

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy Church.**

Prayer Over the Offerings

Eucharistic Prayer

Eucharistic Acclamations Storrington Mass Marty Haugen

The Eucharistic Acclamations may be found on the pew card.

Communion Rite

Lord's Prayer

Rite of Peace

Fraction Rite

Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Christ, Be our Light! CHRIST, BE OUR LIGHT

Verses



1. Long - ing for light, we wait in dark-ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home-less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.

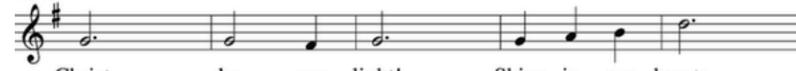


Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
Walls made of liv - ing stone.
Mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, h.1957
Tune: CHRIST, BE OUR LIGHT, 9 8 9 6 with refrain: Bernadette Farrell, h.1957
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Prayer After Communion

CONCLUDING RITES

Greeting, Blessing, and Dismissal

The Glory of These Forty Days

ERHALT UNS HERR



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength-en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: Clarum decus jejunii: ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, alt.
Tune: ERHALT UNS HERR, LM: Klug's Geistliche Lieder, 1543; harm. by J. S. Bach, 1685-1750

Postlude

Chorale on "Drop, Drop Slow Tears"

Vincent Persichetti 1915-1987

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CATHEDRAL OF SAINT PETER

SECOND SUNDAY OF LENT

March 1, 2026

INTRODUCTORY RITES

Prelude

Partita on PICARDY

Albert Zabel, Jr. 1935-2017

Choir: Kyrie from Missa Secunda

Hans Leo Hassler

Transform Us

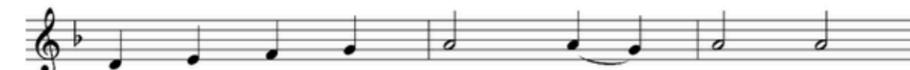
PICARDY



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



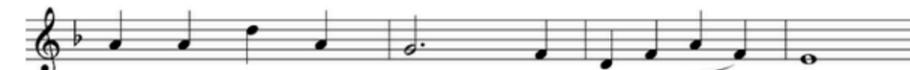
Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,
We, sur - round - ed by the wit - ness
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.
Of those saints whose work is done,
Time and truth we quick - ly bind.



Lift us from where we have fall - en,
Live in this world as your Bod - y,
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
Cho - sen daugh - ters, cho - sen sons.
Where our love is not con - fined.

Text: Sylvia G. Dunstan, 1955-1993, © 1993, GIA Publications, Inc.
Tune: PICARDY, 8 7 8 7 8 7; French carol; harm. by Richard Proulx, 1937-2010

(Invocation) Ký - ri - e, e - lé - i - son.
 Priest, deacon or cantor, then all:
 (Invocation) Chri - ste, e - lé - i - son.
 Priest, deacon or cantor, then all:
 (Invocation) Ký - ri - e, e - lé - i - son.
 Priest: May almighty God...everlasting life.
 Assembly:
 A - men.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading GENESIS 12:1-4A

The LORD said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you. "I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you." Abram went as the LORD directed him.

The word of the Lord. Thanks be to God.

Responsorial Psalm Ps 33 Richard Proulx

Lord, let your mer-cy be on us, as we place our trust in you.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
 Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Richard Proulx, © 1986, GIA Publications, Inc.

Second Reading 2 TIMOTHY 1:8B-10

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

The word of the Lord. Thanks be to God.

Gospel Acclamation MATTHEW 17:1-9 Marty Haugen

Praise to you, Lord Je - sus Christ, King of end - less
 glo - ry, King of end - less glo - ry!

Text: ICEL, © 1969
 Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

The Lord be with you. And with your spirit.
 A reading from the holy Gospel according to Matthew. Glory to you, O Lord.

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith *Apostles' Creed*

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
all bow | who was conceived by the Holy Spirit,
 born of the Virgin Mary,

suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the
 Father almighty;

Nicene Creed

I believe in one God, the Father almighty,
 maker of heaven and earth, of all things
 visible and invisible. I believe in one Lord
 Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God, begotten,
 not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

all bow | and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.

For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,

from there he will come to judge the living
 and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen.

and rose again on the third day in
 accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father. He will
 come again in glory to judge the living
 and the dead and his kingdom will have
 no end. I believe in the Holy Spirit, the
 Lord, the giver of life, who proceeds from
 the Father and the Son, who with the
 Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the
 forgiveness of sins and I look forward to
 the resurrection of the dead and the life
 of the world to come. Amen.



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Presentation and Preparation of the Gifts

How Good, Lord, to Be Here! SWABIA, SM

1. How good, Lord, to be here! Your
 2. How good, Lord, to be here, Your
 3. Ful - fill - er of the past And
 4. Be - fore we taste of death, We
 5. How good, Lord, to be here! Yet

glo - ry fills the night; Your face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail your bod - y
 see your king - dom come; We long to hold the
 we may not re - main; But since you bid us

like the sun, Shine with un - bor - rowed light.
 li - jah stand, Your mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt.
 Tune: SWABIA, SM; Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870