

GOOD FRIDAY MORNING PRAYER

THE LITURGIES OF HOLY WEEK




CATHEDRAL OF
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

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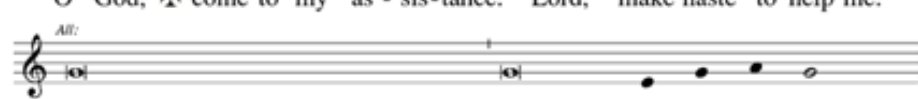
INTRODUCTORY RITES

Presiding minister: *Assembly:*

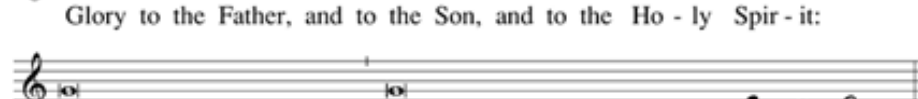


O God, ✠ come to my as - sis - tance. Lord, make haste to help me.

All:



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be for ev - er. A-men.

HYMN



1. No dis - grace was too ab - hor - rent: nailed and
2. Faith - ful Cross the saints re - ly on, no - ble
3. Loft - y tim - ber, smooth your rough - ness, flex your
4. Nobl - est tree of all cre - at - ed, rich - ly
5. Wis - dom, pow'r, and ad - o - ra - tion to the



1. mocked and parched he died; blood and wa - ter, dou -
2. tree be - yond com - pare! Nev - er was there such
3. boughs for blos - som - ing; let your fi - bers lose
4. jew - eled and em - bossed: post by Lamb's blood con -
5. bless - ed Trin - i - ty for re - temp - tion and



1. ble war - rant, is - sue from his wound - ed side,
2. a sci - on, nev - er leaf or flow'r so rare.
3. their tough - ness, gen - tly let your ten - drils cling;
4. se - crat - ed; spar that saves the tem - pest - tossed;
5. sal - va - tion through the Pas - chal Mys - ter - y,



1. wash - ing in a might - y tor - rent
2. Sweet the tim - ber, sweet the i - ron,
3. lay a - side your na - tive gruff - ness,
4. scaf - fold - beam which, el - e - vat - ed,
5. now, in ev - 'ry gen - er - a - tion,



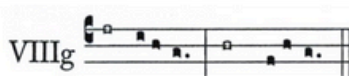
1. earth and stars and o - cean - tide.
2. sweet the bur - den that they bear!
3. clasp the bod - y of your King!
4. car - ries what the world has cost!
5. and for all e - ter - ni - ty. A - men.



PSALMODY

Cantor, then *All*

Antiphon 1: God did not spare *his* own Son, * but gave him up to suffer *for* our sake.



Psalm 51

Have mercy on me, God *in* your kindness. * In your compassion blot out *my* offense.

O wash me more and more *from* my guilt * and cleanse me *from* my sin.

My offenses truly I know them; * my sin is *always* before me.

Against you, you alone, *have* I sinned; * what evil in your sight *I* have done.

That you may be justified when *you* give sentence * and be without reproach *when* you judge.

O see, in guilt *I* was born, * a sinner was *I* conceived.

Indeed you love truth *in* the heart; * then in the secret of my heart *teach* me wisdom.

O purify me, then *I shall* be clean; * **O** wash me, *I shall* be whiter than snow.

Make me hear rejoicing and gladness, * that the bones you have crushed *may* revive.

From my sins turn away your face * and blot out *all* my guilt.

A pure heart create for *me*, O God, * put a steadfast spirit within me.

Do not cast me away *from* your presence, * nor deprive me of your *holy* spirit.

Give me again the joy *of* your help; * with a spirit of fervor sustain me, that **I** may teach transgressors your ways * and sinners may *return* to you.

O rescue me, *God*, my helper, * and my tongue shall ring *out* your goodness.

O Lord, *open* my lips * and my mouth shall *declare* your praise.

For in sacrifice you take *no* delight, * burnt offering from me you *would* refuse,

my sacrifice, a *contrite* spirit. * **A** humbled, contrite heart you *will* not spurn.

In your goodness, show *favor* to Zion; * rebuild the walls *of* Jerusalem.

Then you will be pleased with *lawful* sacrifice, * holocausts offered *on* your altar.

Glory to the Father, and *to* the Son, * and to the *Holy* Spirit:

as it was in the *beginning*, is now, * and will be *for ever*. Amen.

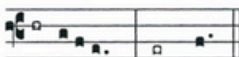
All

Antiphon 1: God did not spare *his* own Son, * but gave him up to suffer *for* our sake.

Cantor, then *All*

Antiphon 2: Jesus Christ loved us, † and poured out his own *blood* for us * to wash away our *sins*.

II D



Canticle

Habakkuk 3: 2-4, 13a, 15-19

O Lord, I have heard *your* renown,
* and feared, O Lord, your *work*.
In the course of the years revive it, † in
the course of the years *make* it
known; * in your wrath remember
compassion!
God *comes* from Teman, * the Holy
One from Mount *Paran*.
Covered are the heavens *with* his glory,
* and with his praise the earth is
filled.
His splendor spreads like the light; †
rays shine forth *from* beside him, *
where his power is *concealed*.
You come forth to *save* your people, *
to save your *anointed* one.
You tread the sea *with* your steeds *
amid the churning of the deep
waters.
I hear, and my *body* trembles; * at the
sound, my lips *quiver*.

