



DIOCESE OF SCRANTON

*W*EDDING ANNIVERSARY  
MASS

JUNE 1, 2025 at 2:30 P.M.

SEVENTH SUNDAY OF EASTER

CATHEDRAL OF SAINT PETER

SCRANTON, PENNSYLVANIA

Principal Celebrant and Homilist  
The Most Reverend Joseph C. Bambera, D.D., J.C.L.  
*Bishop of Scranton*





# *Ministers of the Liturgy*

## PRINCIPAL CELEBRANT AND HOMILIST

The Most Reverend Joseph C. Bambera, D.D., J.C.L.  
*Bishop of Scranton*

## CONCELEBRANTS

Priests of the Diocese of Scranton

## DEACONS

Deacon Thomas Amoroso    Deacon James Rose    Deacon Michael Golubiewski

## MASTERS OF CEREMONIES

Monsignor Dale R. Rupert  
*Diocesan Director of Worship*

Deacon Andrew A. Fazio  
*Our Lady of Mount Carmel Parish, Dunmore*

## READERS

Dr. Linda Thomas-Hemak  
*Christ the King Parish, Archbald*

Jacqueline Marko  
*Exaltation of the Holy Cross Parish, Hanover Twp.*

## GIFT BEARERS

Deacon Donald and Kathleen Crane  
*Saints Peter and Paul Parish, Plains*

Mila and Senan Alday  
*Saint John the Apostle Parish, East Stroudsburg*

## LITURGICAL MUSIC

Linda Phillips Orseck  
*Choir Director*

Mark Ignatovich  
*Cathedral Organist*

Mary Ann Chindemi  
*Psalmist*

Beatrice Chindemi  
*Cantor*

Cathedral Instrumentalists

Diocesan Festival Choir

## LITURGICAL ART & ENVIRONMENT

Bill Manley

# Introductory Rites

## ENTRANCE HYMN

## "Love Has Brought Us Here Together"

Mary Louise Bringle  
HYFRYDOL  
Rowland H. Prichard, 1811–1887  
Arr. by Tony Alonso

1. Love has brought us here to - geth - er; love of  
2. Love is gen - tle, love is pa - tient, soft in  
3. Love does not re - joice at e - vil; love re -  
fam - 'ly, love of friends; love, our vow till  
words and kind in deeds. Love is strong and  
joic - es in the right. Keen in giv - ing  
death should part us; love, God's gift, that nev - er  
nev - er pom - pous; love puts first the oth - er's  
and for - giv - ing, spread - ing love is love's de -  
ends. From our birth, through - out our life - time,  
needs. Not quick - tem - pered or re - sent - ful,  
light. When two peo - ple pledge their un - ion,  
love's in - sis - tence calls our name,  
prone to take of - fense or brood,  
all who wit - ness are re - newed,  
Floods of wa - ters can - not drown it,  
love ex - cels in grace and mer - cy,  
feast - ing at love's earth - ly ban - quet,  
or put out its danc - ing flame.  
nev - er jeal - ous, nev - er rude.  
tast - ing heav'n's be - at - i - tude.

## SIGN OF THE CROSS AND GREETING

Bishop Bambara: In the name of the Father, and of the Son, and of the Holy Spirit.  
Assembly: Amen.

Bishop Bambara: Peace be with you.  
Assembly: And with your spirit.

## PENITENTIAL ACT

## GLORIA

### "A Community Mass"

*Proulx*

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re -

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

## COLLECT

### *Liturgy of the Word*

#### FIRST READING

**Acts 7:55-60**

Stephen, filled with the Holy Spirit, looked up intently to heaven and saw the glory of God and Jesus standing at the right hand of God, and Stephen said, “Behold, I see the heavens opened and the Son of Man standing at the right hand of God.” But they cried out in a loud voice, covered their ears, and rushed upon him together. They threw him out of the city, and began to stone him. The witnesses laid down their cloaks at the feet of a young man named Saul. As they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” Then he fell to his knees and cried out in a loud voice, “Lord, do not hold this sin against them;” and when he said this, he fell asleep.

The Word of the Lord.

**Assembly: Thanks be to God.**

## RESPONSORIAL PSALM

**Psalm 97:1-2, 6-7, 9**

Alstott



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## SECOND READING

**Revelation 22:12-14, 16-17, 20**

I, John, heard a voice saying to me: "Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are they who wash their robes so as to have the right to the tree of life and enter the city through its gates. "I, Jesus, sent my angel to give you this testimony for the churches. I am the root and offspring of David, the bright morning star." The Spirit and the bride say, "Come." Let the hearer say, "Come." Let the one who thirsts come forward, and the one who wants it receive the gift of life-giving water. The one who gives this testimony says, "Yes, I am coming soon." Amen! Come, Lord Jesus!

