

Benediction

Tantum Ergo Sacramentum

Kneel

ST THOMAS



1. Come a - dore this won - drous pres - ence; Bow to Christ, the  
 2. Glo - ry be to God the Fa - ther, Praise to his co -  
 1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*  
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*



source of grace! Here is kept the an - cient prom - ise  
 e - qual Son, Ad - o - ra - tion to the Spir - it,  
*cér - nu - i: Et an - tí - quum do - cu - mén - tum*  
*lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que*



Of God's earth - ly dwell - ing - place. Sight is blind be -  
 Bond of love, in God - head one. Blest be God by  
*No - vo ce - dat rí - tu - i: Prae - stet fi - des*  
*Sit et be - ne - dí - cti - o: Pro - ce - dén - ti*



fore God's glo - ry. Faith a - lone may see his face.  
 all cre - a - tion Joy - ous - ly while a - ges run!  
*sup - ple - mén - tum Sén - su - um de - fé - ctu - i.*  
*ab u - tró - que Com - par sit lau - dá - ti - o.*

Text: Thomas Aquinas, c.1225-1274; tr. by James Quinn, SJ, 1919-2010, © 1969. Used by permission of Selah Publishing Co., Inc.  
 Tune: ST. THOMAS (Wade), 8 7 8 7 8 7; John F. Wade, 1711-1786

Prayer

Eucharistic Blessing

Divine Praises

Blessed be God.	Blessed be the great Mother of God,
Blessed be his holy name.	Mary most holy.
Blessed be Jesus Christ,	Blessed be her holy
true God and true Man.	and Immaculate Conception.
Blessed be the Name of Jesus.	Blessed be her glorious Assumption.
Blessed be his most Sacred Heart.	Blessed be the name of Mary,
Blessed be his most Precious Blood.	Virgin and Mother.
Blessed be Jesus	Blessed be Saint Joseph,
in the most Holy Sacrament of the Altar.	her most chaste spouse.
Blessed be the Holy Spirit, the Paraclete.	Blessed be God in his angels
	and in his saints.

Reposition

Concluding Hymn

Holy God, We Praise Thy Name

Stand

GROSSER GOTT



1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900, alt.  
 Tune: GROSSER GOTT, 7 8 7 8 7 7; Katholisches Gesangbuch, Vienna, c.1774

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# CATHEDRAL OF SAINT PETER

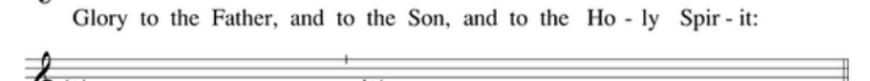
## EVENING PRAYER II OF THE FOURTH SUNDAY OF LENT

Invitatory

Stand. All make the sign of the cross.



O God, ✠ come to my as - sis - tance. Lord, make haste to help me.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:  
 as it was in the beginning, is now, and will be for ev - er. A - men.

Text: ICEL, © 1974

O Loving Maker, Hear the Prayers



1. O Lov - ing Mak - er, hear the prayers we raise to  
 2. You search all hearts with lov - ing care and know the  
 3. Though we, in truth, have great - ly sinned, yet spare us  
 4. Grant us through cor - p'ral ab - sti - nence to learn and  
 5. Grant us, O Bless - ed Trin - i - ty, O Un - di -



1. you with sighs and tears, as we ob - serve these for -  
 2. weak - ness of our pow'rs; show mer - cy, Lord, for - give  
 3. who con - fess our guilt; re - store and heal our ail -  
 4. prac - tice self - con - trol, that in - ward - ly with so -  
 5. vid - ed U - ni - ty, to see this ser - vice of



1. ty days with ho - ly fast and ab - sti - nence.  
 2. the sins of those who turn to seek your grace.  
 3. ing souls for praise and hon - or of your name.  
 4. ber mind we fast from ev - 'ry stain of sin.  
 5. our fast bring forth your fruit with - in our hearts.

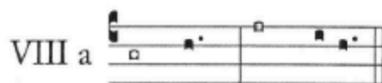


5. A - men.

MODE II, melody 44; Liber Hymnarius, Solesmes, 1983\*  
 Text: Audi, benigne Conditor, attributed to St. Gregory the Great, ca. 540-604; tr. © 2023, ICEL

*Cantor, then All*

Antiphon 1: God has appointed *Christ* \*  
to be the judge of the living and *the* dead.



Psalm 110: 1-5, 7

The Messiah, king and priest

*Christ's reign will last until all his enemies are made subject to him*  
(1 Corinthians 15:25)

The Lord's revelation to my Master: "Sit on my *right*: \* your foes I will put beneath *your* feet."  
The Lord will wield from Zion † your scepter of *power*: \* rule in the midst of all *your* foes.  
A prince from the day of your birth on the holy *mountains*; \* from the womb before the dawn I *begot* you.  
The Lord has sworn an oath he will not change. † "You are a priest for ever, \*

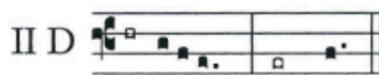
a priest like Melchizedek *of old*." The Master standing at your *right* hand \* will shatter kings in the day of his *great* wrath.  
He shall drink from the stream by the *wayside* \* and therefore he shall lift up *his* head.  
Glory to the Father, and to the Son, \* and to the Holy Spirit:  
as it was in the *beginning*, is *now*, \* and will be for ever. Amen.

