

EVENING PRAYER I

DURING THE PERIOD OF

EUCHARISTIC EXPOSITION

AS PART OF THE PARISH OBSERVANCE OF THE

NATIONAL EUCHARISTIC REVIVAL

EXPOSITION

OF THE BLESSED SACRAMENT

*(If the Blessed Sacrament is not already exposed on the altar)*

STAND

**Procession of the Ministers**

*All stand while the ministers process to the sanctuary. Once there, the presiding minister goes to the tabernacle.*

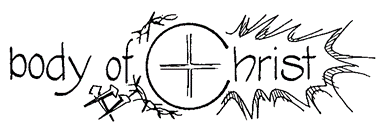
KNEEL

**EXPOSITION HYMN**

*The presiding minister takes the Blessed Sacrament from the tabernacle and places it in the monstrance on the altar. All kneel. The Blessed Sacrament is then incensed while the Exposition Hymn is sung by the faithful.*

**SILENT ADORATION**

*Follow the Exposition Hymn, the faithful are encouraged to spend some time in quiet prayer before the Lord in the Blessed Sacrament. After a suitable amount of time, the Holy Hour continues with Evening Prayer.*

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*Artwork by Sr. Jeanne Ambre, SS. C.M.*

EVENING PRAYER I

STAND

**Invitatory**

*All stand and make the Sign of the Cross.*

Presider: God, ✠ come to my assistance.

**All: Lord, make haste to help me.**

Presider: Glory to the Father, and to the Son,

and to the Holy Spirit:

**All: as it was in the beginning,**

**is now, and will be for ever. Amen. [Alleluia.]**

*The Alleluia is omitted during Lent.*

**Hymn**

*An appropriate hymn is sung. After the hymn, all are seated for the Psalmody.*

SIT

**Psalmody**

Presider:The Lord is compassionate: he give food to those who fear him as a remembrance of his great deeds.

**Psalm 111**

God’s marvelous works

*We are lost in wonder at all that you have done for us, our Lord and mighty God* (Revelation 15:3).

*I—Left Side* ***II****—Right Side*

I I will thank the Lord with all my heart

in the meeting of the just and their assembly.

Great are the works of the Lord;

to be pondered by all who love them.

**II** Majestic and glorious his work,

his justice stands firm for ever.

He makes us remember his wonders.

The Lord is compassion and love.

I He gives food to those who fear him;

keeps his covenant ever in mind.

He has shown his might to his people

by giving them the lands of the nations.

**II** His works are justice and truth:

his precepts are all of them sure,

standing firm for ever and ever:

they are made in uprightness and truth.

I He has sent deliverance to his people

and established his covenant for ever.

Holy his name, to be feared.

**II** To fear the Lord is the first stage of wisdom;

all who do so prove themselves wise.

His praise shall last for ever!

I Glory to the Father, and to the Son,

and to the Holy Spirit:

**II** As it was in the beginning, is now,

and will be forever. Amen.

**All: The Lord is compassionate: he give food to those who fear him as a remembrance of his great deeds.**

Presider:The Lord brings peace to his Church, and fills us with finest wheat.

**Psalm 147:12-20**

*Come, I will show you the bride of the Lamb*

(Revelation 21:9).

*I—Left Side* ***II****—Right Side*

I O praise the Lord, Jerusalem!

Zion, praise your God!

**II** He has strengthened the bars of your gates,

he has blessed the children within you.

He established peace on your borders,

he feeds you with finest wheat.

I He sends out his word to the earth

and swiftly runs his command.

He showers down snow white as wool,

he scatters hoar-frost like ashes.

**II** He hurls down hailstones like crumbs.

The waters are frozen at his touch;

he sends forth his word and it melts them:

at the breath of his mouth the waters flow.

I He makes his word known to Jacob,

to Israel his laws and decrees.

He has not dealt thus with other nations;

he has not taught them his decrees.

**II** Glory to the Father, and to the Son,

and to the Holy Spirit:

I As it was in the beginning, is now,

and will be forever. Amen.

