



# DIOCESE OF SCRANTON



## RITE OF ORDINATION OF DEACONS

**Fernando B. Alves**  
**Michaelangelo J. Colaneri**  
**Joel Marte**  
**Rafael Sánchez Velásquez**

**Francisco Castelan**  
**Frank A. Fanelli**  
**Jorge A. Roca**  
**Christian D. Saunders**

*Conferred through the imposition of hands  
and the invocation of the Holy Spirit by*

**The Most Reverend Joseph C. Bambera, D.D., J.C.L.**  
*Bishop of Scranton*

**Saturday, November 29, 2025, 10:00 a.m.**

**Cathedral of Saint Peter**  
Scranton, Pennsylvania

# Acknowledgements

## ORDAINING PRELATE AND PRINCIPAL CELEBRANT

**The Most Reverend Joseph C. Bambera, D.D., J.C.L.,** *Bishop of Scranton*

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**Reverend Mark J. DeCelles,** *Director of the Permanent Diaconate Formation Program*

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*for Christian D. Saunders*

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*for Fernando B. Alves*

**Reverend Michael F. Quinnan,** *Pastor, Saint Luke Parish, Stroudsburg*

*for Frank A. Fanelli*

**Reverend Edward J. Casey,** *Pastor, Saint Ann Parish, Shohola, Saint John Newmann Parish, Hawley, Saint Vincent de Paul Parish, Milford*

*for Michaelangelo J. Colaneri,*

**Reverend Martin J. Gaiardo,** *Retired priest of the Diocese*

*for Joel Marte*

**Reverend Donald J. Williams,** *Pastor, Saint Matthew Parish, East Stroudsburg*

*for Jorge A. Roca*

**Reverend Jaime Pérez Restrepo,** *Senior Priest, Saint Teresa of Calcutta, Scranton, Diocesan Hispanic Ministry Coordinator for the Northern and Western Pastoral Regions*

*for Rafael Sánchez Velásquez,*

**Reverend Jaime Pérez Restrepo**

*for Francisco Castelan*

**Reverend Jonathan P. Kuhar,** *Pastor, Saint Teresa of Calcutta, Scranton*

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Cover art: Painting of Jesus Christ washing the Feet of the Apostles at the Last Supper, in the Church of Valencia, Spain ID 125189384 © Jorisvo | Dreamstime.com

Inside artwork by Sr. Jeanne Ambre, SS.C.M.

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# INTRODUCTORY RITES

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## ENTRANCE HYMN

### “Lord, Help Us Walk Your Servant Way”



1. Lord, help us walk your ser - vant way Wher -  
2. You came to earth, O Christ, as Lord, But  
3. No gold - en scep - ter but a towel You  
4. You bid us bend our hu - man pride Nor  
5. Lord, help us walk your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood, In low - li - ness you died.  
fol - low you And live by your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1997, GIA Publications, Inc.  
Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th c. versions

## SIGN OF THE CROSS AND GREETING

Bishop Bambara: In the name of the Father, and of the Son, and of the Holy Spirit.  
**All:** **Amen.**  
Bishop Bambara: Peace be with you.  
**All:** **And with your spirit.**

## PENITENTIAL ACT

# GLORIA

## Heritage Mass

Alstott



Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a - dore you,  
 we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 sins of the world, re - ceive our — prayer;  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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## COLLECT

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# LITURGY OF THE WORD

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## FIRST READING

### Numbers 3:5-9

Now the **LORD** said to Moses: Summon the tribe of Levi and station them before Aaron the priest to serve him. They shall discharge his obligations and those of the whole community before the tent of meeting by maintaining the tabernacle. They shall have responsibility for all the furnishings of the tent of meeting and discharge the obligations of the Israelites by maintaining the tabernacle. You shall assign the Levites to Aaron and his sons they have been assigned unconditionally to him from among the Israelites.

The word of the Lord.

**All: Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 89: 2-3, 4-5, 27, 29

Krisman



Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española  
Music: Respuesta/Refrain, Ronald F. Krisman, © 2004, GIA Publications, Inc.

