

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.

Prayer Over the Offerings

Eucharistic Prayer

Eucharistic Acclamations Storrington Mass Martyr Haugen

The Eucharistic Acclamations may be found on the pew card.

Communion Rite

Lord's Prayer

Rite of Peace

Fraction Rite

Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

On Eagle's Wings Michael Joncas

♩ Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. Last time to Coda ⊕ To verses 2. The

Text: Psalm 91: Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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Prayer After Communion

CONCLUDING RITES

Greeting, Blessing, and Dismissal

Lord, Who throughout These Forty Days ST FLAVIAN

1. Lord, who through - out these for - ty days For
2. As you with Sa - tan did con - tend And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that, when this life Of

us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in -
teach us, gra - cious Lord, To die to self, and
through your Pas - sion - tide, For ev - er - more, in
suf - fer - ing is past, An East - er of un -

come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
on - ly live, By your most ho - ly word.
life and death, O Lord, with us a - bide.
end - ing joy We may at - tain at last!

Text: Claudia F. Hermaman, 1838-1898, alt.
Tune: ST. FLAVIAN, CM; John Day's *Psalter*, 1562; harm. based on the original *faux-bourdon* setting

Postlude

Chorale on Erbarm dich mein, Johann Sebastian Bach 1685-1750

O Herre Gott, BWV 721

Have Mercy upon Me, O Lord



CATHEDRAL OF SAINT PETER

FIRST SUNDAY OF LENT

February 22, 2026

INTRODUCTORY RITES

Prelude

Chorale on ERHALT UNS HERR Johann Gottfried Walther 1684-1748

Choir: Kyrie from *Missa Secunda* Hans Leo Hassler

Again We Keep This Solemn Fast ERHALT UNS HERR

1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,

A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,

These for - ty days that, year by year,
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,

Bid con - trite hearts to Christ draw near.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540-604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818-1866, © 1975, 2011
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685-1750

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Penitential Act **Storrington Mass** **Marty Haugen**

(Invocation) Ký - ri - e, e - lé - i - son.

Priest, deacon or cantor, then all:

(Invocation) Chri - ste, e - lé - i - son.

Priest, deacon or cantor, then all:

(Invocation) Ký - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

Assembly:

A - men.

Music: Storrington Mass, Marty Haugen, © 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading GENESIS 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.” The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

The word of the Lord. Thanks be to God.

Responsorial Psalm **Ps 51** **Patricia Craig**

Be mer - ci - ful, O Lord, for we have sinned.

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Second Reading ROMANS 15:12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions,

brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

The word of the Lord. Thanks be to God.

Gospel Acclamation **MATTHEW 4:4B** **Marty Haugen**

Praise to you, Lord Je - sus Christ, King of end - less glo - ry, King of end - less glo - ry!

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Gospel MATTHEW 4:1-11

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to Matthew. Glory to you, O Lord.

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God.” Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.” Jesus answered him, “Again it is written, You shall not put the Lord, your God, to the test.” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve.” Then the devil left him and, behold, angels came and ministered to him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith *Apostles' Creed*

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

all bow | who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;

from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible. I believe in one Lord
Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow | and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,

and rose again on the third day in
accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father. He will
come again in glory to judge the living
and the dead and his kingdom will have
no end. I believe in the Holy Spirit, the
Lord, the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to
the resurrection of the dead and the life
of the world to come. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST



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Presentation and Preparation of the Gifts

Turn to the Living God Lori True

Refrain

Turn, turn to the liv - ing God, the God of heal - ing and com - fort, and with de - light, God will turn to you. With de - light, God will turn to you.

Verses

- For now is the time of fulfillment. The reign of our God is at hand. Reform your life, turn from sin and believe this glorious news.
- Come, and return to the Lord. All you weary, bring your grieving hearts. With kindness and mercy God's compassion will fill your hearts with love.
- Have mercy, O Lord, on your people. In your goodness wipe away our guilt. Wash us clean, free us to become your living song of praise.
- Come, sing with joy to the Lord. Listen with an open heart. Hear God's voice and follow; our good shepherd is guiding the way.

Text: Lori True, b.1961
Tune: Lori True, b.1961
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