The Word of the Lord.

**Assembly: Thanks be to God.**

## GOSPEL ACCLAMATION

**Alleluia**



Music: O FILII ET FILIAE, Mode II; acc. by Richard Proulx

Deacon: The Lord be with you.

**Assembly: And with your spirit.**

Deacon: A reading from the holy gospel according to John.

**Assembly: Glory to you, O Lord.**

## GOSPEL READING

**John 17:2-26**

Lifting up his eyes to heaven, Jesus prayed saying: "Holy Father, I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

The Gospel of the Lord.

**Assembly: Praise to you Lord Jesus Christ.**

## HOMILY

**The Most Reverend Joseph C. Bambera**

## RENEWAL OF COMMITMENT

**Bishop:** On the anniversary of that celebration at which you joined your lives in an unbreakable bond through the Sacrament of Matrimony, you now intend to renew before the Lord the promises you made to one another. Turn to the Lord in prayer, that these vows may be strengthened by divine grace.

**Husbands:** Blessed are you, Lord, for by your goodness I took (Name) as my wife.

**Wives:** Blessed are you, Lord, for by your goodness I took (Name) as my husband.

**Husbands and Wives:**

**Blessed are you, Lord, for in the good and the bad times of our life you have stood lovingly by our side. Help us, we pray, to remain faithful in our love for one another, so that we may be true witnesses to the covenant you have made with humankind.**



**Bishop:** May the Lord keep you safe all the days of your life. May he be your comfort in adversity and your support in prosperity. May he fill your home with his blessings. Through Christ our Lord.

**Assembly:** Amen.

## PROFESSION OF FAITH

**I believe in one God, the Father Almighty maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, all bow | and by the Holy Spirit was incarnate of the Virgin Mary and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## UNIVERSAL PRAYER

**Response: Lord, hear our prayer.**

## *Liturgy of the Eucharist*

### PREPARATION OF THE GIFTS

**"Set Me As a Seal"**

*Leavitt*

### Choir of the Cathedral of Saint Peter

**"Ubi Caritas"**

*Durufle*

## INVITATION TO PRAYER

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

## EUCCHARISTIC ACCLAMATIONS

**acclamations from Storrington Mass**  
*Haugen*

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 6/8 time. It begins with a whole rest for four measures, followed by a melodic line for 'Ho - ly, Ho - ly, Ho - ly'. The second line continues with 'Lord God of hosts. Heav-en and earth are full of your'. The third line starts with 'glo-ry. Ho - san-na in the high - est. Bless-ed is he who'. The fourth line continues 'comes in the name of the Lord. Ho - san-na, ho -'. The fifth line concludes with 'san - na, ho - san - na in the high - est.' and ends with a double bar line.

Text: ICEL, © 2010  
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

## MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in G major (one sharp) and 6/8 time. The first line contains the lyrics 'Save us, Sav - ior of the world, for by your'. The second line contains 'Cross and Res - ur - rec - tion you have set us free.' and ends with a double bar line.

Text: ICEL, © 2010  
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

## AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score is written on two staves in G major (one sharp) and 6/8 time. The first line contains the lyrics 'A - men, a - men, a - men.' with a long note on 'men'. The second line contains 'A - men, a - men, a - men.' and ends with a double bar line.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

# *The Communion Rite*

## THE LORD'S PRAYER

## PRAYER OF BLESSING OVER THE COUPLES

**Bishop:** We praise you, O God, we bless you, Creator of all things, who in the beginning made man and woman that they might form a communion of life and love. We also give you thanks for graciously blessing the family life of these your servants, so that it might present an image of Christ's union with the Church. Therefore look with kindness upon them today, and as you have sustained their communion amid joys and struggles, renew their Marriage covenant each day, increase their charity, and strengthen in them the bond of peace, so that they may forever enjoy your blessing. Through Christ our Lord.

**Assembly:** **Amen.**

## SIGN OF PEACE

**Bishop:** The peace of the Lord be with you always.

**Assembly:** **And with your spirit.**

## FRACTION RITE

## **"Storrington Mass"**

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the world, have

*To repeat* *Last time* *Cantor:* *Assembly:*

mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

## INVITATION TO COMMUNION

**Bishop** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof,  
But only say the word and my soul shall be healed.**

## COMMUNION HYMN

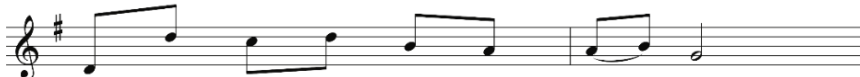
### "Not for Tongues of Heaven's Angels"



1. Not for tongues of heav - en's an - gels,  
2. Love is hum - ble, love is gen - tle,  
3. Nev - er jeal - ous, nev - er self - ish,  
4. In the day this world is fad - ing



Not for wis - dom to dis - cern,  
Love is ten - der, true, and kind;  
Love will not re - joice in wrong;  
Faith and hope will play their part;



Not for faith that mas - ters moun - tains,  
Love is gra - cious, ev - er pa - tient,  
Nev - er boast - ful nor re - sent - ful,  
But when Christ is seen in glo - ry



For this bet - ter gift we yearn:  
Gen - er - ous of heart and mind:  
Love be - lieves and suf - fers long:  
Love shall reign in ev - 'ry heart:



May love be ours, Lord; may love be ours.