## SECOND READING

### Hechos de los Apóstoles 6, 1-7b

En aquellos días, como aumentando mucho el número de los discípulos, hubo ciertas quejas de los judíos griegos contra los hebreos, de que no se atendía bien a sus viudas en el servicio de caridad de todos los días. Los Doce convocaron entonces a la multitud de los discípulos y les dijeron: “No es justo que, dejando el ministerio de la palabra de Dios, nos dediquemos a administrar los bienes. Escojan entre ustedes a siete hombres de buena reputación, llenos del Espíritu Santo y de sabiduría, a los cuales encargaremos este servicio. Nosotros nos dedicaremos a la oración y al servicio de la palabra.” Todos estuvieron de acuerdo y eligieron a Esteban, hombre lleno de fe y del Espíritu Santo; a

Felipe, Prócoro, Nicanor, Timón, Pármenas y Nicolás, prosélito de Antioquía. Se los presentaron a los apóstoles, y estos, después de haber orado, les impusieron las manos. Mientras tanto, la palabra de Dios iba cundiendo. En Jerusalén se multiplicaba grandemente el número de los discípulos.

Palabra del Señor.      **Todos: Te alabamos, Señor.**

## GOSPEL ACCLAMATION

“Festival Alleluia”

Cheponis



Music: *Festival Alleluia*, James J. Cheponis, © 1999, Morningstar Music Publishers

## GOSPEL

### **Evangelio según San Mateo 20, 25b–28**

En aquel tiempo, Jesús dijo a sus discípulos: “Ya saben que los jefes de los pueblos los tiranizan y que los grandes los oprimen. Que no sea así entre ustedes. El que quiera ser grande entre ustedes, que sea el que los sirva, y el que quiera ser primero que sea su esclavo; así como el Hijo del Hombre no ha vino a ser servido, sino a servir y dar la vida por la redención de todos”.

Palabra del Señor.      **Todos: Gloria a ti, Señor Jesús.**

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# RITE OF ORDINATION

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## ELECTION OF THE CANDIDATES

*The candidates to be ordained Deacons are called by name. Each one stands and replies, “Present.” The candidate then makes a sign of reverence to the Bishop.*

Deacon:              Let those who are to be ordained Deacons come forward.

**Fernando B. Alves**  
**Michaelangelo J. Colaneri**  
**Joel Marte**  
**Rafael Sánchez Velásquez**

**Francisco Castelan**  
**Frank A. Fanelli**  
**Jorge A. Roca**  
**Christian D. Saunders**



Reverend DeCelles: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Diaconate.

Bishop Bambera: Do you know them to be worthy?

Reverend DeCelles: After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

Bishop Bambera: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these our brothers for the Order of the Diaconate.

**All present: Thanks be to God.**

HOMILY  
**The Most Reverend Joseph C. Bambera, D.D., J.C.L.**

PROMISE OF THE ELECT

*The candidates declare their intentions to be ordained to the Diaconate and to fulfill its duties.*

Bishop Bambera: Dear sons, before you proceed to the Order of the Diaconate, you must declare before the people your resolve to undertake this office.

Do you resolve to be consecrated for the ministry of the Church through the laying on of my hands and the gift of the Holy Spirit?

Elect: I do.

Bishop Bambera: Do you resolve to discharge with humble charity the office of the Diaconate, so as to assist the priestly Order and to benefit the Christian people?

Elect: I do.

Bishop Bambera: Do you resolve to hold fast to the mystery of the faith with a clear conscience, as the Apostle says, and to proclaim this faith by word and deed according to the Gospel and the Church's tradition?

Elect: I do.

Bishop Bambera: Do you resolve to guard and increase the spirit of prayer proper to your way of life and, in keeping with this spirit and the circumstances of your life, to celebrate faithfully the Liturgy of the Hours, with and for the People of God and indeed for the whole world?

Elect: I do.

Bishop Bambera: Do you resolve to conform your manner of life always to the example of Christ, whose Body and Blood you will handle at the altar?

Elect: I do, with the help of God.

*Then each one of the elect goes to the Bishop and places his joined hands between those of the Bishop.*

Bishop Bambera: Do you promise respect and obedience to me and my successors?

Elect: I do.

Bishop Bambera: May God who has begun the good work in you, bring it to fulfillment.

## LITANY OF SUPPLICATION

*The elect prostrate themselves on the floor in a gesture of solemn petition. The assembly then kneels and, through the intercession of all the saints, asks for God's blessing for the candidates to be ordained.*

Bishop Bambera: Let us pray, dearly beloved, that God the almighty Father will, in his mercy, pour out the grace of his blessing on these his servants, whom he is pleased to receive into the Sacred Order of the Diaconate.

Deacon: Let us kneel.