**All: The Lord brings peace to his Church, and fills us with finest wheat.**

Presider:Truly I saw to you: Moses did not give you the bread from heaven; my Father gives you the true bread from heaven, (alleluia).

*The Alleluia is omitted during Lent.*

**Canticle**

**Revelation 11:17-18; 12-10b-12a**

The judgment of God

*I—Left Side* ***II****—Right Side*

I We praise you, the Lord God Almighty,

who is and who was.

You have assumed your great power,

you have begun your reign.

**II** The nations have raged in anger,

but then came your day of wrath

and the moment to judge the dead:

the time to reward your servant the prophets

and the holy ones who revere you,

the great and the small alike.

I Now have salvation and power come,

the reign of our God and the authority

of his Anointed One.

For the accuser of our brothers is cast out,

who night and day accused them before God.

**II** They defeated him by the blood of the Lamb

and by the word of their testimony;

love for life did not deter them from death.

So rejoice, you heavens,

and you that dwell therein!

I Glory to the Father, and to the Son,

and to the Holy Spirit:

**II** as it was in the beginning, is now,

and will be forever. Amen.

**All: Truly I saw to you: Moses did not give you the bread from heaven; my Father gives you the true bread from heaven, (alleluia).**

*The Alleluia is omitted during Lent.*

**Reading**

**Homily**

*A priest or deacon may offer a brief homily following the reading. After the reading or homily silence may be observed.*

**Responsory**

*Outside of Lent, the following Responsory is used:*

Reader: He gave them bread from heaven, alleluia, alleluia.

**All: He gave them bread from heaven, alleluia, alleluia.**

Reader: We have eaten the bread of angels

**All: alleluia, alleluia.**

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

**All: He gave them bread from heaven, alleluia, alleluia.**

*During Lent, the following Responsory is used:*

Reader: We though many are one bread, one body: for we all share the one bread and the one cup.

**All: We though many are one bread, one body: for we all share the one bread and the one cup.**

Reader: You have made us live in peace in your house, O Lord;

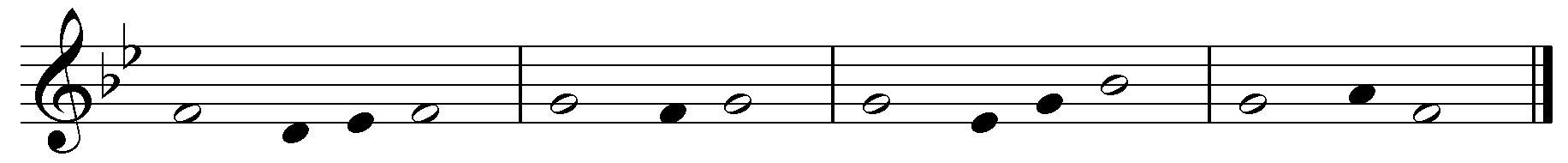
**All: for we all share the one bread and one cup.**

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

**All: We though many are one bread, one body: for we all share the one bread and the one cup.**

STAND

**Canticle of Mary**



Cantor:How kind and gentle are ***you***, O Lord.

You showed your goodness to your children †

by giving them bread ***from*** heaven.

You filled the hungry ***with*** good things,

and the rich you sent a***way*** empty.

*All make the Sign of the Cross while singing:*

**All:** My soul ✠ proclaims the greatness ***of*** the Lord,

my spirit rejoices in God ***my*** Savior

for he has ***looked*** with favor

on his low***ly*** servant.

From this day all ***gen***erations

will call ***me*** blessed:

the Almighty has done great ***things*** for me

and holy is ***his*** Name.

He has mercy on ***those*** who fear him

in every gen***er***ation.

He has shown the strength ***of*** his arm,

he has scattered the proud in their ***con***ceit.

He has cast down the mighty ***from*** their thrones,

and has lifted up ***the*** lowly.

He has filled the hungry ***with*** good things,

and the rich he has sent a***way*** empty.

He has come to the help of his ***ser***vant Israel

for he has remembered his promise ***of*** mercy,

the promise he made ***to*** our fathers,

to Abraham and his children ***for*** ever.