*All*

Antiphon 1: God has appointed *Christ* \*  
to be the judge of the living and *the* dead.

*Cantor, then All*

Antiphon 2: Happy the man who shows mercy *for* the Lord's sake; \*  
he will stand firm for ever.



Psalm 112

The happiness of the just man

*Live as children born of light. Light produces every kind of goodness and justice and truth*  
(Ephesians 5:8-9)

Happy the man who *fears* the Lord, \* who takes delight in all his *commands*.  
His sons will be *powerful* on earth; \* the children of the upright are *blessèd*.  
Riches and wealth are *in* his house; \* his justice stands firm for ever.  
He is a *light* in the darkness *for* the upright: \* he is *generous*, merciful and *just*.

Open-handed, he gives to the poor; † his justice stands *firm* for ever. \* His head will be raised in *glory*.  
The wicked man sees and is angry, † grinds his teeth and *fades* away; \* the desire of the wicked leads to *doom*.  
Glory to the Father, and *to* the Son, \* and to the Holy Spirit:  
as it was in the *beginning*, is *now*, \* and will be for ever. Amen.

The good man take pity and lends, \* he conducts his affairs with *honor*.  
The just man will *never* waver: \* he will be remembered for ever.  
He has no fear of *evil* news; \* with a firm heart he trusts in the *Lord*.  
With a *steadfast* heart he *will* not fear; \* he will see the downfall of his *foes*.

*All*

Antiphon 2: Happy the man who shows mercy *for* the Lord's sake; \*  
he will stand firm for ever.

*Cantor, then All*

Antiphon: My son, you have been with me *all* the time \* and everything I have *is* yours.  
But we had to feast and rejoice, † because your brother was dead and has come to *life* again; \* he was lost to us and now has *been* found.



Magnificat

My soul \* proclaims the greatness *of* the Lord, \* my spirit rejoices in God *my* savior for he has *looked* with favor \* on his lowly servant.  
From this day all *generations* \* will call *me* blessed:  
the Almighty has done *great things* for me, \* and holy is *his* Name.  
He has mercy on *those* who fear him \* in every generation.  
He has shown the strength *of* his arm, \* he has scattered the proud in their *conceit*.  
He has cast down the mighty *from*

their thrones, \* and has lifted up *the* lowly.  
He has filled the hungry *with* good things, \* and the rich he has sent *away* empty.  
He has come to the help of his *servant* Israel \* for he has remembered his promise *of* mercy, the promise he made *to* our fathers, \* to Abraham and his children *for* ever.  
Glory to the Father, and *to* the Son, \* and to the Holy Spirit:  
as it was in the *beginning*, is *now*, \* and will be for ever. Amen.

*All*

Antiphon: My son, you have been with me *all* the time \* and everything I have *is* yours.  
But we had to feast and rejoice, † because your brother was dead and has come to *life* again; \* he was lost to us and now has *been* found.

Intercessions

Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all. In humility and confidence let us ask him:

*Come, Lord, to visit your family.*

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd, may they lead your people to the Father under your guidance.

*Come, Lord, to visit your family.*

May your angel be with all who travel, to keep them safe in soul and body

*Come, Lord, to visit your family.*

Teach us to serve the needs of others, and to be like you, who came to serve, not to be served.

*Come, Lord, to visit your family.*

Grant that in the human family, brother may always help brother, so that, with your assistance, it may be a city compact and strong.

*Come, Lord, to visit your family.*

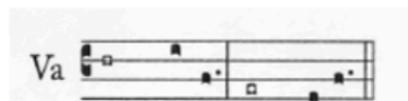
Have mercy on all the dead, bring them to the vision of your glory.

*Come, Lord, to visit your family.*

The Lord's Prayer

Collect of the Day

Antiphon 3: Those things, which God foretold through his prophets † concerning the sufferings that Christ would *endure*, \* have *been* fulfilled.



Canticle

The willing acceptance of his passion by Christ, the servant of God

Christ suffered for you, † and left you an example \* to have you follow in *his* footsteps.  
He did *no* wrong; \* no deceit was found in *his* mouth.  
When he was *insulted* \* he returned *no* insult.  
When he was made *to* suffer, \* he did not counter *with* threats.  
Instead he delivered himself up \* to the One who judges justly.  
In *his own* body \* he brought our sins to *the* cross,  
so that all of us, dead *to* sin, \* could live in accord with *God's* will.  
By *his* wounds \* you *were* healed.  
Glory to the Father, and *to the* Son, \* and to the Holy Spirit:  
as it was in the *beginning*, is *now*, \* and will be for ever. Amen.

*All*

Antiphon 3: Those things, which God foretold through his prophets † concerning the sufferings that Christ would *endure*, \* have *been* fulfilled.

Reading

Homily

Responsory



Listen to us, O Lord, *and* have mercy, \* for we have sinned against you.  
Listen to us, O Lord, *and* have mercy, \* for we have sinned against you.  
Christ Jesus, hear our *humble* petitions,  
for we have sinned against you.  
Glory to the Father, and *to* the Son, \* and to the Holy Spirit.  
Listen to us, O Lord, *and* have mercy, \* for we have sinned against you.