



HOLY THURSDAY MASS OF THE LORD'S SUPPER

THE LITURGIES OF
HOLY WEEK



CATHEDRAL OF
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

The Mass of the Lord's Supper begins the Easter Triduum. From the very first moment, the all-embracing experience of these three days is proclaimed. The Liturgy draws us ever closer to the cross through the Scriptures and through the Eucharistic Banquet itself.


The people's responses are in **bold**.

Entrance Hymn

"As Grains of Wheat"

Laurence Rosania

Verses



1. As grains of wheat are gath-ered in we've come to - geth - er;
2. Each grain must fall and give it - self: it first is bro - ken;
3. From man - y fields the har-vest comes to feed the hun - gry;
4. Your har - vest, Lord, is gath-ered in; we stand be - fore you



1. from lives a - part we bring our hearts to make one whole.
2. then, joined with oth-ers, makes one bod - y and one bread.
3. the world cries out to taste the good-ness of the Lord.
4. to be your bread, to be your bod - y in the world.

Refrain



For man - y are we, and bro - ken we've come, but



we shall be - come one. **one.**



one. We shall be **one.**

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you. **And with your spirit.**

Glory to God
"Belmont Mass"

Christopher Walker



Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we a - dore you, we glorify you,

we give you thanks for your great glory, Lord God, heav - en - ly King,

O God, al - migh - y Father. Lord Jesus Christ, Only Be - got - ten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the

world, have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Father,

have mer - cy on us. For you a - lone are the Holy One, you a - lone

are the Lord, you alone are the Most High, Je - sus Christ, with the

Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

Collect

Almighty ever living God... Amen.

LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you."

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 116: 12-13, 15-16bc, 17-18

Owen Alstott



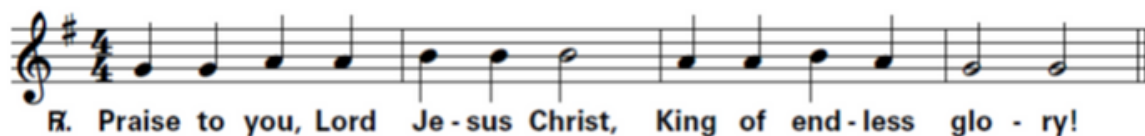
Second Reading

1 Corinthians 11:23-26

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. **Thanks be to God.**



Gospel

John 13: 1-15

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

The Universal Prayer

We pray to the Lord. **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

"Ubi Caritas"

Laurence Rosania

Refrain

U - bi ca - ri - tas et a - mor, De - us i - bi

1 est. 2 to Verses (Fine) Verses 1, 3

1. We gath - er to - geth - er
Our God is a - live, the

3. Then, joined with the bless - ed,
Our joy none can mea - sure,

1. in the love of Christ; let each one be
God of love is near; so love one an -

3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from

1. glad in him and re - jice.
oth - er with a heart sin - cere. (to Refrain)

3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2

2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,

2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly

2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

Eucharistic Acclamations

"Heritage Mass"

Owen Alstott

Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

Amen



A - men, a - men, a - men.

THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

"Agnus Dei"

Chant, Mode XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

An Act of Spiritual Communion

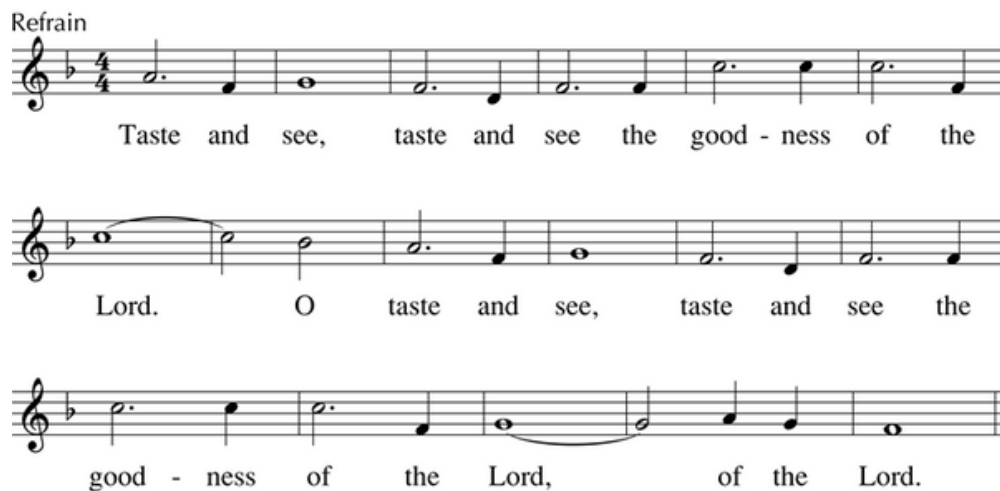
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns

"Taste and See"

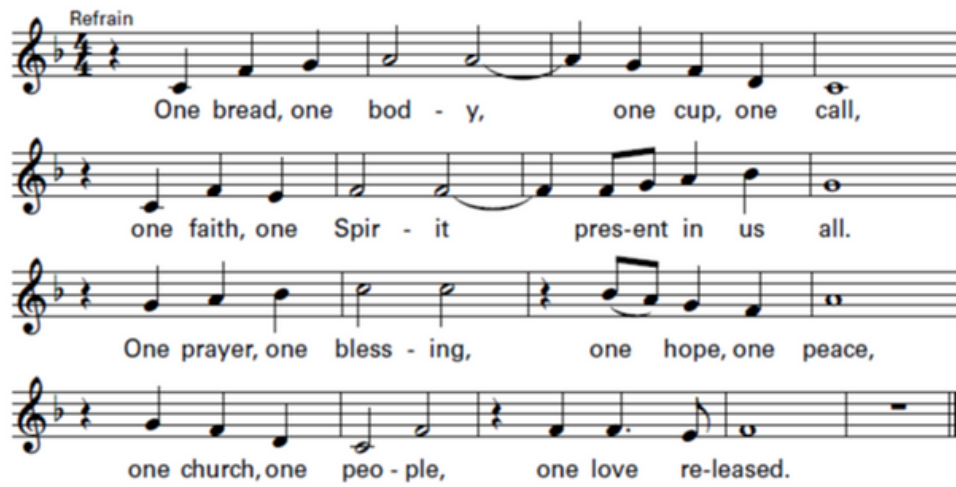
James E. Moore

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Refrain



One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Prayer after Communion

THE TRANSFER OF THE MOST BLESSED SACRAMENT

"Pange Lingua Gloriosi"

PANGE LINGUA GLORIOSI

1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris
 2. No - bis da - tus, no - bis na - tus Ex in - tá -
 3. In su - pré - mae no - cte coe - nae, Ré - cum - bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -

1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,
 2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
 2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus
 3. Cí - bis in le - gá - li - bus, Cí - bum túr - bae du - o - dé - nae
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum

1. Rex ef - fú - dit gén - ti - um.
 2. Mi - ro clau - sit ór - di - ne.
 3. Se dat su - is má - ni - bus.
 4. So - la fi - des súf - fi - cit.

"Tantum Ergo"

PANGE LINGUA GLORIOSI

5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum
 6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

5. Sén - su - um de - fé - ctu - i.
 6. Com - par sit lau - dá - ti - o. A - men.

Join us on Facebook for Night Prayer beginning at approximately 9:00 p.m.

www.facebook.com/cathedralscr

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