



DIOCESE OF SCRANTON

MASS FOR
THE OPENING OF THE
NATIONAL EUCHARISTIC REVIVAL

SUNDAY, JUNE 19, 2022 AT 12:15 P.M.

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

CATHEDRAL OF SAINT PETER

SCRANTON, PENNSYLVANIA

MINISTERS OF THE LITURGY

PRINCIPAL CELEBRANT AND HOMILIST

The Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

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Deacon Edward R. Shoener

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William J. Manley

ACKNOWLEDGMENTS

Reverend Michael J. Piccola, V.F. and Saints Cyril and Methodius Parish, Hazleton

Mike Kilmer, Catholic Men's Conference of the Diocese of Scranton

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INTRODUCTORY RITES

Entrance Hymn

“At the Lamb’s High Feast”

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Sign of the Cross & Greeting

Penitential Act

Gloria

Belmont Mass

Walker

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we a - dore you, we glorify you,

we give you thanks for your great glory, Lord God, heav-en - ly King,

O God, al - migh - y Father. Lord Jesus Christ, Only Be - got - ten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the

world, have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Father,

have mer - cy on us. For you a - lone are the Holy One, you a - lone

are the Lord, you alone are the Most High, Je - sus Christ, with the

Ho - ly Spirit, in the glory of God the Father. A - men, a - men.

Collect

LITURGY OF THE WORD

First Reading

Genesis 14:18-20

Responsorial Psalm

Psalm 110: 1-4

Alstott



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Second Reading

I Corinthians 11:23-26

Sequence

“Laud, O Zion”

DeBruyn

Verses 1, 2

*1. Lo! the an - gel's food is giv - en To the
2. Truth the an - cient types ful - fill - ing, I - saac

1. pil - grim who has striv - en; See the chil - dren's bread from
2. bound, a vic - tim will - ing, Pas - chal lamb, its life - blood

1. heav - en, which on dogs may not be spent.
2. spill - ing, man - na to the fa - thers sent.

Verses 3, 4

3. Ver - y bread, good shep-herd, tend us,
4. You who all things can ___ and know,

3. Je - su, of your love be - friend us,
4. Who on earth such food ___ be - stow,

3. You re-fresh us, you de - fend us, Your e - ter - nal
4. Grant us with your saints, though low - est, Where the heav'n - ly

3. good-ness send us In the land of life to see.
4. feast you show,

3. 4. Fel - low heirs and guests to

4. be. A - men. Al - le - lu - ia.

*The shorter form of this sequence is given here. The long form is available in the octavo, *Laud, O Zion*, edition 11500, by Randall DeBruyn. Text: Sequence for the Solemnity of the Most Holy Body and Blood of Christ (*Lauda Zion*); fr. *The Roman Missal*, © 1964, National Catholic Welfare Conference, Inc. (now USCCB). All rights reserved. Used with permission. Music © 2000, 2001, Randall DeBruyn. Published by OCP Publications. All rights reserved.

Gospel Acclamation

“Alleluia No. VII”

Alstott

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Reading

Luke 9: 11b-17

Deacon: The Lord be with you.
All: And with your spirit.
Deacon: A reading from the holy Gospel according to Luke.
All: Glory to you, O Lord.

Homily

The Most Reverend Joseph C. Bambera, D.D., J.C.L.

Profession of Faith

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,**

all bow | **and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Panis Angelicus/Holy and Living Bread”

SACRA SOLEMNIIS/Alstott



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,

2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,

1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,

2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.

2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;

1. God's sac - ri - fice fore - told — now in our hands we hold.

2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,

2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,

1. Sign and re - al - i - ty, chal - lenge for us to be

2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.

2. Ad lu - cem quam in - há - bi - tas.

1. Hum - ble ser - vants to all the poor.

2. Where true jus - tice and peace en - dure.

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.

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Invitation to Prayer

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

The Eucharistic Prayer

acclamations from *Mass of Creation* Haugen

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION RITE

The Lord's Prayer

The Rite of Peace

The Fraction Rite

litany from *Mass of Creation*
Haugen

Cantor:

Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

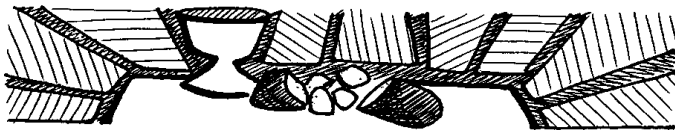
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Invitation to Communion

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



Artwork by Sr. Jeanne Ambre, SS. C.M.

