

late in com - ing, met them, Shed with
Laz - 'rus' tomb he led them, Called their
doubt and fear as - sail us; Join our

them com - pas - sion's tear. Mar - tha, sore with sor - row,
broth - er forth by name. Liv - ing, lov - ing, hope ex -
jour - ney toward the grave. There your mer - cy will not

charged him, "He'd have lived had you been here!"
ceed - ing, Freed from death, to Christ he came.
fail us; There you speak with pow'r to save.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.

Prayer Over the Offerings

Eucharistic Prayer

Eucharistic Acclamations Storrington Mass Martyr Haugen

The Eucharistic Acclamations may be found on the pew card.

Communion Rite

Lord's Prayer

Rite of Peace

Fraction Rite

Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Feed Us and Guide Us

INDIGO, LM

Feed us and guide us, mer - ci - ful God:
Light, when the shad - ows of life cloud our view.
Feed us and guide us, mer - ci - ful God,
peo - ple who hun - ger for you.

Copyright © 2009 by GIA Publications, Inc. • All Rights Reserved

Prayer After Communion

CONCLUDING RITES

Greeting, Blessing, and Dismissal

From Ashes to the Living Font

ST. FLAVIAN, CM

1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. (below)
4. From ash - es to the liv - ing font Your

Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to
Church must jour - ney still, Through cross and tomb to

grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.
Eas - ter joy, In Spir - it - fire ful - filled.

Sunday V
3. Our graves split open, bring us back,
Your promise to proclaim;
To darkened tombs call out, "Arise!"
And glorify your name.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM: *John's Day Psalter*, 1562; harm. based on the original *fais-bourdon* setting

Postlude

Herzlich tut mich verlangen BWV 727

J. S. Bach 1685-1750

We gratefully acknowledge the publishers whose music was used in the worship guide by virtue of annual license agreements.: OneLicense.net # A-701111; LicenSingOnline 611933; World Library/J-S. Paluch # AL122486l



CATHEDRAL OF SAINT PETER

FIFTH SUNDAY OF LENT

March 22, 2026

INTRODUCTORY RITES

Prelude

Partita on KINGSFOLD

Charles Callahan 1951-2023

Choir: Lazarus

Robert Tanner

O Christ, Who Shared Our Mortal Life

KINGSFOLD, CMD

1. O Christ, who shared our mor - tal life And
2. & 3. *Insert appropriate stanzas*
4. Death's pow - er holds us still in thrall And

end - ed death's long reign, Who healed the sick and
bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead, Who bore our grief and pain: We
like a pall That threat - ens earth with doom. But

know our years on earth are few, That
you have bro - ken death's em - brace And

death is al - ways near. Come now to us, O
torn a - way its sting. Re - store to life our

Lord of Life; Bring hope that con - quers fear!
mor - tal race And raise us, ris - en King!

2c. Two weeping sisters, worn by grief
And mired in deepest gloom,
Stood watching where their brother lay
Within a rock-sealed tomb.
O Lord, you met them as they mourned,
And wept compassion's tear.
But Martha, sore with sorrow, said,
"He'd lived had you been here!"

3c. "The resurrection and the life
For all the world am I!
And those who hear and trust my word
Shall live, although they die!"
The stone was rolled from Laz'rus' tomb;
You called him forth by name;
And waking, breathing once again,
From death to life he came!

Text: Herman G. Stuempfle, Jr., 1923-2007, alt., © 1993, GIA Publications, Inc.
Tune: KINGSFOLD, CMD: English melody; harm. by Ralph Vaughan Williams, 1872-1958

(Invocation) Ký - ri - e, e - lé - i - son.

Priest, deacon or cantor, then all:
(Invocation) Chri - ste, e - lé - i - son.

Priest, deacon or cantor, then all:
(Invocation) Ký - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

Assembly:
A - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

EZEKIEL 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Ps 130

J. Robert Carroll

With the Lord there is mer-cy, and full - ness of re - demp-tion.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; Music: J. Robert Carroll, © 1975, GIA Publications, Inc.

Second Reading

ROMANS 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord. Thanks be to God.

Gospel Acclamation

JOHN 11:25A, 26

Marty Haugen

Praise to you, Lord Je - sus Christ, King of end - less glo - ry, King of end - less glo - ry!

Text: ICEL, © 1969; Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

all bow and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

Universal Prayer

LITURGY OF THE EUCHARIST



Support the mission of your Cathedral throughout the year. Donate online by scanning the QR code or place your offering in the collection basket at Mass.

Presentation and Preparation of the Gifts

Martha, Mary, Waiting, Weeping

BEACH SPRING

1. Mar - tha, Mar - y, wait - ing, weep - ing, Bowed be -
2. Je - sus spoke to Mar - tha's griev - ing, "Res - ur -
3. Je - sus, res - ur - rect - ed, giv - ing Life to

neath the weight of gloom, Kept their watch where Laz - 'rus,
rec - tion, Life, am I! All who hear my Word, be -
all you name your own: Help us know in hours of

sleep - ing, Lay with - in a rock - sealed tomb. Je - sus,
liev - ing, Live with me, al - though they die." Then to
griev - ing We have not been left a - lone. Come, when