M1-Marriage Form Diocese of Scranton

PRENUPTIAL INQUIRY AND DOCUMENTATION

| Groom | Bride _ | | |
|--|---|--|--|
| Rehearsal Date and Time:/ | at | | |
| Wedding Date:// | _ at | | |
| □ Nuptial Mass □ Nuptials outside of M | Mass | | |
| Location | | | |
| Parish/ | /Church | • | City |
| Names of the witnesses | | | |
| Parish Marriage Register | | _ Volume | Page |
| General Information | | | |
| Groom's Baptism Date// | Church _ | | |
| City | State | | |
| Notification of Marriage □ Sent to Chu | irch of Baptism | □ Entered in Bap | otismal Register |
| Bride's Baptism Date// | Church _ | | |
| City | State | | |
| Notification of Marriage □ Sent to Chu | ırch of Baptism | □ Entered in Bap | otismal Register |
| Required notification of marriage sent t | to the appropriate | state agency | / |
| Celebrant of Ceremony | | | |
| When the marriage is to be witnessed by a priess pastor must grant delegation to the one witnessi is not incardinated in the Diocese of Scranton, of provide the appropriate clearance papers to the | ng the marriage by si or is not a religious pr | gning this section. P iest having residence | lease note that if the priest or deacon e in the Diocese of Scranton, he must |
| ☐ I hereby delegate Reverend/Deacon | | | |
| to witness this marriage within this parish. | | | |
| ☐ I hereby grant permission forto be married in | n | nrish in | , a parishioner of the parish, |
| | | | |
| Pastor/Priest Moderator | | | Date/ |
| - Trum Obsiai Tequired (See pp. 2 and | / | | |
| FOR USE BY THE VICAR FOR M | MATRIMONIAL | PROCESSES | |
| The necessary dispensation/permissic permits the couple to marry as all the | | | |
| Episcopal Vicar for Canonical Affairs | S | | Date |

Pastoral and Canonical Information – Each party must be interviewed privately. The pastor or his delegate will propose the questions and write the answers; if necessary please give explanations on a separate paper.

GROOM

| 1. Full Name? | |
|--|--------|
| Address? | |
| How long have you lived at this address? | |
| Your occupation? | |
| Phone Numbers: Home? Mobile | |
| Work? Email Address? | |
| 2. What is your religion? | |
| To what parish/church do you belong? | |
| In what diocese do you live? | |
| The date and place of your birth?/ in in | |
| 3. Your father's name? | |
| His religion? (if Catholic what Rite) | |
| Your mother's name and maiden name? | |
| Her religion? (if Catholic what Rite) | |
| 4. Were you baptized? □ Yes □ No 5. The date and church of your baptism?// | _ in |
| Questions 6, 7 and 8 are asked of Catholics only. | |
| 6. The date and place of your First Communion?// | in |
| 7. The date and place of your Confirmation?// | _ in |
| 8. How often do you attend Mass? | - |
| 9. Have you ever been married or attempted marriage, even civil marriage, before? □ Yes □ No If yes, how many times? To whom? | |
| Dissolved by means of: □ Death (a death certificate or obituary must be submitted in evidence of this fact) □ Declaration of Nullity – Diocese Case no In the case of a formal annulment, a <i>nihil obstat</i> must be requested after contacting the Tril | ounal. |

| 10. Has your intended bride ever married or attempted marriage, even civil marriage, before? |
|---|
| □ Yes □ No |
| 11. Are you related to your intended bride by blood? □ Yes □ No |
| 12. Are you related by adoption? □ Yes □ No |
| 13. Are you related by marriage? □ Yes □ No |
| 14. Have you or your intended spouse ever been treated for any emotional or psychological conditions which may seriously affect your marriage? □Yes □No If yes, please explain on a separate sheet |
| 15. Do you have a drug and/or alcohol dependency? □Yes □No |
| 16. Is any person or circumstance putting pressure on you to enter this marriage? □ Yes □ No |
| 17. Are you attaching any conditions, restrictions or reservations of any kind to your consent to this marriage? \Box Yes \Box No If yes, please explain on a separate sheet. |
| 18. Do you intend to enter a life-long marriage that can only be dissolved by death? |
| □ Yes □ No |
| 19. Do you intend to be faithful to your spouse for life? □ Yes □No |
| 20. Are you aware of any physical problems which would prevent you from having conjugal relations with your future wife? \Box Yes \Box No |
| 21. Do you understand that one of the purposes of marriage is the procreation and education of children \bigcirc Yes \bigcirc No |
| 22. Do you intend to give your future wife the right to conjugal acts which are open to the procreation of children? \Box Yes \Box No |
| 23. How long have you known your future wife? |
| 24. How long have you been engaged to marry? |
| 25. Have either your parents or hers objected to this marriage? □ Yes □ No If yes, please explain. |
| on a separate sheet. 26. Is there any major fact about yourself, either in the present or the past, which you have not made known to your future wife which might affect her willingness to marry you? \[\text{Yes} \text{No} \] |
| Groom Date |
| Parish |
| Church Parish Seal |
| Place |
| Cleric/Parish Life Coordinator |