Hymns during Communion

“Our Blessing Cup” Hurd



Our bless-ing cup is a com-mun-ion with the blood of Christ;



and the bread we break, it is a shar-ing in the bod-y of the

Repeat first time only
(or ostinato as desired) Verses



Lord.

1. How can we make a re - turn
2. Pre-cious in - deed in your sight,
3. Gra-cious and mer - ci-ful God,
4. For you have heard my__ voice,



- | | |
|--|---------------------|
| 1. for all the good-ness God has shown? | We will take the |
| 2. the life and death of those you love. | We__ are your |
| 3. we give you thanks and bless your name: | with__ all your |
| 4. for you have heard my plead - ing. | Though__ death sur- |



1. cup of life, and__ call up - on God's name.
2. ser - vants, for__ you have set us free.
3. peo - ple, praise and glo - ry to your name.
4. round-ed me, you__ heard and an-swered me.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 5, 12-13, 15-16, 17-18. Text and music © 1988, Bob Hurd.
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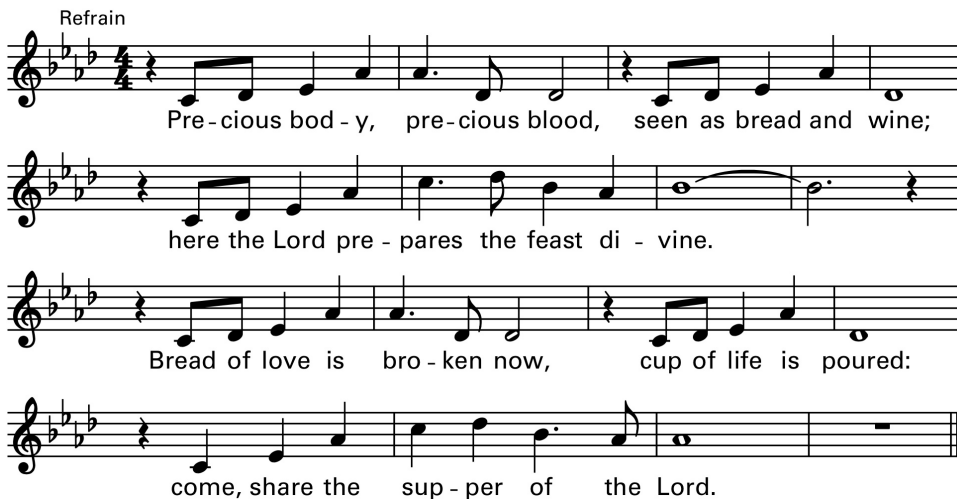


Artwork by Sr. Jeanne Ambre, SS. C.M.

“The Supper of the Lord”

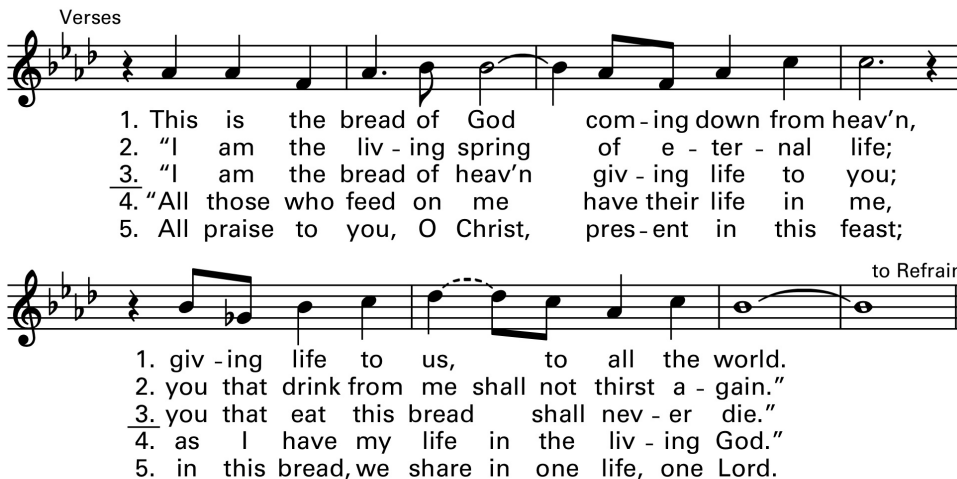
Rosania

Refrain




Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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Following the reception of Holy Communion, the monstrance is placed on the altar and the Blessed Sacrament is placed in the monstrance. The Bishop says the Prayer after Communion but the usual Concluding Rites are omitted.