*Cantor:* Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.  
*Assembly:* Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

*Cantor:* Holy Mary, Mother of God, pray for us.  
*Assembly:*

Saint Michael,  
 Holy Angels of God,  
 Saint John the Baptist,  
 Saint Joseph,  
 Saint Peter and Saint Paul,  
 Saint Andrew,  
 Saint John,  
 Saint Mary Magdalene,  
 Saint Stephen,  
 Saint Philip,  
 Saint Ignatius of Antioch,  
 Saint Lawrence,  
 Saint Vincent,  
 Saint Perpetua and Saint Felicity,  
 All holy men and women, Saints of God,

Saint Agnes,  
 Saint Gregory,  
 Saint Augustine,  
 Saint Athanasius  
 Saint Basil,  
 Saint Ephrem  
 Saint Martin  
 Saint Benedict,  
 Saint Francis,  
 Saint Dominic  
 Saint Francis Xavier  
 Saint John Vianney,  
 Saint Catherine of Siena  
 Saint Teresa of Jesus,

*Cantor:*

**All:**

**Deacon:**

## LAYING ON OF HANDS AND PRAYER OF ORDINATION

*The elect rise. One by one they go to the Bishop and kneel before him. The Bishop lays his hands upon each of them without saying anything. With the elect kneeling before him, with hands extended, he says the Prayer of Ordination. After the Prayer of Ordination, all are seated.*

## VESTING WITH THE STOLE AND DALMATIC

*After the Prayer of Ordination, the newly ordained Deacons stand. The vesting priests place a diaconal stole and then a dalmatic on the Deacons. Meanwhile, the following hymn is sung:*

“Psalm 84”



Bless-ed, bless-ed are they who dwell in your house, O Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Robert J. Batastini, © 1998, GIA Publications, Inc.

## HANDING ON OF THE BOOK OF THE GOSPELS

*Now vested, the newly ordained Deacons each go to the Bishop. The Bishop places the Book of Gospels in his hands and says:*

### Bishop Bambera:

## FRATERNAL KISS

*The Bishop and the Deacons present give the newly ordained Deacons the fraternal kiss, saying:*

### Bishop Bambera:

Deacon:

## “Psalm 146”



Or:




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## LITURGY OF THE EUCHARIST

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### PREPARATION OF THE GIFTS

#### “If We Are Living”

Johnson



1. Pues	si	vi - vi - mos	pa - ra Él	vi - vi - mos,
1. If	we	are liv - ing	we are in	the Lord,
2. En	es - ta	vi - da,	fru - tos	he - mos de dar;
2. Through - out	our	lives	we have fruit	to bear.
3. En	la	tris - te - za	y en el	do - lor,
3. When	there	is sad - ness,	when there	is pain
4. En	es - te	mun - do,	he - mos de	en - con - trar
4. And	in	this world	we will al -	ways find

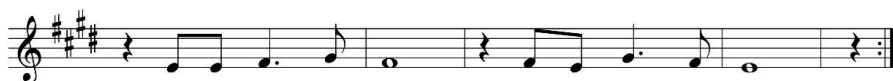


y	si	mo - ri - mos	pa - ra Él	mo - ri - mos.
and	if	we die	we are in	the Lord,
las	o - bras	bue - nas	son pa - ra	of - ren - dar.
All	of	our good works	are for us	to share.
en	la	be - lle - za	y en el	a - mor
in	Christ the	Lord,	we have love	to gain.
gen - te	que	llo - ra	y sin	con - so - lar.
those who	are	weep - ing,	sick in	heart and mind.

## “If We Are Living” continued



Sea que vi - va - mos	o que mu - ra - mos,
<i>for if we live</i>	<i>or if we die</i>
Ya sea que de - mos	o que re - ci - ba - mos,
<i>Whether we give,</i>	<i>or we re - ceive</i>
Sea que su - fra - mos	o que go - ce - mos,
<i>Whether we suf - fer</i>	<i>or we re - joice,</i>
Sea que a - yu - de - mos	o que al - i - men - te - mos,
<i>They need our help,</i>	<i>they need our care.</i>



so-mos del Señ - or,	so-mos del Señ - or.
<i>we be-long to God,</i>	<i>we be-long to God.</i>

Text: Verse 1, Romans 14:8; traditional Spanish; translation by Deborah L. Schmitz, b.1969, © 1994, GIA Publications, Inc.  
Tune: Traditional Spanish; arr. by Diana Kodner, b.1957

