

RESPECT LIFE
SUNDAY MASS



DIOCESE OF
SCRANTON

LIFE

*Our Sign
of Hope*



RESPECT LIFE

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CATHEDRAL OF
ST. PETER
315 WYOMING AVE, SCRANTON, PA 18503

OCTOBER 5, 2025
10AM

Acknowledgements

PRINCIPAL CELEBRANT AND HOMILIST

The Most Reverend Joseph C. Bambera, D.D., J.C.L., *Bishop of Scranton*

MASTER OF CEREMONIES

Deacon Andrew A. Fazio, *Our Lady of Mt. Carmel Parish*
Saints Anthony and Rocco Parish, Dunmore

DEACONS OF THE MASS

Deacon John Hanley, *Saint John Neumann Parish, Hawley, Saint Ann Parish, Shohola*
Saint Vincent de Paul Parish, Milford

Deacon Peter Lemoncelli, *Saint Ann Basilica Parish, Scranton*

Deacon Robert Sheils, *Saint Gregory Parish, Clarks Green*

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Ana Beceril, *Saint Teresa of Calcutta Parish, Scranton*

GIFT BEARERS AND GREETERS

Representatives of the Cathedral of Saint Peter

Representatives from Pennsylvanians for Human Life

ALTAR SERVERS

Isabella and Nathan Tranguch

LITURGICAL ART AND ENVIRONMENT

William Manley

LITURGICAL MUSIC

Choir of the Cathedral of Saint Peter

Linda Phillips Orseck, *Director*

Mark Ignatovich, *Organist, Cathedral of Saint Peter*

Sarah Houck, *Cantor*

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OFFICE FOR PARISH LIFE

Mary Clare Hallman, *Director*



PRELUDES

Ocho Versillos *por primer punto bajo XVI*

Fr. Miguel López 1669-1723

Choir: **When in Our Music God Is Glorified**

arr. Hayes

POSTLUDE

Del Primero Tono

Fr. Tomás de Santa María 1510-1570

Introductory Rites

ENTRANCE HYMN "The Church of Christ"



1. The Church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

PENITENTIAL ACT
GLORIA
"Belmont Mass"

Walker

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we a - dore you, we glorify you,

we give you thanks for your great glory, Lord God, heav - en - ly King,

O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the

world, have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Father,

have mer - cy on us. For you a - lone are the Holy One, you a - lone

are the Lord, you alone are the Most High, Je - sus Christ, with the

Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

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Liturgy of the Word

FIRST READING

Habacuc 1, 2-3; 2, 2-4

¿Hasta cuándo, Señor, pediré auxilio, sin que me escuches, y denunciaré a gritos la violencia que reina, sin que vengas a salvarme? ¿Por qué me dejas ver la injusticia y te quedas mirando la opresión? Ante mí no hay más que asaltos y violencias, y surgen rebeliones y desórdenes. El Señor me respondió y me dijo: "Escribe la visión que te he manifestado, ponla clara en tablillas para que se pueda leer de corrido. Es todavía una visión de algo lejano, pero que viene corriendo y no fallará; si se tarda, espéralo, pues llegará sin falta. El malvado sucumbirá sin remedio; el justo, en cambio, vivirá por su fe".

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 95: 1-2, 6-7, 8-9



If to - day you hear his voice, hard - en not your hearts.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1986, GIA Publications, Inc.

SECOND READING

2 Timothy 1:6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

"Alleluia"

Murray



Music: A. Gregory Murray, OSB., © 1958, The Grail, GIA Publications, Inc., agent

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

GOSPEL

Lucas 17:5-10

En aquel tiempo, los apóstoles dijeron al Señor: "Auméntanos la fe". El Señor les contestó: "Si tuvieran fe, aunque fuera tan pequeña como una semilla de mostaza, podrían decir a ese árbol frondoso: 'Arráncate de raíz y plántate en el mar', y los obedecería. ¿Quién de ustedes, si tiene un siervo que labra la tierra o pastorea los rebaños, le dice cuando éste regresa del campo: 'Entra en seguida y ponte a comer'? ¿No le dirá más bien: 'Prepárame de comer y disponte a servirme, para que yo coma y beba; después comerás y beberás tú'? ¿Tendrá acaso que mostrarse agradecido con el siervo, porque éste cumplió con su obligación? Así también ustedes, cuando hayan cumplido todo lo que se les mandó, digan: 'No somos más que siervos, sólo hemos hecho lo que teníamos que hacer' ".