Prayer after Communion

E U C H A R I S T I C P R O C E S S I O N

Incensation of the Blessed Sacrament

“O Saving Victim”

O SALUTARIS HOSTIA/Werner

The Bishop kneels before the altar and incenses the Blessed Sacrament while the following hymn is sung.

1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal

1. heav'n to us be - low. Our foes press on from
2. God - head, One in Three; Grant us, for end - less

1. ev - ery side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.

Music: Anthony Werner, fl. 1863.

*Putting on the humeral veil, the Bishop goes to the altar, genuflects and takes the monstrance with the Blessed Sacrament as the procession begins to form. **Please follow the usher's directions in joining the procession.***

Procession with the Blessed Sacrament

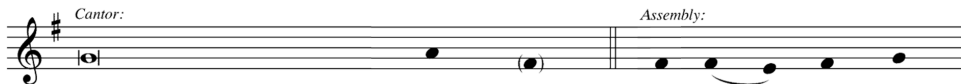
“Litany of the Holy Eucharist”

Cantor: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Assembly: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Cantor: Jesus, the _____ Most High,
Jesus, the _____ holy One,
Jesus, Word of _____ God,
Jesus, only Son of the _____ Fa - ther,
Jesus, Son of _____ Ma - ry,
Jesus, crucified for _____ us,
Jesus, risen from the _____ dead,

Assembly: have mer - cy on us.
have mer - cy on us.
have mer - cy on us.
have mer - cy on us.
have mer - cy on us.
have mer - cy on us.
have mer - cy on us.



Jesus, reigning in _____ glo - ry,	have mer - cy on us.
Jesus, coming in _____ glo - ry,	have mer - cy on us.
Jesus, our _____ Lord,	have mer - cy on us.
Jesus, our _____ hope,	have mer - cy on us.
Jesus, our _____ peace,	have mer - cy on us.
Jesus, our _____ Sa - vior,	have mer - cy on us.
Jesus, our sal - va - tion,	have mer - cy on us.
Jesus, our resur - rec - tion,	have mer - cy on us.
Jesus, Judge of _____ all,	have mer - cy on us.
Jesus, Lord of the _____ Church,	have mer - cy on us.
Jesus, Lord of cre - a - tion,	have mer - cy on us.
Jesus, Lover of _____ all,	have mer - cy on us.
Jesus, life of the _____ world,	have mer - cy on us.
Jesus, freedom for the im - pri - soned,	have mer - cy on us.
Jesus, joy of the _____ sorrow - ing,	have mer - cy on us.
Jesus, giver of the _____ Spi - rit,	have mer - cy on us.
Jesus, giver of good _____ gifts,	have mer - cy on us.
Jesus, source of new _____ life,	have mer - cy on us.
Jesus, Lord of _____ life,	have mer - cy on us.
Jesus, eternal high _____ priest,	have mer - cy on us.
Jesus, priest and _____ vic - tim,	have mer - cy on us.
Jesus, true _____ Shep - herd,	have mer - cy on us.
Jesus, true _____ Light,	have mer - cy on us.
Jesus, bread of _____ hea - ven,	have mer - cy on us.
Jesus, bread of _____ life,	have mer - cy on us.
Jesus, bread of thanks _____ giv - ing,	have mer - cy on us.
Jesus, life-giving _____ bread,	have mer - cy on us.
Jesus, holy _____ man - na,	have mer - cy on us.
Jesus, new _____ cove - nant,	have mer - cy on us.
Jesus, food for everlasting _____ life,	have mer - cy on us.
Jesus, food for our _____ jour - ney,	have mer - cy on us.
Jesus, holy _____ ban - quet,	have mer - cy on us.
Jesus, true _____ sacri - fice,	have mer - cy on us.
Jesus, perfect _____ sacri - fice,	have mer - cy on us.
Jesus, eternal _____ sacri - fice,	have mer - cy on us.
Jesus, divine _____ Vic - tim,	have mer - cy on us.
Jesus, Mediator of the new _____ cove - nant,	have mer - cy on us.
Jesus, mystery of the _____ al - tar,	have mer - cy on us.
Jesus, medicine of immor - tali - ty,	have mer - cy on us.
Jesus, pledge of eternal _____ glo - ry,	have mer - cy on us.
Jesus, Lamb of God,	
you take away the sins of the __ world,	have mer - cy on us.
Jesus, Bearer of our sins,	
you take away the sins of the __ world,	have mer - cy on us.
Jesus, Redeemer of the world,	
you take away the sins of the __ world,	have mer - cy on us.*