Glory to the Father, and ***to*** the Son,

and to the Ho***ly*** Spirit:

as it was in the begin***ning*** is now,

and will be forever. ***A***men.

**Antiphon: How kind and gentle are *you*, O Lord.**

**You showed your goodness to your children** †

**by giving them bread *from* heaven.**

**You filled the hungry *with* good things,**

**and the rich you sent a*way* empty.**

**INTERCESSIONS**

Presider: Christ invites all to the supper in which he gives his body and blood for the life of the world. Let us ask him:

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

Reader: Christ, Son of the living God, you commanded that this thanksgiving meal be done in memory of you, enrich your Church through the faithful celebration of these mysteries.

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

Reader: Christ, eternal priest of the Most High, you have commanded your priests to offer your sacraments, may they help them to exemplify in their lives the meaning of the sacred mysteries which they celebrate.

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

Reader: Christ, bread from heaven, you form one body out of all who partake of the one bread, refresh all who believe in you with harmony and peace.

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

Reader: Christ, through bread you offer the remedy for immortality and the pledge of future resurrection, restore health to the sick and living hope to sinners.

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

Reader: Christ, our king who is to come, you commanded

that the mysteries which proclaim your death be celebrated until you return, grant that all who die in you may share in your resurrection.

**All: Christ, the bread from heaven,**

**grant us everlasting life.**

**THE LORD’S PRAYER**

BENEDICTION

OF THE BLESSED SACRAMENT

KNEEL

**BENEDICTION HYMN**

*The presiding minister goes to the altar, genuflects, and then kneels. The Benediction Hymn is sung while the presiding minister incenses the Blessed Sacrament.*

**PRAYER**

Presider: Let us pray.

O God, who in this wonderful Sacrament

have left us a memorial of your Passion,

grant us, we pray, so to revere the sacred mysteries

of your Body and Blood

that we may always experience in ourselves

the fruits of your redemption.

Who live and reign with God the Father

in the unity of the Holy Spirit,

God for ever and ever.

**All: Amen.**

**THE EUCHARISTIC BLESSING**

*The presiding minister puts on the humeral veil covering his hands signifying that is it Christ present in the Eucharist who is giving the blessing.*

**REPOSITION OF THE BLESSED SACRAMENT**

*After the blessing, the presiding minister removes the humeral veil. He then removes the Blessed Sacrament from the monstrance and places the consecrated host back in the tabernacle. Meanwhile the faithful recite the Divine Praises.*

**All: Blessed be God.**

**Blessed be His Holy Name.**

**Blessed be Jesus Christ, true God and true Man.**

**Blessed be the Name of Jesus.**

**Blessed be His Most Sacred Heart.**

**Blessed be His Most Precious Blood.**

**Blessed be Jesus in the Most Holy Sacrament of the Altar.**

**Blessed be the Holy Spirit, the Paraclete.**

**Blessed be the great Mother of God, Mary most Holy.**

**Blessed be her Holy and Immaculate Conception.**

**Blessed be her Glorious Assumption.**

**Blessed be the Name of Mary, Virgin and Mother.**

**Blessed be St. Joseph, her most chaste spouse.**

**Blessed be God in His Angels and in His Saints.**

STAND

**CLOSING HYMN**

*Once the Blessed Sacrament has been placed back in the tabernacle and the tabernacle door closed, the assembly stands and sings an appropriate hymn.*

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*“What you see…is bread and a cup.*

*This is what your eyes report to you.*

*But your faith has need to be taught*

*that the bread is the body of Christ,*

*the cup the blood of Christ…*

*If then, you wish to understand the body of Christ,*

*listen to the Apostle as he says to the faithful,*

*“You are the body of Christ and His members”*

*…You reply “Amen” to that which you are,*

*and by replying you consent…*

*Be a member of the body of Christ*

*so that your ‘Amen’ may be true…*

*Be what you see, and receive what you are.”*

*(Saint Augustine, Sermon 272)*

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