Pastoral and Canonical Information – Each party must be interviewed privately. The pastor or his delegate will propose the questions and write the answers; if necessary please give explanations on a separate paper.

BRIDE

| 1. Full Name? | |
|---|----|
| Address? | _ |
| How long have you lived at this address? | _ |
| Your occupation? | - |
| Phone Numbers: Home? Mobile | - |
| Work? Email Address? | - |
| 2. What is your religion? | |
| To what parish/church do you belong? | |
| In what diocese do you live? | - |
| The date and place of your birth?/ in in | - |
| 3. Your father's name? | |
| His religion? (if Catholic what Rite) | - |
| Your mother's name and maiden name? | |
| Her religion? (if Catholic what Rite) | _ |
| 4. Were you baptized? □ Yes □ No 5. The date and church of your baptism?/ | in |
| Questions 6, 7 and 8 are asked of Catholics only. | |
| 6. The date and place of your First Communion?// | in |
| 7. The date and place of your Confirmation?/ | |
| 8. How often do you attend Mass? | |
| 9. Have you ever been married or attempted marriage, even civil marriage, before? □ Yes □ No | |
| If yes, how many times? To whom? | - |
| Dissolved by means of: □ Death (a death certificate or obituary must be submitted in evidence of this fact) □ Declaration of Nullity – Diocese Case no In the case of a formal annulment, a <i>nihil obstat</i> must be requested after contacting the Tribunal. | |

| 10. Has your intended husband ever married or attempted marriage, even civil marriage, before? |
|--|
| □ Yes □ No |
| 11. Are you related to your intended husband by blood? □ Yes □ No |
| 12. Are you related by adoption? □ Yes □ No |
| 13. Are you related by marriage? □ Yes □ No |
| 14. Have you or your intended spouse ever been treated for any emotional or psychological condition which may seriously affect your marriage? Yes No If yes, please explain in a separate sheet. |
| 15. Do you have a drug and/or alcohol dependency? □Yes □ No |
| 16. Is any person or circumstance putting pressure on you to enter this marriage? □ Yes □ No |
| 17. Are you attaching any conditions, restrictions or reservations of any kind to your consent to this marriage? □ Yes □ No If yes, please explain on a separate sheet. |
| 18. Do you intend to enter a life-long marriage that can only be dissolved by death? |
| □ Yes □ No |
| 19. Do you intend to be faithful to your spouse for life? □ Yes □ No |
| 20. Are you aware of any physical problems which would prevent you from having conjugal relations with your future husband? \square Yes \square No |
| 21. Do you understand that one of the purposes of marriage is the procreation and education of children? \Box Yes \Box No |
| 22. Do you intend to give your future husband the right to conjugal acts which are open to the procreation of children? \Box Yes \Box No |
| 23. How long have you known your future husband? |
| 24. How long have you been engaged to marry? |
| 25. Have either your parents or his objected to this marriage? ☐ Yes ☐ No ☐ If yes, please explain on a separate sheet. 26. Is there any major fact about yourself, either in the present or the past, which you have not made known to your future husband which might affect his willingness to marry you? ☐ Yes ☐ No |
| Bride Date |
| Parish |
| Church Parish Seal |
| Place |
| Cleric/Parish Life Coordinator |

