

JUBILEE 2025

Pilgrims OF Hope

“——
HOPE
does not
disappoint.
Romans 5:5
——”



DIOCESE OF
SCRANTON

Diocese of Scranton



Chrism Mass

Tuesday, April 15, 2025
4:00 P.M.

Cathedral of Saint Peter
Scranton, Pennsylvania

The Most Reverend Joseph C. Bambera, D.D., J.C.L.
Bishop of Scranton

Ministers of the Liturgy

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Cathedral of Saint Peter Festival Choir
Linda Phillips Orseck, *Director*
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Julie Ferguson, *Cantor*
Cathedral of Saint Peter Instrumentalists

HOSPITALITY

Representatives from the Chancery Staff of the Diocese of Scranton

LITURGICAL ART AND ENVIRONMENT

William J. Manley

ORGAN AND CHORAL PRELUDES

Prelude *Meditation on Ubi Caritas* by Alejandro D. Consolacion II b.1980

The Introductory Rites

ENTRANCE HYMN

“We Glory in the Cross of Christ”

ICH GLAUB AN GOTT / Chepponis



1. We glo - ry in the cross of Christ, for
2. Bap - tized in - to the death of Christ, we
3. We cel - e - brate the life of Christ, are
4. Pro - claim to all the love of Christ, who



he is our sal - va - tion. His res - ur - rec - tion
rise through liv - ing wa - ters. A - noint - ed with the
nour - ished with his pres - ence. He gives his bod - y,
died and rose to save us. By serv - ing oth - ers



from the dead gives life to all cre - a - tion.
sa - cred oil, God names us sons and daugh - ters.
shares his blood: a cov - e - nant re - mem - brance.
we o - bey the man - date that he gave us.

Refrain



Praise Christ, our Sav - ior! Praise our Re - deem - er!



Praise and a - dore him for - ev - er!*

*An optional interlude may follow the refrain after verse 3.

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SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

“Storrington Mass”


Haugen

Priest, deacon or cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest, deacon or cantor, then all:



(Invocation) Chri - ste, e - lé - i - son.

Priest, deacon or cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

Assembly:



A - men.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

GLORIA

“A Community Mass”

Proulx



Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y

Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten
 Son, Lord God, Lamb of God, Son of the
 Fa-ther, you take a-way the sins of the world, have
 mer-cy on us; you take a-way the sins of the world, re-
 ceive our prayer; you are seat-ed at the
 right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the
 Fa-ther. A-men, a-men.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

THE COLLECT

The Liturgy of the Word

FIRST READING

Isaias 61:1-3a, 6a, 8-9

(Spanish translation)

El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para nunciar la uena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, la libertad a los prisioneros, y a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos. Ustedes serán llamados “sacerdotes del Señor”; “ministros de nuestro Dios” se les llamará. Esto dice el Señor: “Yo les daré su recompensa fielmente y haré con ellos un pacto perpetuo. Su estirpe será célebre entre las naciones, y sus vástagos, entre los pueblos. Cuantos los vean reconocerán que son la estirpe que bendijo el Señor”.

The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 89: 21-22, 25, 27

Guimont



For ev - er I will sing the good - ness of the Lord.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

Revelation 1: 5-8

(English translation)

Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. “I am the Alpha and the Omega,” says the Lord God, “the one who is and who was and who is to come, the Almighty.”

Palabra de Dios.

Todos: Gracias a Dios.

GOSPEL ACCLAMATION

“Storrington Mass”

Haugen

Refrain

Praise to you, Lord Je - sus Christ, King of end - less
glo - ry, King of end - less glo - ry!

Text: ICEL, © 1969, 1981, 1997
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

GOSPEL READING

Luke 4: 16-21

(Spanish translation)

En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El Espíritu del Señor está sobre mí, porque me ha unguido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.* Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que ustedes acaban de oír”.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

The Most Reverend Joseph C. Bambara, D.D., J.C.L.



The Renewal of Priestly Promises

The Bishop invites the priests to renew their dedication to Christ and to the service of His people.

Bishop: Beloved sons, as we prepare to commemorate the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: I am.

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I am.

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I am.

Then the Bishop addresses the Assembly.

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to Him, who is the source of salvation.

Assembly: Christ, hear us. Christ, graciously hear us.

Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

Assembly: Christ, hear us. Christ, graciously hear us.

Bishop: May the Lord keep us all in his charity and lead all of us shepherds and flock, to eternal life.


Assembly: Amen.

The Blessing of the Oils and the Consecration of the Chrism

PROCESSION WITH THE OILS AND GIFTS

“O Redemptor”

Refrain



O Re-deem-er, hear your peo-ple as they join in song to you.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff, aligned with the notes.

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THE BLESSING OF THE OIL OF THE SICK

Bishop: O God, Father of all consolation, who willed to heal the infirmities of the weak through your Son, listen favorably to the prayer of faith: send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness. May your holy oil, O Lord, be blessed by you for our sake in the name of Jesus Christ our Lord. Who lives and reigns with you for ever and ever.

Assembly: Amen.

