where, wound - ed as he hung on high by ruth - less  
 3. O no - ble tree with blood a - dorned, the splen - did  
 4. O bless - ed tree whose branch - es bore the price and  
 5. Hail al - tar, vic - tim, sac - ri - fice, for glo - ry  
 6. O Cross, all hail, our on - ly hope! In this most  
 7. O Tri - une God, let all sing praise to you, the

1. mys - t'ry of the Cross, by which the Mak - er  
 2. blade of sharp - ened spear, there flowed forth wa - ter  
 3. pur - ple of the King, wood cho - sen from a  
 4. ran - som of the world! Like scales it weighed the  
 5. gained through grief and death, by which our Life en -  
 6. ho - ly Pas - sion - tide, in - crease the grace of  
 7. font of sav - ing grace; sus - tain for ev - er

1. of all flesh was yoked in flesh up - on the wood;  
 2. mixed with blood, to wash us clean from ev - 'ry sin.  
 3. wor - thy stock to touch and bear such ho - ly limbs.  
 4. bod - y's worth and bore a - way the spoils of hell.  
 5. dured to die and through his death re - stored our life.  
 6. lov - ing hearts and rid the guilt - y of their sin.  
 7. those you save by won - drous mys - t'ry of the Cross.

7. A - men.

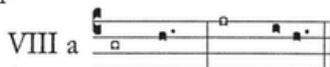
MODE I, melody 29; *Liber Hymnarius*, Solesmes, 1983

Text: *Vexilla regis prodeunt*, Venantius Fortunatus, ca. 530–600; tr. © 2023, ICEL

## PSALMODY

*Cantor, then All*

Antiphon 1: Christ was scourged and treated with *contempt*, \* but God's right hand has raised *him* up.



Psalm 110:1-5, 7

The Messiah, king and priest

*Christ's reign will last until all his enemies are made subject to him* (1 Corinthians 15:25).

The Lord's revelation to my Master:

† "Sit on my *right*: \* your foes I will put beneath *your* feet."

The Lord will wield from Zion † your scepter of *power*: \* rule in the midst of all *your* foes.

A prince from the day of your birth on the holy *mountains*; \* from the womb before the dawn I *begot* you.

The Lord has sworn an oath he will not change. † "You are a priest for *ever*, \*

a priest like Melchizedek *of old*."

The Master standing at your *right* hand \* will shatter kings in the day of his *great* wrath.

He shall drink from the stream by the *wayside* \* and therefore he shall lift \* up *his* head.

Glory to the Father, and to the *Son*, \* and to the Holy Spirit:

as it was in the *beginning*, is *now*, \* and will be for *ever*. Amen.

*All*

Antiphon 1: Christ was scourged and treated with *contempt*, \* but God's right hand has raised *him* up.

*Cantor, then All*

Antiphon 2: The blood of Christ washes *away* our sins \* and makes us worthy to serve the living *God*.



Psalm 115

Praise of the true God

*You have renounced idol worship to serve the living and true God* (1 Thessalonians 1:9).

Not to us, Lord, *not* to us, \* but to your name give the *glory* for the sake of your *love* and your truth, \* lest the heathen say: "Where is their *God*?"

But our God is *in* the heavens; \* he

does whatever he *wills*.

Their idols are *silver* and *gold*, \* the work of human *hands*.

They have mouths but they *cannot* speak; \* they have eyes but they cannot *see*;

they have ears but they *cannot* hear; \*  
they have nostrils but they cannot  
*smell*.

With their hands they *cannot* feel; \*  
with their feet they cannot *walk*.

No sound comes from their throats. †  
Their makers will come to *be* like  
them \* and so will all who trust in  
*them*.

Sons of Israel, trust *in* the Lord; \* he is  
their help and their *shield*.

Sons of Aaron, trust *in* the Lord; \* he is  
their help and their *shield*.

You who fear him, trust *in* the Lord; \*  
he is their help and their *shield*.

He remembers us, and he will bless us;  
† he will bless the *sons* of Israel. \* He  
will bless the sons of *Aaron*.

*All*

Antiphon 2: The blood of Christ washes away our sins \* and makes us worthy to serve  
the living *God*.

*Cantor, then All*

Antiphon 3: Christ bore our sins in his own body on the cross † so that we might die  
*to sin* \* and be alive to all that *is* good.



