

Benediction

Tantum Ergo Sacramentum

Kneel

ST THOMAS



1. Come a - dore this won - drous pres - ence; Bow to Christ, the
 2. Glo - ry be to God the Fa - ther, Praise to his co -
 1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*



source of grace! Here is kept the an - cient prom - ise
 e - qual Son, Ad - o - ra - tion to the Spir - it,
cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



Of God's earth - ly dwell - ing - place. Sight is blind be -
 Bond of love, in God - head one. Blest be God by
No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



fore God's glo - ry. Faith a - lone may see his face.
 all cre - a - tion Joy - ous - ly while a - ges run!
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, c.1225-1274; tr. by James Quinn, SJ, 1919-2010, © 1969. Used by permission of Selah Publishing Co., Inc.
 Tune: ST. THOMAS (Wade), 8 7 8 7 8 7; John F. Wade, 1711-1786

Prayer

Eucharistic Blessing

Divine Praises

Blessed be God.	Blessed be the great Mother of God,
Blessed be his holy name.	Mary most holy.
Blessed be Jesus Christ,	Blessed be her holy
true God and true Man.	and Immaculate Conception.
Blessed be the Name of Jesus.	Blessed be her glorious Assumption.
Blessed be his most Sacred Heart.	Blessed be the name of Mary,
Blessed be his most Precious Blood.	Virgin and Mother.
Blessed be Jesus	Blessed be Saint Joseph,
in the most Holy Sacrament of the Altar.	her most chaste spouse.
Blessed be the Holy Spirit, the Paraclete.	Blessed be God in his angels
	and in his saints.

Reposition

Concluding Hymn

Holy God, We Praise Thy Name

Stand

GROSSER GOTT



1. Ho - ly God, we praise thy name;
 2. Hark! the loud ce - les - tial hymn
 3. Lo, the ap - os - tol - ic train
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
 An - gel choirs a - bove are rais - ing;
 Joins, the sa - cred name to hal - low;
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim,
 Proph - ets swell the loud re - frain,
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 And the white - robed mar - tyrs fol - low;
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And from morn to set - ting sun,
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
 "Ho - ly, ho - ly, ho - ly Lord!"
 Through the Church the song goes on.
 While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900, alt.
 Tune: GROSSER GOTT, 7 8 7 8 77; Katholisches Gesangbuch, Vienna, c.1774



CATHEDRAL OF SAINT PETER

EVENING PRAYER II OF THE FIRST SUNDAY OF LENT

Invitatory

Stand. All make the sign of the cross.



O God, ✠ come to my as - sis - tance. Lord, make haste to help me.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be for ev - er. A - men.

TEXT: ICEL, © 1974

O Loving Maker, Hear the Prayers



1. O Lov - ing Mak - er, hear the prayers we raise to
 2. You search all hearts with lov - ing care and know the
 3. Though we, in truth, have great - ly sinned, yet spare us
 4. Grant us through cor - p'ral ab - sti - nence to learn and
 5. Grant us, O Bless - ed Trin - i - ty, O Un - di -



1. you with sighs and tears, as we ob - serve these for -
 2. weak - ness of our pow'rs; show mer - cy, Lord, for - give
 3. who con - fess our guilt; re - store and heal our ail -
 4. prac - tice self - con - trol, that in - ward - ly with so -
 5. vid - ed U - ni - ty, to see this ser - vice of



1. ty days with ho - ly fast and ab - sti - nence.
 2. the sins of those who turn to seek your grace.
 3. ing souls for praise and hon - or of your name.
 4. ber mind we fast from ev - 'ry stain of sin.
 5. our fast bring forth your fruit with - in our hearts.



5. A - men.

MODE II, melody 44; Liber Hymnarius, Solesmes, 1983*
 Text: Audi, benigne Conditor, attributed to St. Gregory the Great, ca. 540-604; tr. © 2023, ICEL

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Cantor, then All

Antiphon 1: **Worship your Lord and God;***
serve him alone.