THE BLESSING OF THE OIL OF CATECHUMENS

Bishop: O God, strength and protection of your people, who have made the oil you created a sign of strength, graciously bless this oil, and grant courage to the catechumens who will be anointed with it, so that, receiving divine wisdom and power, they may understand more deeply the Gospel of your Christ, they may undertake with a generous heart the labors of the Christian life, and, made worthy of adoption as your sons and daughters, they may rejoice to be born anew and to live in your Church. Through Christ our Lord.

Assembly: Amen.

CONSECRATION OF THE CHRISM

The Bishop pours the balsam or perfume in the oil and mixes the Chrism in silence.

Bishop: Let us pray, dear brothers and sisters, to God the almighty Father, that he may bless and sanctify this oil, so that all who are outwardly anointed with it may be inwardly transformed and come to share in eternal salvation.

*Then the Bishop breathes upon the opening of the vessel of the Chrism.
With his hands extended, he says the consecratory prayer.*

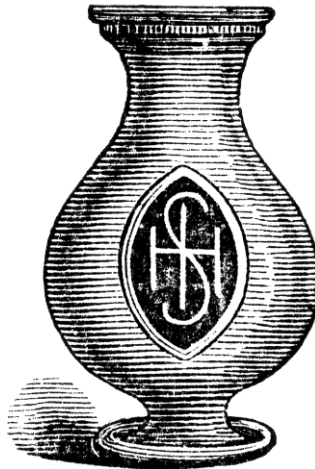
Bishop: O God, author of all growth and spiritual progress, receive in your goodness the grateful homage that the Church joyfully offers to you through our voice. For in the beginning you commanded the earth to bring forth fruit-bearing trees, among which the olive trees would arise as providers of this most rich oil, so that their fruit might serve for sacred Chrism. In the spirit of the prophecy, David foresaw the sacraments of your grace and sang of the oil that would gladden our faces. After the world's offenses were washed away by the flood, a dove announced the restoration of peace on earth with the olive branch, foreshadowing the gift to come. In the last days all this has been clearly revealed: when every offense is removed through the waters of Baptism, the anointing with this oil causes our faces to be joyful and serene. You also commanded your servant Moses to make his brother Aaron a priest, by pouring this oil upon him after he had been washed in water. Still greater dignity was added to this when your Son Jesus Christ, our Lord, insisted that he be washed by John in the waters of the Jordan; you sent the Holy Spirit from on high in the likeness of a dove; you declared by the witness of the voice that followed, that you were well pleased in him, your Only Begotten Son; and you were seen to confirm clearly what the prophet David

had foretold in song, that Christ would be anointed with the oil of gladness above his companions.

All the concelebrants extend their right hands toward the Chrism, without saying anything, until the end of the prayer.

Therefore we beseech you, Lord: be pleased to sanctify with your blessing this oil in its richness, and to pour into it the strength of the Holy Spirit, with the powerful working of your Christ. From his holy name it has received the name of Chrism, and with it you have anointed your priests, prophets, kings, and martyrs. May you confirm the Chrism you have created as a sacred sign of perfect salvation and life for those to be made new in the spiritual waters of Baptism. May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you. May those anointed with royal, priestly, and prophetic dignity be clothed with the garment of an incorruptible gift in keeping with the Sacrament you have established. May this oil be the Chrism of salvation for those born again of water and the Holy Spirit, and may it make them partakers of eternal life and sharers of heavenly glory. Through Christ our Lord.

Assembly: Amen.



The Liturgy of the Eucharist

PREPARATION OF THE GIFTS

“Pilgrims of Hope”

Hymn for the Jubilee Year 2025

Original text: Pierangelo Sequeri

English translation: Andrew Wadsworth

Music: Francesco Meneghello

REFRAIN




Like a flame my hope is burn - ing, may my song a - rise to you: Source of




life that has no end - ing, on life's path I trust in you.

VERSES



1. Ev - 'ry na - tion, tongue, and peo - ple find a light with - in your Word. Scat - tered
2. God, so ten - der and so pa - tient, dawn of hope, you care for all. Heav'n and
3. Raise your eyes, the wind is blow - ing, for our God is born in time. Son made



1. frag - ile sons and daugh - ters find a home in your dear Son.
2. earth are re - cre - a - ted by the Spir - it of Life set free.
3. man for you and man - y who will find the way in him.

to Refrain

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

acclamations from “Storrington Mass”
Haugen

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (Bb), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

Memorial Acclamation

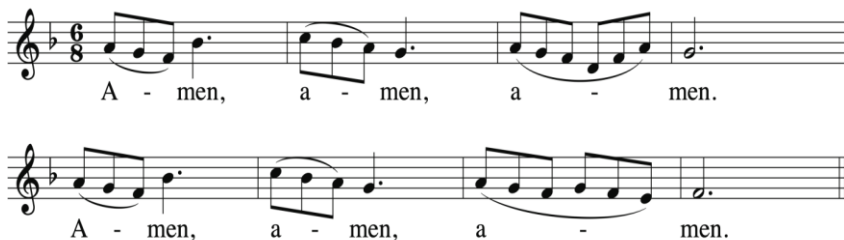
Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (Bb), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
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Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

