

*Celebrant:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

## CONCLUDING RITES

*All:* May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.

Greeting, Blessing, and Dismissal

Prayer Over the Offerings

Eucharistic Prayer

Eucharistic Acclamations      Storrington Mass      Martyr Haugen

*The Eucharistic Acclamations may be found on the pew card.*

Communion Rite

Lord's Prayer

Rite of Peace

Fraction Rite

Communion

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*All:* Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Feed Us and Guide Us      INDIGO, LM

Feed us and guide us, mer - ci - ful God:  
 Light, when the shad - ows of life cloud our view.  
 Feed us and guide us, mer - ci - ful God,  
 peo - ple who hun - ger for you.

Copyright © 2009 by GIA Publications, Inc. • All Rights Reserved

Prayer After Communion

From Ashes to the Living Font

ST. FLAVIAN, CM

1. From ash - es to the liv - ing font Your  
 2. Through fast - ing, prayer, and char - i - ty Your  
 3. (below)  
 4. From ash - es to the liv - ing font Your

Church must jour - ney, Lord, Bap - tized in grace, in  
 voice speaks deep with - in, Re - turn - ing us to  
 Church must jour - ney still, Through cross and tomb to

grace re - newed By your most ho - ly word.  
 ways of truth And turn - ing us from sin.  
 Eas - ter joy, In Spir - it - fire ful - filled.

### Sunday IV

3. We sit beside the road and plead,  
 "Come, save us, David's son!"  
 Now with your vision heal our eyes,  
 The world's true Light alone.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications  
 Tune: ST. FLAVIAN, CM: John's Day Psalter, 1562; harm. based on the original faux-bourdon setting

Postlude

Ich ruf zu dir, Herr Jesu Christ BWV639

J. S. Bach 1685-1750

We gratefully acknowledge the publishers whose music was used in the worship guide by virtue of annual license agreements.: OneLicense.net # A-701111; LicenSingOnline 611933; World Library/J-S. Paluch # AL122486l



# CATHEDRAL OF SAINT PETER

FOURTH SUNDAY OF LENT

March 15, 2026

INTRODUCTORY RITES

Prelude

Chorale on KINGSFOLD

Robert J. Powell 1932-2015

Choir: O Bone Jesu

Marc Antonio Ingegneri 1535-1592 (attributed to Palestrina)

*O good Jesus, have mercy on us, for you created us, you redeemed us with your most precious blood*

I Heard the Voice of Jesus Say

KINGSFOLD, CMD

1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I

came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk, Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889  
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

Penitential Act

Storrington Mass

Marty Haugen

(Invocation) Ký - ri - e, e - lé - i - son.

*Priest, deacon or cantor, then all:*

(Invocation) Chri - ste, e - lé - i - son.

*Priest, deacon or cantor, then all:*

(Invocation) Ký - ri - e, e - lé - i - son.

*Priest: May almighty God...everlasting life.*

*Assembly:*

A - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

1 SAMUEL 16:1B, 6-7, 10-13A

“Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Ps 23

Joseph Galineau, SJ

My shep-herd is the Lord, noth-ing in-deed shall I want.

Text: Psalm 23; The Grail  
Music: Joseph Galineau, SJ  
© 1963, The Grail, GIA Publications, Inc., agent

Second Reading

EPHESIANS 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

The word of the Lord. Thanks be to God.

Gospel Acclamation

JOHN 8:12

Marty Haugen

Praise to you, Lord Je - sus Christ, King of end - less glo - ry, King of end - less glo - ry!

Text: RC3L, © 1969  
Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

Gospel

JOHN 9:1-41

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. Glory to you, O Lord.

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.” So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*all bow* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

Universal Prayer

LITURGY OF THE EUCHARIST



Support the mission of your Cathedral throughout the year. Donate online by scanning the QR code or place your offering in the collection basket at Mass.

Presentation and Preparation of the Gifts

Awake, O Sleeper, Rise from Death

AZMON, CM

1. A - wake, O sleep - er, rise from death, And  
2. To us on earth Christ came to bring From  
3. There is one bod - y and one hope, One  
4. Then walk in love as Christ has loved, Who  
5. For us Christ lived, for us he died And

Christ shall give you light. So learn his love, its  
sin and fear re - lease, To give the Spir - it's  
Spir - it and one call, One Lord, one faith, and  
died that he might save; With kind and gen - tle  
con - quered in the strife. A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.  
u - ni - ty, The ver - y bond of peace.  
one bap - tism, One Fa - ther of us all.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

Text: Ephesians 3-5; F. Bland Tucker, 1895-1984, © 1980, Augsburg Fortress  
Tune: AZMON, CM; Carl G. Glasser, 1784-1829; harm. by Lowell Mason, 1792-1872