## INVITATION TO PRAYER

**All:**                    **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

Bishop Bambara:	The Lord be with you.
<b>All:</b>	<b>And with your spirit.</b>
Bishop Bambara:	Lift up your hearts.
<b>All:</b>	<b>We lift them up to the Lord.</b>
Bishop Bambara:	Let us give thanks to the Lord our God.
<b>All:</b>	<b>It is right and just.</b>

## EUCCHARISTIC ACCLAMATIONS

**from A Community Mass**

Proulx

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this

Cup, we pro - claim your Death, O Lord, un -

til you come a - gain.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

## AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

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# COMMUNION RITE

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## THE LORD'S PRAYER AND THE SIGN OF PEACE

### FRACTION RITE litany from *Holy Cross Mass* Isele

*Cantor or Choir:* Lamb of God, you take a-way the sins of the world,  
*All:* have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Bishop Bambara: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## HYMN DURING COMMUNION “Amen. El Cuerpo de Cristo”

Refrain  
A - mén. El Cuer - po de Cris-to. A - mén. La  
San-gre del Se-ñor. Eat-ing your Bod-y, drink-ing your Blood, we be-  
come what we re-ceive. A - mén. A - mén.



Verses



1. A - mén. We re - mem - ber your dy - ing  
 2. A - mén. Now we of - fer the sac - ri -  
 3. A - mén. Lord, you make us one bod - y  
 4. A - mén. We find you when we serve the  
 5. A - mén. We look for - ward to your re -



and your ris - ing. A - mén. Y con - ti - go, Se -  
 fice you gave us. A - mén. Te o - fre - ce - mos, Se -  
 and one spir - it. A - mén. En tu cuer - po, Se -  
 poor and low - ly. A - mén. A ti mis - mo ser -  
 turn in glo - ry. A - mén. Es - pe - ra - mos el



ñor, re - su - ci - ta - mos. A - mén.  
 ñor, to - do lo que so - mos. A - mén.  
 ñor, un pue - blo san - to. A - mén.  
 vi - mos en los po - bres. A - mén.  
 día de tu ve - ni - da. A - mén.

Text: John Schiavone, b.1947  
 Tune: John Schiavone, b.1947  
 © 1995, John Schiavone. Published by OCP.

## POST COMMUNION PRAYER

# CONCLUDING RITES

## PONTIFICAL BLESSING

Bishop Bambera:

The Lord be with you.

**All:**

**And with your spirit.**

Bishop Bambera:

Blessed be the name of the Lord.

**All:**

**Now and for ever.**

Bishop Bambera:

Our help is in the Name of the Lord.

**All:**

**Who made Heaven and earth.**

Bishop Bambera:

May almighty God bless you, ✠ the Father, and the Son, and the Holy Spirit.

**All:**

**Amen.**

## DISMISSAL

Deacon: Go forth, the Mass is ended.

All: Thanks be to God.

### HYMN OF SENDING FORTH "Lord Whose Love in Humble Service"

The musical score is written on six systems of a single treble clef staff each. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four columns per system, with hyphens indicating syllables that span across measures. The hymn concludes with a final whole note chord in the sixth system.

1. Lord, whose love in hum - ble serv - ice  
2. Still the chil - dren wan - der home - less,  
3. As we wor - ship, grant us vi - sion,  
4. Called from wor - ship in - to serv - ice,


Bore the weight of hu - man need,  
Still the hun - gry cry for bread.  
Till your love's re - veal - ing light  
Forth in your great name we go

Who up - on the cross, for - sak - en,  
Still the cap - tives long for free - dom,  
In its height and depth and great - ness  
To the child, the youth, the a - ged,

Of - fered mer - cy's per - fect deed:  
Still in grief we mourn our dead.  
Dawns up - on our hu - man sight,  
Love in liv - ing deeds to show.

We, your ser - vants, bring the wor - ship  
As you, Lord, in deep com - pas - sion,  
Mak - ing known the needs and bur - dens  
Hope and health, good - will and com - fort,

Not of voice a - lone, but heart,  
Healed the sick and freed the soul,  
Your com - pas - sion bids us bear,  
Coun - sel, aid, and peace we give



Con - se - crat - ing to your pur - pose  
 Use the love your Spir - it kin - dles  
 Stir - ring us to faith - ful serv - ice,  
 That your chil - dren, Lord, in free - dom,

Ev - 'ry gift that you im - part.  
 Still to save and make us whole.  
 Your a - bun - dant life to share.  
 May your mer - cy know, and live.

Text: Albert F. Bayly, 1901–1984, alt., © 1988, Oxford University Press  
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