** If needed, the litany repeats back to the first Jesus invocation, "Jesus, the Most High"; once everyone is gathered in front of the Cathedral rectory, the litany concludes with the "Christ, hear us" invocations on the next page.*

Cantor: Christ, hear us. *Assembly:* Christ, hear us.

Cantor: Christ, gra-cious-ly hear us. *Assembly:* Christ, gra-cious-ly hear us.

Cantor: Lord, Je-sus, hear our prayer. *Assembly:* Lord, Je-sus, hear our prayer.

The Eucharistic Procession concludes with Benediction of the Blessed Sacrament as the Final Blessing.

E U C H A R I S T I C B E N E D I C T I O N

Adoration of the Blessed Sacrament

“Down in Adoration Falling”

ST. THOMAS/ TANTUM ERGO

The Bishop incenses the Blessed Sacrament in adoration while the following hymn is sung.

1. Down in ad-o-ra-tion fall-ing, This great sac-ra-ment we hail;
 2. To the ev-er-last-ing Fa-ther, And the Son who made us free,
 1. *Tan-tum er-go Sa-cra-mén-tum Ve-ne-ré-mur cé-r-nu-i:*
 2. *Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti-o,*

1. O-ver an-cient forms of wor-ship New-er rites of grace pre-vail;
 2. And the Spir-it, God pro-ceed-ing From them each e-ter-nal-ly,
 1. *Et an-ti-quum do-cu-mén-tum No-vo ce-dat rí-tu-i:*
 2. *Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dí-cti-o:*

1. Faith will tell us Christ is pres-ent, When our hu-man sens-es fail.
 2. Be sal-va-tion, hon-or, bless-ing, Might and end-less maj-es-ty.
 1. *Prae-stet fi-des sup-ple-mén-tum Sén-su-um de-fé-ctu-i.*
 2. *Pro-ce-dén-ti ab u-tró-que Com-par sit lau-dá-ti-o.*

Text: 87 87 87; *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983; tr. by Edward Caswall, 1814–1878.
 Music: John F. Wade, 1711–1786.

Prayer

Bishop: Lord our God,
In this great sacrament
we come into the presence of Jesus Christ, your Son
born of the Virgin Mary and crucified for our salvation.
May we who declare our faith in this fountain of love and mercy
drink from it the water of everlasting life.
Through Christ our Lord.

All: **Amen.**

Eucharistic Blessing

After the prayer, the Bishop puts on the humeral veil, genuflects and takes the monstrance. The faithful are blessed with the Eucharist. The Blessed Sacrament is then removed from the monstrance while the people recite the Divine Praises.

Reposition of the Blessed Sacrament

All: **Blessed be God.**
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints.



Concluding Hymn

"Holy God We Praise Thy Name"

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
 Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.



NATIONAL Eucharistic Revival

The personal and moral transformation that is sustained by the Eucharist reaches out to every sphere of human life. The love of Christ can permeate all of our relationships: with our families, our friends, and our neighbors. It can also reshape the life of our society as a whole. Our relationship with Christ is not restricted to the private sphere; it is not for ourselves alone. The very solidarity or communion in Christ's self-giving love that makes the Church and makes us members of the Church orders us beyond the visible community of faith to all human beings, whom we are to love with that very same love that forms our communion with the Lord. Otherwise, if we do not love all human beings in this way, our communion with the Lord is impaired or even contradicted. This love extends particularly and "preferentially" to the poor and the most vulnerable. We all need to be consistent in bringing the love of Christ not only to our personal lives, but also to every dimension of our public lives.

The Mystery of the Eucharist in the Life of the Church, § 34
United States Conference of Catholic Bishops—November 2021



DIOCESE OF SCRANTON
300 WYOMING AVENUE
SCRANTON, PENNSYLVANIA