



HOLY THURSDAY MASS OF THE LORD'S SUPPER

THE LITURGIES OF
HOLY WEEK



**CATHEDRAL OF
SAINT PETER**

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

THIS PROGRAM IS OPTIMIZED FOR MOBILE DEVICES.

The people's responses are in **BOLD**.

Entrance Hymn

Glory in the Cross

Dan Schutte

Holy Thursday (Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we

1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are

1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther

1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the

1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the

Fine

1-4. tri - umph of God's great love.

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you. **And with your spirit.**

Glory to God

Heritage Mass

Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Collect

Almighty ever living God... Amen.

LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you."

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 116: 12-13, 15-16bc, 17-18

Owen Alstott



Second Reading

1 Corinthians 11:23-26

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Randall DeBruyn



The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

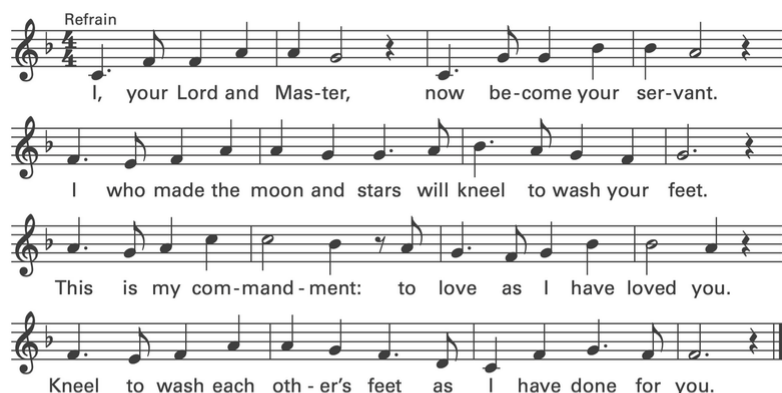
Homily

The Washing of the Feet

As I Have Done for You

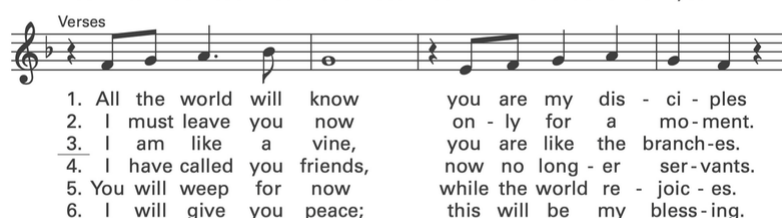
Dan Schutte

Refrain

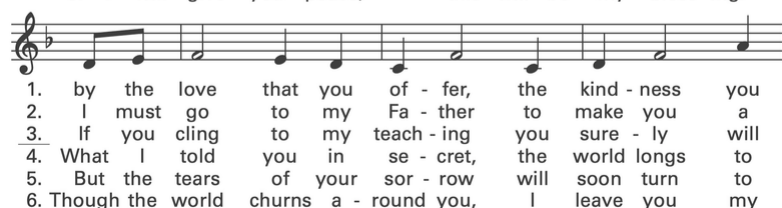


I, your Lord and Mas-ter, now be-come your ser-vant.
 I who made the moon and stars will kneel to wash your feet.
 This is my com-mand-ment: to love as I have loved you.
 Kneel to wash each oth-er's feet as I have done for you.

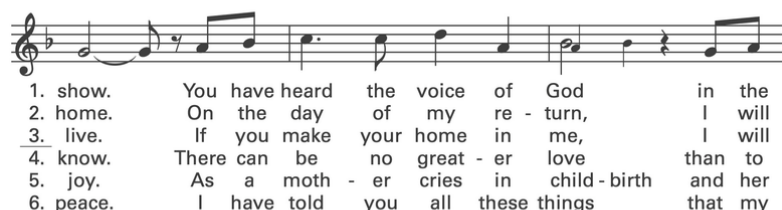
Verses



1. All the world will know you are my dis-ci-ples
 2. I must leave you now on-ly for a mo-ment.
 3. I am like a vine, you are like the branch-es.
 4. I have called you friends, now no long-er ser-vants.
 5. You will weep for now while the world re-joic-es.
 6. I will give you peace; this will be my bless-ing.