May love be ours, O Lord.

Text: 1 Corinthians 13:1-13; Timothy Dudley-Smith, b.1926, © 1985, Hope Publishing Company  
Tune: COMFORT, 8 7 8 7 with refrain; Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

## PRAYER AFTER COMMUNION

### *Concluding Rites*

#### BLESSING

Deacon: Bow down for the blessing.

Bishop: May God the all-powerful Father grant you his joy.

**Couples: Amen.**

Bishop: May the Only-Begotten Son of God stand by you with compassion in good times and in bad.

**Couples: Amen.**

Bishop: May the Holy Spirit always pour forth his love into your hearts.

**Couples: Amen.**

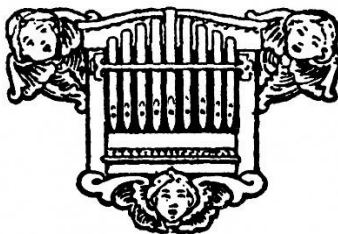
Bishop: And may almighty God bless all of you who are gathered here,  
† the Father, † the Son, † and the Holy Spirit.

**Assembly: Amen.**

#### DISMISSAL

Deacon: Go forth, the Mass is ended.

**Assembly: Amen.**



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# SONG OF SENDING FORTH

## "Come and See the Many Wonders"

1. Come and see the man - y won - ders  
 2. Come and name the men and wom - en  
 3. Go and live as Christ's dis - ci - ples.

God has worked through man - y hands.  
 Called by Christ and by him sent.  
 Go and be his face and hands,

Come and count the man - y bless - ings,  
 They pro - claimed the King - dom's com - ing  
 And pro - claim by word and ac - tion

Wo - ven from so man - y strands.  
 In his Word and Sac - ra - ment.  
 That God's love is Christ's com - mand.

We have seen the face of Je - sus,  
 Sing of found - ers and of build - ers,  
 Raise a song of glad thanks - giv - ing;

Who has dwelt a - mong us here:  
 Pas - tors, teach - ers, ser - vants all,  
 Let it ring that all may hear:

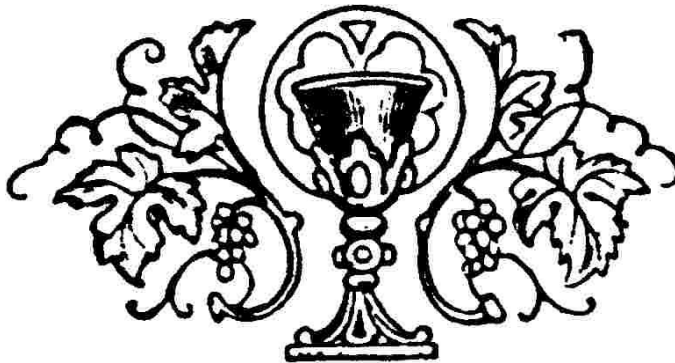
Christ, the source of all our bless - ings,  
 Who by lives of faith and serv - ice  
 Praise the Fa - ther, Son, and Spir - it,

Bless - ings grow - ing year by year.  
 Have ful - filled their Sav - ior's call.  
 Source of bless - ings year by year.

*All are invited to proceed immediately after Mass  
to the Diocesan Pastoral Center, 330 Wyoming Avenue,  
for a light reception.*

*Bishop Bambera will greet honored couples.*

*An anniversary packet that includes your personalized certificate will be available there.*



## CATHOLIC TELEVISION OF THE DIOCESE OF SCRANTON

Ed Koons  
*CTV Manager*

Eric Deabill  
*Diocesan Secretary for Communications*

Dan Gallagher  
*Community Affairs Manager*

Catholic Television is broadcasting the Wedding Anniversary Mass live on CTV,  
on the Diocesan website ([www.dioceseofscranton.org](http://www.dioceseofscranton.org)), and social media.  
The Mass will also be rebroadcast on CTV on Tuesday, June 3 at 10:30 a.m. and 8:00 p.m.  
and can also be viewed on the Media page on diocesan website.



## DIOCESE OF SCRANTON

300 Wyoming Avenue  
Scranton, Pennsylvania 18503

[www.dioceseofscranton.org](http://www.dioceseofscranton.org)