Canticle (1 Peter 2:21-24)

The willing acceptance of his passion by Christ, the servant of God

**C**hrist suffered for you, † and left  
you an *example* \* to have you  
follow in *his* footsteps.

He did *no* wrong; \* no deceit was found  
in *his* mouth.

When he was *insulted* \* he returned *no*  
insult.

When he was made *to* suffer, \* he did  
not counter *with* threats.

Instead he delivered *himself* up \* to the

*Cantor, then All*

Antiphon 3: Christ bore our sins in his own body on the cross † so that we might  
die *to sin* \* and be alive to all that *is* good.

The Lord will bless *those* who fear him,  
\* the little *no* less than the *great*:

to you may the *Lord* grant increase, \* to  
you and all your *children*.

May you be blessed *by* the Lord, \* the  
maker of heaven and *earth*.

The heavens belong *to* the Lord \* but  
the earth he has *given* to *men*.

The dead shall not *praise* the Lord, \*  
nor those who go down into the  
*silence*.

But we who live *bless* the Lord \* now  
and for ever. *Amen*.

Glory to the Father, and *to* the Son, \*  
and to the Holy *Spirit*:

as it was in the *beginning*, is now, \* and  
will be for ever. *Amen*.

One who judges justly.

In his *own* body \* he brought his sins to  
*the* cross,

so that all of us, dead *to* sin, \* could live  
in accord with *God's* will.

By *his* wounds \* you *were* healed.

Glory to the Father, and *to* the Son, \*  
and to the Holy *Spirit*:

as it was in the *beginning*, *is* now, \* and  
will be for ever. *Amen*.



All

Antiphon: It is written: I will *strike* the shepherd \* and his flock shall *be* scattered.  
But when I have risen, † I will go before you *into* Galilee. \* There you shall see me, says *the* Lord.

### INTERCESSIONS

The Savior of mankind by dying destroyed death and by rising again restored life.

\*Let us humbly ask him:

Sanctify your people, redeemed by your blood.

Redeemer of the world, give us a greater share of your passion through a deeper spirit of repentance,

— *so that we may share the glory of your resurrection.*

May your Mother, comfort of the afflicted, protect us,

— *may we console others as you console us.*

Look with love on those who suffer because of our indifference,

— *come to their aid, and turn our uncaring hearts to works of justice and charity.*

You humbled yourself by being obedient even to accepting death, death on a cross,

— *give all who serve you the gifts of obedience and patient endurance.*

Transform the bodies of the dead to be like your own in glory,

— *and bring us at last into their friendship.*

### The Lord's Prayer

# BENEDICTION OF THE BLESSED SACRAMENT

## ADORATION

*Please kneel while the celebrant incenses the Blessed Sacrament.*

## HYMN

“Tantum Ergo Sacramentum”

ST THOMAS



1. Come a - dore this won - drous pres - ence; Bow to Christ, the  
2. Glo - ry be to God the Fa - ther, Praise to his co -  
1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*  
2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*



source of grace! Here is kept the an - cient prom - ise  
e - qual Son, Ad - o - ra - tion to the Spir - it,  
*cér - nu - i: Et an - tíf - quum do - cu - mén - tum*  
*lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que*



Of God's earth - ly dwell - ing - place. Sight is blind be -  
Bond of love, in God - head one. Blest be God by  
*No - vo ce - dat rí - tu - i: Prae - stet fí - des*  
*Sit et be - ne - dí - cti - o: Pro - ce - dén - ti*



fore God's glo - ry. Faith a - lone may see his face.  
all cre - a - tion Joy - ous - ly while a - ges run!  
*sup - ple - mén - tum Sén - su - um de - fé - ctu - i.*  
*ab u - tró - que Com - par sit lau - dá - ti - o.*

Text: Thomas Aquinas, c.1225–1274; tr. by James Quim, SJ, 1919–2010, © 1969. Used by permission of Selah Publishing Co., Inc.  
Tune: ST. THOMAS (Wade), 8 7 8 7 8 7; John F. Wade, 1711–1786

## DIVINE PRAISES

All

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ,  
true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus

in the most Holy Sacrament  
of the Altar.

Blessed be the great Mother of God,  
Mary most holy.

Blessed be her holy  
and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary,  
Virgin and Mother.

Blessed be St. Joseph,  
her most chaste spouse.

Blessed be the Holy Spirit, the Paraclete.

Blessed be God in his angels and in his saints.

## REPOSITION

## HYMN

"Holy God, We Praise Thy Name".....GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord! Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.

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