| Groom |
|--|
| Freedom to Marry Affidavit for the Groom |
| I,, having known the groom for years, hereby |
| solemnly swear that: |
| $\ \square$ he has never married before, even civilly; $\ \square$ that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s). |
| Witness Date |
| Pastor/Delegate |
| Freedom to Marry Affidavit for the Groom |
| I,, having known the groom for years, hereby solemnly swear that: |
| \Box he has never married before, even civilly; \Box that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s). |
| Witness Date |
| Pastor/Delegate |
| The person preparing the couple is sufficiently acquainted with the groom to testify to his free state? ☐ Yes ☐ No |
| Bride |
| |
| Freedom to Marry Affidavit for the Bride |
| I,, having known the bride for years, hereby solemnly swear that: |
| I, years, hereby solemnly |
| I,, having known the bride for years, hereby solemnly swear that: □ she has never married before, even civilly; □ that an ecclesiastical court declared the marriage(s) |
| I,, having known the bride for years, hereby solemnly swear that: □ she has never married before, even civilly; □ that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s). |
| I,, having known the bride for years, hereby solemnly swear that: □ she has never married before, even civilly; □ that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s). Witness Date |
| I, |

PETITION FOR MARRIAGE PERMISSIONS AND DISPENSATIONS

| GROOM | BRIDE |
|---|--|
| Name | Name |
| Address | Address |
| City/State/Zip | City/State/Zip |
| Age | Age |
| Religion Catholic – Rite | Religion □ Catholic − Rite |
| □ Baptized non Catholic | □ Baptized non Catholic |
| □ Non Baptized | □ Non Baptized |
| Parish/Church | Parish/Church |
| Address | Address |
| City/State/Zip | City/State/Zip |
| Date of intended marriage ceremony// | |
| Because of the following circumstances, the Catholic dispensation from the following impediments to marri | party petitions the Diocesan Bishop to grant permission and/or lage: |
| □ Dispensation from the Canonical form of Marriage | (canon 1127 - §2) See the next page |
| □ Dispensation from the impediment of crime (canon | 1090) |
| □ Dispensation from the impediment of consanguinity | in the degree of the collateral line (canon 1091) |
| □ Dispensation from the impediment of affinity in the | direct line (canon 1092) |
| □ Permission for mixed religion (ad cautalem Dispari | ty of Cult) (canon 1124) |
| $\hfill\Box$ Dispensation from the impediment of disparity of w | rorship (canon 1086) |
| ☐ Permission to marry a notorious ex-Catholic (canon | 1072 - §1) |
| ☐ Permission to be married in the rite of the bride | |
| I request that the above petition(s) be granted for the f | following reason(s): |
| □ A determination to marry □ To achieve fam □ The possible conversion of the non − Catholic party □ Danger of a civil marriage □ To prevent a civ | ☐ To validate an attempted marriage |
| Cleric/Parish Life Coordinator | |
| Parish/Church | |
| Address | |
| City/State/7in | |

| VALIDATING A NON-CANONICAL MARRIAGE |
|---|
| Date of original marriage/ |
| Place of original ceremony |
| Site City State |
| Do both parties understand that this validation is a new act of marrying within the Catholic Church and not nerely the continuation of the attempted marriage? Yes No |
| A certified copy of the original marriage certificate must be enclosed. |
| PROMISE OF THE CATHOLIC PARTY |
| n cases involving Mixed Religion or Disparity of Worship, the Catholic party is to make the following promise either in writing or verbally. |
| reaffirm my faith in Jesus Christ and, with God's help, intend to continue living that faith in the Catholic Church. I promise to do all in my power to share the faith I have received with our children by having them paptized and raised as Catholic. |
| Signature of the Catholic Party |
| Affirmation of the Cleric/Parish Life Coordinator: |
| The required promise and declaration have been made by the Catholic in my presence. The non-Catholic party has been informed of this requirement so that it is certain that (s)he is aware of the promise and obligation on the part of the Catholic spouse. |
| |
| Cleric/Parish Life Coordinator Date |
| Cleric/Parish Life Coordinator Date DISPENSATION FROM CANONICAL FORM Name and address of the site of the ceremony |
| DISPENSATION FROM CANONICAL FORM Name and address of the site of the ceremony |
| DISPENSATION FROM CANONICAL FORM |
| Name and address of the site of the ceremony |
| Name of officiant |
| Name and address of the site of the ceremony |
| Name and address of the site of the ceremony Name of officiant Names of witnesses Canonical reasons for granting the Dispensation from Canonical Form: Determination to marry To achieve family harmony or avoid family alienation To obtain parental agreement to the marriage Significant relationship or special friendship with a non-Catholic minister Religious edifice has particular importance to the non-Catholic party Other reasons please explain |