Psalm 110: 1-5, 7

The Messiah, king and priest

Christ's reign will last until all his enemies are made subject to him
(1 Corinthians 15:25)

The Lord's revelation to my Master: † "Sit on my right: * your foes I will put beneath your feet."
The Lord will wield from Zion † your scepter of power: * rule in the midst of all your foes.
A prince from the day of your birth on the holy mountains; * from the womb before the dawn I begot you.
The Lord has sworn an oath he will not change. † "You are a priest for ever,

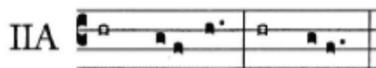
* a priest like Melchizedek of old."
The Master standing at your right hand * will shatter kings in the day of his great wrath.
He shall drink from the stream by the wayside * and therefore he shall lift up his head.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

All

Antiphon 1: **Worship your Lord and God;***
serve him alone.

Cantor, then All

Antiphon 2: This is the time when you can win God's favor, *
the day when you can be saved.



Psalm 114

The Israelites are delivered from the bondage of Egypt

You too left Egypt when, at baptism, you renounced that world which is at enmity with God
(St. Augustine)

When Israel came forth from Egypt, * Jacob's sons from an alien people,
Judah became the Lord's temple, * Israel became his kingdom.
The sea fled at the sight: * the Jordan turned back on its course,
the mountains leapt like rams * and the hills like yearling sheep.
Why, was it, sea that you fled, * that you turned back, Jordan, on your

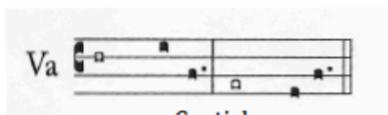
course?
Mountains, that you leapt like rams, * hills, like yearling sheep?
Tremble, O earth, before the Lord, * in the presence of the God of Jacob,
who turns the rock into a pool * and flint into a spring of water.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

All

Antiphon 2: **This is the time when you can win God's favor, ***
the day when you can be saved.

Cantor, then All

Antiphon 3: Now we must go up to Jerusalem *
where all that has been written about the Son of Man will be fulfilled.



Canticle

The willing acceptance of his passion by Christ, the servant of God

Christ suffered for you, † and left you an example * to have you follow in his footsteps.
He did no wrong; * no deceit was found in his mouth.
When he was insulted * he returned no insult.
When he was made to suffer, * he did not counter with threats.
Instead he delivered himself up * to the One who judges justly.
In his own body * he brought our sins to the cross,
so that all of us, dead to sin, * could live in accord with God's will.
By his wounds * you were healed.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

All

Antiphon 3: **Now we must go up to Jerusalem ***
where all that has been written about the Son of Man will be fulfilled.

Reading

Homily

Responsory



Listen to us, O Lord, and have mercy, * for we have sinned against you.

Listen to us, O Lord, and have mercy, * for we have sinned against you.
Christ Jesus, hear our humble petitions,
for we have sinned against you.

Glory to the Father, and to the Son, * and to the Holy Spirit.

Listen to us, O Lord, and have mercy, * for we have sinned against you.

Cantor, then All

Antiphon: Watch over us, eternal Savior; † do not let the cunning tempter seize us. * We place all our trust in your unfailing help.



Magnificat

My soul † proclaims the greatness of the Lord, * my spirit rejoices in God my savior for he has looked with favor * on his lowly servant.
From this day all generations * will call me blessed:
the Almighty has done great things for me, * and holy is his Name.
He has mercy on those who fear him * in every generation.
He has shown the strength of his arm, * he has scattered the proud in their conceit.
He has cast down the mighty from

their thrones, * and has lifted up the lowly.
He has filled the hungry with good things, * and the rich he has sent away empty.
He has come to the help of his servant Israel * for he has remembered his promise of mercy, the promise he made to our fathers, * to Abraham and his children for ever.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

All

Antiphon: **Watch over us, eternal Savior; † do not let the cunning tempter seize us. * We place all our trust in your unfailing help.**

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

Lord, be gracious to your people.

God of mercy, hear the prayers we offer for all your people, may they hunger for your word more than for bodily food.

Lord, be gracious to your people.

Give us a sincere and active love for our own nation and for all mankind, may we work always to build a world of peace and goodness.

Lord, be gracious to your people.

Look with love on all to be reborn in baptism, that they may be living stones in your temple of the Spirit.

Lord, be gracious to your people.

You moved Nineveh to repentance by the preaching of Jonah, in your mercy touch the hearts of sinners by the preaching of your word.

Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge, may they rejoice for ever in the vision of your glory.

Lord, be gracious to your people.

The Lord's Prayer

Collect of the Day