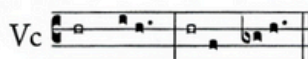
Decay *invades* my bones, * my legs
tremble *beneath* me.
I await the day *of* distress * that will
come upon the people who *attack* us.
For though the fig tree *blossom* not *
nor fruit be on the *vines*,
though the yield of the *olive* fail * and
the terraces produce no *nourishment*,
Though the flocks disappear *from* the
fold * and there be no herd in the
stalls,
yet will I rejoice *in* the Lord * and
exult in my saving *God*.
God, my Lord, is my strength; † he
makes my feet swift as *those* of hinds
* and enables me to go upon the
heights.
Glory to the Father, and to the Son, *
and to the Holy *Spirit*:
as it was in the *beginning*, is now, * and
will be forever. *Amen*.

All

Antiphon 2: Jesus Christ loved us, † and poured out his own *blood* for us * to wash away our *sins*.

Antiphon 3:

We worship your cross, O Lord, † and we praise and glorify
your holy resurrection, * for the wood of the cross has brought
joy to the world.



Psalm 147: 12-20

O praise the Lord, *Jerusalem!* *
Zion, *praise* your God!

He has strengthened the bars of *your*
gates, * he has blessed the children
within you.

He established peace on *your* borders, *
he feeds you with *finest* wheat.

He sends out his word to *the* earth *
and swiftly runs *his* command.

He showers down snow white *as* wool,
* he scatters hoar-frost like ashes.

He hurls down hailstones *like* crumbs.
The waters are frozen *at* his touch;

he sends forth his word and *it* melts
them: * at the breath of his mouth
the *waters* flow.

He makes his word known *to* Jacob, *
to Israel his laws *and* decrees.

He has not dealt thus with *other*
nations; * he has not taught them *his*
decrees.

Glory to the Father, and to *the* Son, *
and to the *Holy* Spirit:
as it was in the beginning, *is* now, * and
will be for ever. Amen.

All

Antiphon 3:

We worship your cross, O Lord, † and we praise and glorify
your holy *resurrection*, * for the wood of the cross has brought
joy *to* the world.

Reading

Isaiah 53:13-15

See my servant shall prosper,
 he shall be raised high and greatly exalted.
 Even as many were amazed at him-
 so marred was his look beyond that of man,
 and his appearance beyond that of mortals-
 So shall he startle many nations,
 because of him kings shall stand speechless;
 For those who have not been told shall see,
 those who have not heard shall ponder it.

ANTIPHON

For our sake Christ was obedient, † accepting even death; death on a cross.

CANTICLE OF ZECHARIAH

Cantor, then *All*

Antiphon: Over his head they hung their accusation: * Jesus of Nazareth,
King of *the* Jews.



Benedictus

Blessed ☩ be the Lord, the *God*
of Israel; * he has come to his
people and set *them* free.

He has raised up for us a *mighty*
savior, * born of the house of his
servant David.

Through his holy prophets he
promised of old † that he would
save us *from* our enemies, * from
the hands of all *who* hate us.

He promised to show mercy *to* our
fathers * and to remember his
holy covenant.

This was the oath he swore to our
father Abraham: * to set us free
from the hands of *our* enemies,
free to worship him without fear, †
holy and righteous *in* his sight *
all the days of *our* life.

You, my child, shall be called the
prophet *of* the Most High; * for
you will go before the Lord to
prepare *his* way,
to give his people knowledge *of*
salvation * by the forgiveness of
their sins.

In the tender compassion *of* our
God * the dawn from on high
shall break *upon* us,
to shine on those who dwell in
darkness and the shadow *of*
death, * and to guide our feet into
the way *of* peace.

Glory to the Father, and *to* the Son,
* and to the Holy Spirit:
as it was in the *beginning*, is now, *
and will be for ever. Amen.

All

Antiphon: Over his head they hung their accusation: * Jesus of Nazareth,
King of *the* Jews.

INTERCESSIONS

For our sake our Redeemer suffered death and was buried, and rose again. With heartfelt love let us adore him, and pray:

— *Lord, have mercy on us.*

Christ our teacher, for our sake you were obedient even to accepting death, teach us to obey the Father's will in all things.

— *Lord, have mercy on us.*

Christ our life, by your death on the cross you destroyed the power of evil and death, may we die with you, to rise with you in glory.

— *Lord, have mercy on us.*

Christ our King, you became an outcast among us, a worm and no man, teach us humility by which you saved the world

— *Lord, have mercy on us.*

Christ our salvation, you gave yourself up to death out of love for us, help us to show your love to one another.

— *Lord, have mercy on us.*

Christ our Savior, on the cross you embraced all time with your outstretched arms, unite God's scattered children in your kingdom of salvation.

— *Lord, have mercy on us.*

The Lord's Prayer

CONCLUDING PRAYER

Presider

Father,
look with
the love which our Lord Jesus Christ showed us
when he delivered himself to evil men
and suffered the agony of the cross,
for he lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All

Amen.

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