1. by the love that you of-fer, the kind-ness you
 2. I must go to my Fa-ther to make you a
 3. If you cling to my teach-ing you sure-ly will
 4. What I told you in se-cret, the world longs to
 5. But the tears of your sor-row will soon turn to
 6. Though the world churns a-round you, I leave you my

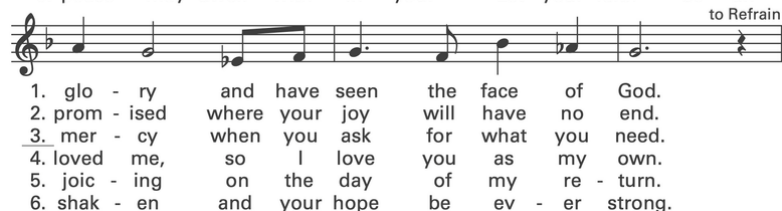


1. show. You have heard the voice of God in the
 2. home. On the day of my re-turn, I will
 3. live. If you make your home in me, I will
 4. know. There can be no great-er love than to
 5. joy. As a moth-er cries in child-birth and her
 6. peace. I have told you all these things that my



1. words that I have spo-ken. You be-held heav-en's
 2. come to take you with me to the place I have
 3. come to dwell with-in you. You can count on my
 4. give your life for oth-ers. As the Fa-ther has
 5. pain is turned to glad-ness, you will know great re-
 6. peace may dwell with-in you. Let your faith be un-

to Refrain



1. glo-ry and have seen the face of God.
 2. prom-ised where your joy will have no end.
 3. mer-cy when you ask for what you need.
 4. loved me, so I love you as my own.
 5. joic-ing on the day of my re-turn.
 6. shak-en and your hope be ev-er strong.

The Universal Prayer

We pray to the Lord. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

Ubi Caritas

Laurence Rosania

Refrain

U - bi ca - ri - tas et a - mor, De - us i - bi

1. est. 2. to Verses (Fine) Verses 1, 3

1. We gath - er to - geth - er
Our God is a - live, the
3. Then, joined with the bless - ed,
Our joy none can mea - sure,

1. in the love of Christ; let each one be
God of love is near; so love one an -
3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from

1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2

2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,

2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly

2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Eucharistic Acclamations

acclamations from Mass of Creation

Marty Haugen

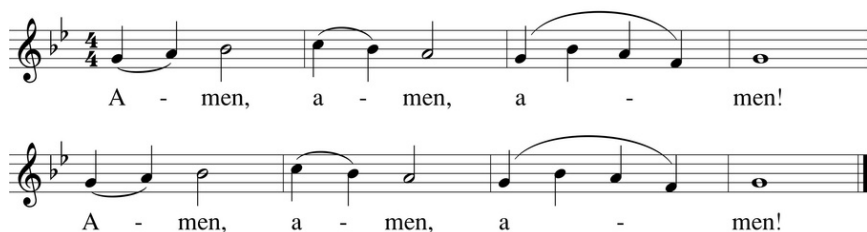
Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Memorial Acclamation



Amen



THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

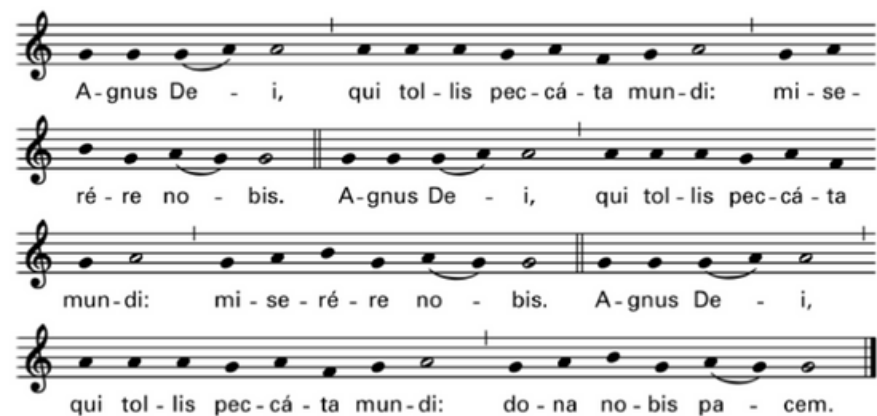
Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Fraction Rite