The Gospel of the Lord. All: **Praise to you Lord, Jesus Christ.**

HOMILY

Bishop Joseph C. Bambera

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

Liturgy of the Eucharist

PREPARATION OF THE ALTAR

"Faith Begins By Letting Go"



1. Faith be - gins by let - ting go, Giv - ing up what
 2. Faith en - dures by hold - ing on, Keep - ing mem - 'ry's
 3. Faith ma - tures by reach - ing out, Stretch - ing minds, en -



had seemed sure, Tak - ing risks and press - ing on,
 roots a - live So that hope may bear its fruit;
 larg - ing hearts, Shar - ing strug - gles, liv - ing prayer,



Though the way feels less se - cure: Pil - grim - age both
 Prom - ise - fed, our souls will thrive, Not through mer - it
 Bind - ing up the bro - ken parts: Till we find the



right and odd, Trust - ing all our life to God.
 we pos - sess But by God's great faith - ful - ness.
 com - mon - place Ripe with wit - ness to God's grace.

Text: Carl P. Daw, Jr., b.1944, © 1996, Hope Publishing Company
 Tune: DIX, 7 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

INVITATION TO PRAYER

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Bishop Bambara: The Lord be with you.

All: And with your spirit.

Bishop Bambara: Lift up your hearts.

All: We lift them up to the Lord.

Bishop Bambara: Let us give thanks to the Lord our God.

All: It is right and just.

EUCCHARISTIC PRAYER

EUCCHARISTIC ACCLAMATIONS

"Acclamations from A Community Mass"

Proulx

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro-' with lyrics underneath. The second staff continues the melody for 'claim your Death, O Lord, un - til you come a - gain.' with lyrics underneath. The melody is simple and melodic, using a mix of quarter, eighth, and half notes.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff. The melody is simple and melodic, using a mix of quarter, eighth, and half notes. The lyrics 'A - men, a - men, a - men.' are written underneath the staff.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

THE LORD'S PRAYER

THE RITE OF PEACE

Bishop Bambara: The peace of the Lord be with you always.
All: **And with your spirit.**

THE FRACTION RITE litany from *Holy Cross Mass* *Isele*

Cantor or Choir: Lamb of God, *All:* you take a - way the sins of the world,
To repeat have mer-cy on us. *Last time* grant us peace.

The musical notation is in D major (two sharps) and 4/4 time. It consists of two staves. The first staff contains the melody for 'Lamb of God, you take a - way the sins of the world,' with lyrics underneath. The second staff contains the melody for 'have mer-cy on us. grant us peace.' with lyrics underneath. The melody is simple and melodic, using a mix of quarter, eighth, and half notes. The first staff is marked 'Cantor or Choir:' and the second staff is marked 'All:'. The first staff has a triplet of eighth notes marked '3'.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Bishop Bambara: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

HYMN DURING COMMUNION

"Eye Has Not Seen"

Haugen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.
 we re - turn in love what love has made.
 all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have
 trod, yet ev - er new the mu - sic rings to

D.C.

Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1982, GIA Publications, Inc.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

Bishop Bambara:	The Lord be with you.
All:	And with your spirit.
Bishop Bambara:	Blessed be the name of the Lord.
All:	Now and for ever.
Bishop Bambara:	Our help is in the Name of the Lord.
All:	Who made Heaven and earth.

All: Amen.

Deacon: Go forth, the Mass is ended.

All: Thanks be to God.

1. Lord, help us walk your ser - vant way Wher -

2. You came to earth, O Christ, as Lord, But

3. No gold - en scep - ter but a towel You

4. You bid - us bend our hu - man pride Nor

5. Lord, help us walk your ser - vant way Wher -

ev - er love may lead And, bend - ing low, for -
 pow'r you laid a - side. You lived your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And bend - ing low, for -



get - ting	self,	Each	serve	the	oth - er's	need.
ser - vant	- hood,	In	low - li	- ness	you	died.
fol - low	you	And	live	by	your	com - mands.
mean - est	task	That	waits	the	gift	of love.
get - ting	self,	Each	serve	the	oth - er's	need.

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