

Her dai - ly chores had fled her mind,
Such wis - dom from his lips did fall!
His truth as pierc - ing as a knife,
Where our pre - tens - es fall a - way

For she had won - drous news to tell:
Could this be God's A - noint - ed One?"
His grace yet great - er than their need.
When we ask him our lives to fill.

For - sak - ing what had drawn her first,
Her neigh - bors heard, then with her ran
So they pre - vailed on him to stay
Come with your thirst - y heart and mind;

She quenched in - stead a deep - er thirst.
To meet this wise and ho - ly man.
And teach them more an - oth - er day.
You too may leave your jar be - hind.

Text: Carl P. Daw, Jr., b.1944, © 2005, Hope Publishing Company
Tune: ST. CATHERINE, 8 8 8 8 8 8; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.

Prayer Over the Offerings

Eucharistic Prayer

Eucharistic Acclamations Storrington Mass Martyr Haugen

The Eucharistic Acclamations may be found on the pew card.

Communion Rite

Lord's Prayer

Rite of Peace

Fraction Rite

Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Feed Us and Guide Us

INDIGO, LM

Feed us and guide us, mer - ci - ful God:
Light, when the shad - ows of life cloud our view.
Feed us and guide us, mer - ci - ful God,
peo - ple who hun - ger for you.

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Prayer After Communion

CONCLUDING RITES

Greeting, Blessing, and Dismissal

From Ashes to the Living Font

ST. FLAVIAN, CM

1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. (below)
4. From ash - es to the liv - ing font Your

Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to
Church must jour - ney still, Through cross and tomb to
grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.
Eas - ter joy, In Spir - it - fire ful - filled.

Sunday III
3. For thirsting hearts let waters flow,
Our fainting souls revive;
And at the well your waters give
Our everlasting life.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

Postlude

O Mensch, bewein dein Sünde gross

J. S. Bach 1685-1750

O Man bewail thy most grievous sin

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CATHEDRAL OF SAINT PETER

THIRD SUNDAY OF LENT

March 8, 2026

INTRODUCTORY RITES

Prelude

Chorale on ST CATHERINE

Charles Callahan 1951-2023

Choir: O Bone Jesu

Marc Antonio Ingegneri 1535-1592 (attributed to Palestrina)

O good Jesus, have mercy on us, for you created us, you redeemed us with your most precious blood

I Heard the Voice of Jesus Say

KINGSFOLD, CMD

1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk, Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

(Invocation) Ky - ri - e, e - lé - i - son.
 Priest, deacon or cantor, then all:
 (Invocation) Chri - ste, e - lé - i - son.
 Priest, deacon or cantor, then all:
 (Invocation) Ky - ri - e, e - lé - i - son.
 Priest: May almighty God...everlasting life.
 Assembly:
 A - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

EXODUS 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

The word of the Lord. Thanks be to God.

Responsorial Psalm

Ps 95

Richard Proulx

If to - day you hear his voice, hard - en not your hearts.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL. Music: Richard Proulx, © 1986, GIA Publications, Inc.

Second Reading

ROMANS 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

The word of the Lord. Thanks be to God.

Gospel Acclamation

JOHN 4:5-42

Marty Haugen

Praise to you, Lord Je - sus Christ, King of end - less glo - ry, King of end - less glo - ry!

Text: ICEL, © 1969. Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. Glory to you, O Lord.

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, ' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

Universal Prayer

LITURGY OF THE EUCHARIST



Support the mission of your Cathedral throughout the year. Donate online by scanning the QR code or place your offering in the collection basket at Mass.

Presentation and Preparation of the Gifts

Leaving Her Water Jar Behind

ST. CATHERINE

1. Leav - ing her wa - ter jar be - hind,
 2. "Come, see a man who told me all
 3. When Je - sus spoke, his words brought life,
 4. By all the wells of our own day,

The wom - an ran from Ja - cob's well;
 That I have ev - er claimed or done!
 Like wa - ter poured on shriv - eled seed:
 This Je - sus waits to meet us still,

Her dai - ly chores had fled her mind,
 Such wis - dom from his lips did fall!
 His truth as pierc - ing as a knife,
 Where our pre - tens - es fall a - way