litany from Chant Mass



Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

An Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above
all things, and I desire to receive You into my soul. Since I cannot at this
moment receive You sacramentally, come at least spiritually into my heart. I
embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Communion Hymns

Ave Verum Corpus

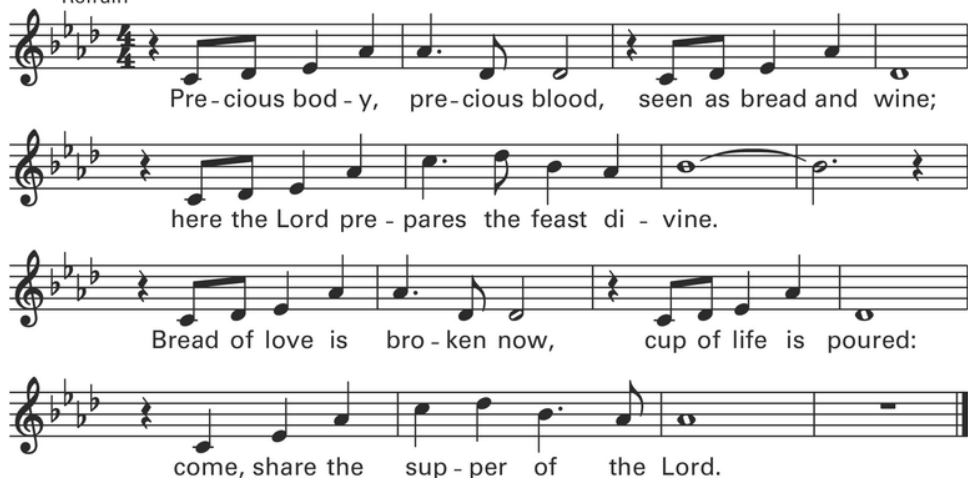
Stephen Johnson

Ave Verum Corpus is sung by the choir.

The Supper of the Lord

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Prayer After Communion

THE TRANSFER OF THE MOST BLESSED SACRAMENT

Procession with the Most Blessed Sacrament

Pange Lingua Gloriosi

PANGE LINGUA GLORIOSI



- | | | |
|-----------------------|---------------------|----------------|
| 1. Pan - ge lin - gua | glo - ri - ó - si, | Cór - po - ris |
| 2. No - bis da - tus, | no - bis na - tus | Ex - in - tá - |
| 3. In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| 4. Ver-bum ca - ro, | pa - nem ve - rum | Ver - bo car - |



- | | |
|-------------------------|---|
| 1. my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. cta Vír - gi - ne, | Et in mún - do con-ver - sá - tus, |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |



- | | |
|-------------------------------------|---|
| 1. Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. Ci - bis in le - gá - li - bus, | Ci - bum tûr - bae du - o - dé - nae |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |



- | | |
|-----------------------|-----------------|
| 1. Rex ef - fú - dit | gén - ti - um. |
| 2. Mi - ro clau - sit | ór - di - ne. |
| 3. Se dat su - is | má - ni - bus. |
| 4. So - la fi - des | súf - fi - cit. |

Song at the Place of Reposition

Tantum Ergo

PANGE LINGUA GLORIOSI



5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -



5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum
6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum
6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que



5. Sén - su - um de - fé - ctu - i.
6. Com - par sit lau - dá - ti - o. A - men.



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SAINT PETER**
SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

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Reverend Gerald W. Shantillo, V.G., Vicar General of the Diocese of Scranton

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Cantors of the Cathedral of Saint Peter

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