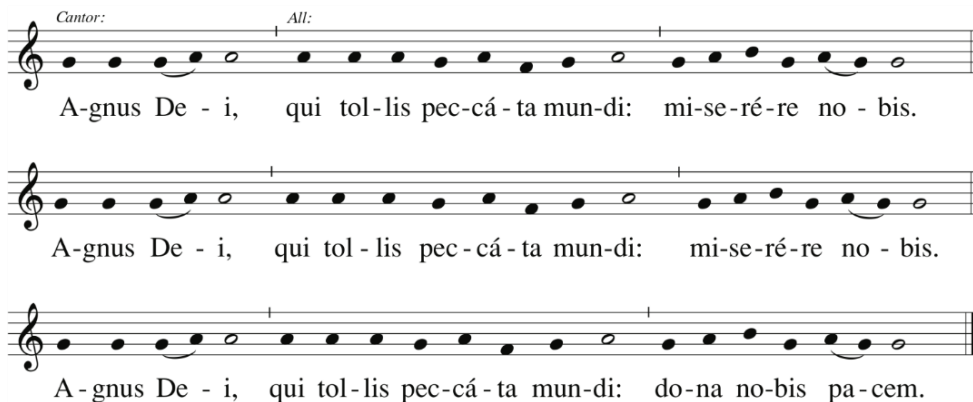
The Communion Rite

THE LORD'S PRAYER

THE RITE OF PEACE

THE FRACTION RITE

Traditional Chant



Cantor: A-gnus De - i, *All:* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII

COMMUNION PROCESSION

“Draw Near”

Janco

REFRAIN

Cantor/All

Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out-poured.

VERSES

Cantor

1. Draw near and take the bod - y of your Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,
1. And drink the ho - ly blood for you out-poured:
2. Has by his cross and blood the vic - t'ry won:
3. And take the pledg - es of sal - va - tion here:
4. Gives liv - ing wa - ters to the thirst - ing soul:
1. Saved by his bod - y and his ho - ly blood, With
2. He gave his life for great - est and for least, Him -
3. Christ, who in this life all the saints de - fends, Gives
4. Judge of the na - tions, to whom all must bow, In
To Refrain
1. souls re - freshed we give our thanks to God.
2. self the of - f'ring and him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

Sancti, venite, Christi corpus sumite
7th cent. hvmn. tr. by John M. Neale. 1818-1866, alt.

Steven R. Janco
Music © 1992, WLP

PRAYER AFTER COMMUNION

The Concluding Rites

GREETING AND PONTIFICAL BLESSING

Bishop: The Lord be with you.

All: And with your Spirit.

Bishop: Blessed be the Name of the Lord.

All: Both now and forever.

Bishop: Our help is in the Name of the Lord.

All: Who made Heaven and Earth

Bishop: May Almighty God bless you, the †Father, the †Son and the †Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go forth the Mass is ended.

All: Thanks be to God.

Acknowledgements

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Special thanks to Gene Litz, Jr., owner of “13 Olives”

222 Northern Boulevard, Clarks Summit, Pennsylvania

SONG OF SENDING FORTH


“God the Spirit, Guide and Guardian”

NETTLETON


Verses




1. God the Spir - it, guide and guard - ian, Wind-sped
 2. Christ our Sav - ior, Sov - 'reign, Shep - herd, Word-made -
 3. Great Cre - a - tor, Life - be - stow - er, Truth be -
 4. Tri - une God, mys - te - rious Be - ing, Un - di -



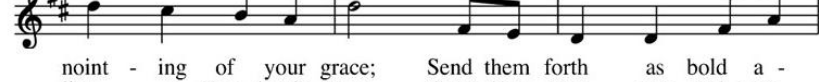
flame and hov - 'ring dove, Breath of life and voice of
 flesh, Love cru - ci - fied, Teach - er, heal - er, suf - f'ring
 yond all thought's re - call, Fount of wis - dom, womb of
 vid - ed and di - verse, Deep - er than our minds can



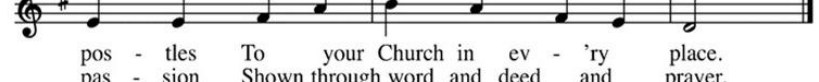
proph - ets, Sign of bless - ing, pow'r of love:
 Ser - vant, Friend of sin - ners, foe of pride:
 mer - cy, Giv - ing and for - giv - ing all:
 fath - om, Great - er than our creeds re - hearse:



Give to those who lead your peo - ple Fresh a -
 In your tend - ing may your ser - vants Learn and
 As you know our strength and weak - ness, So may
 Help us in our var - ied call - ings Your full



noint - ing of your grace; Send them forth as bold a -
 live a shep - herd's care; Grant them cour - age and com -
 those the Church ex - alts O - ver - see her life stead -
 im - age to pro - claim, That our min - is - tries u -



pos - tles To your Church in ev - 'ry place.
 pas - sion Shown through word and deed and prayer.
 fast - ly Yet not o - ver - look her faults.
 nit - ing May give glo - ry to your Name.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company

Postlude: *Te Deum 2014* Lynn Trapp b. 1963

