



*Vigil in the*  
**HOLY NIGHT OF EASTER**

THE LITURGIES OF  
**HOLY WEEK**



**CATHEDRAL OF  
SAINT PETER**

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

THIS PROGRAM IS OPTIMIZED FOR MOBILE DEVICES.

The people's responses are in **BOLD**.

## Exsultet

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

The Word of the Lord. **Thanks be to God.**

## LITURGY OF THE WORD

### First Reading

Genesis 1:1-2:2

A reading from the Book of Genesis.

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

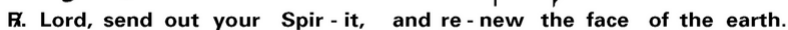
Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day.

Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

## Responsorial Psalm

Owen Alstott



## Prayer

Let us pray... Amen.

A reading from the Book of Exodus.

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst.

As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

The Word of the Lord.      Thanks be to God.

Responsorial Psalm

Exodus 15:1-2, 3-4, 5-6, 17-18

Owen Alstott



R. Let us sing to the Lord; he has covered him - self in glo - ry.

Prayer

Let us pray... Amen.

A reading from the Book of of the Prophet Isaiah.

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The Word of the Lord. **Thanks be to God.**

### Responsorial Psalm

Exodus 15:1-2, 3-4, 5-6, 17-18

Owen Alstott



### Prayer

Let us pray... **Amen.**

A reading from the Book of of the Prophet Ezekiel.

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds.

Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came.

Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

The Word of the Lord. **Thanks be to God.**



# Responsorial Psalm

Psalm 51:12-13, 14-15, 18-19

Owen Alstott



## Prayer

Let us pray... Amen.

## Glory to God

Heritage Mass

Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray... **Amen.**

## Epistle

Romans 6:3-11

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Psalm 118:1-2, 16-17, 22-23

Festival Alleluia  
James J. Chepponis



## Gospel

Luke 24:1-12

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke. **Glory to you, O Lord.**

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised.

Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Homily

# LITURGY OF BAPTISM

## Invitation to Prayer

## Litany of the Saints

## Litany of the Saints

## Chant

Cantors All

Lord, have mer - cy. **Lord, have mer - cy.**  
 Christ, have mer - cy. **Christ, have mer - cy.**  
 Lord, have mer - cy. **Lord, have mer - cy.**

Cantors All

Holy Mary, Mother of Gód, pray for us.  
 Saint Mích - ael,

Holy Angels of Gód,	Saint Grégory,
Saint John the Báptist,	Saint Augústine,
Saint Jóseph,	Saint Athanasíus,
Saint Peter and Saint Pául,	Saint Básil,
Saint Andrew,	Saint Mártin,
Saint Jóhn,	Saint Bénédicte,
Saint Mary Mágdalene,	Saint Francis and Saint Dóminic,
Saint Stéphen,	Saint Francis Xávier,
Saint Ignatius of Ántioch,	Saint John Viánney,
Saint Láwrence,	Saint Catherine of Siéna,
Saint Perpetua and Saint Felicity,	Saint Teresa of Jésus,
Saint Ágnes,	All holy men and women, Saints of Gód,

Cantors All

Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**

Cantors All

From àll é - vil, **Lord, de - liv - er us, we pray.**

From èvery sín,	By your Death and Rèsrúrréction,
From everlàsting déath,	By the outpouring of the
By your Incárnation,	Hòly Spirit,

Cantors All

Be merciful to us sín - ners, **Lord, we ask you, hear our prayer.**

*If there is no one to be baptized*

Cantors

Make this font holy by your grace for the new birth of your chil - dren,

All

**Lord, we ask you, hear our prayer.**

Cantors All

Jesus, Son of the liv - ing God, **Lord, we ask you, hear our prayer.**

Cantors, All repeat Cantors, All repeat

**Christ, hear us. Christ, gra - cious - ly hear us.**

## The Blessing of Water

Springs of Water, Bless the Lord

Lynn Trapp; ASSURANCE

\*Refrain

Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

The image shows two staves of music in G major (one sharp) and 3/8 time. The first staff is marked with an asterisk and the word 'Refrain'. Both staves contain the lyrics 'Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.' The melody is simple and repetitive, using eighth and quarter notes.

## THE RENEWAL OF BAPTISMAL PROMISES

Bishop Bambera addresses the faithful so that we may renew the promises of baptismal faith.

**Response: I do.**

## Sprinkling with Baptismal Water

Springs of Water, Bless the Lord

Lynn Trapp; ASSURANCE

\*Refrain

Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

This block is identical to the one above, featuring the same musical notation and lyrics for the 'Springs of Water, Bless the Lord' refrain.

## RECEPTION INTO FULL COMMUNION

## CELEBRATION OF CONFIRMATION

## The Universal Prayer

We pray to the Lord. **Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

## Glory in the Cross

Dan Schutte



Holy Thursday (Vss. 1-4)  
 1. Let us ev - er glo - ry in the cross of Christ, our sal -  
 2. Let us make our jour - ney to the cross of Christ, who sur -  
 3. Let us tell the sto - ry of the cross of Christ as we  
 4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the  
 2. ren - dered glo - ry and grace to be - come a ser - vant of the  
 3. share this heav - en - ly feast. We be - come one bod - y in the  
 4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is  
 2. great and small, that all peo - ple may know God's face. Though his  
 3. blood of Christ, from the great to the ver - y least. When we  
 4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's  
 2. birth was di - vine, he knelt as a slave, to wash com - mon  
 3. eat of this bread, and drink of this cup, we hon - or the  
 4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.  
 2. dust from our feet.  
 3. death of the Lord.  
 4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

## Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Preface

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

## Eucharistic Acclamations

"Mass of Christ the Savior"

Dan Schutte

### Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

### Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

### Amen

A - men. A - men. A - men.

# THE COMMUNION RITE

## The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## Lamb of God

litany from Mass of Christ the Savior

Dan Schutte



## Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

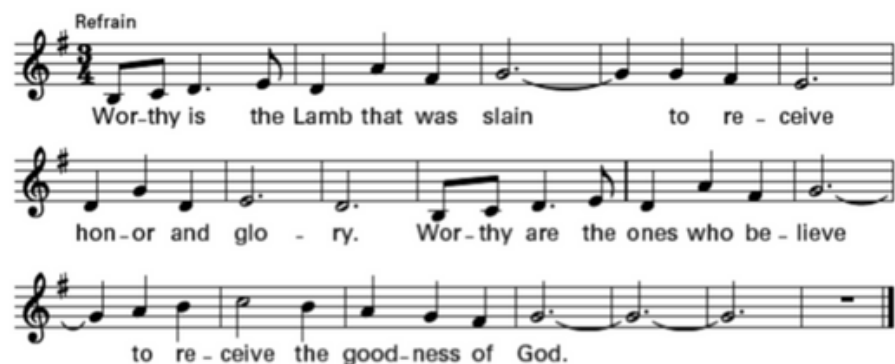


# Communion Hymn

## Worthy Is The Lamb

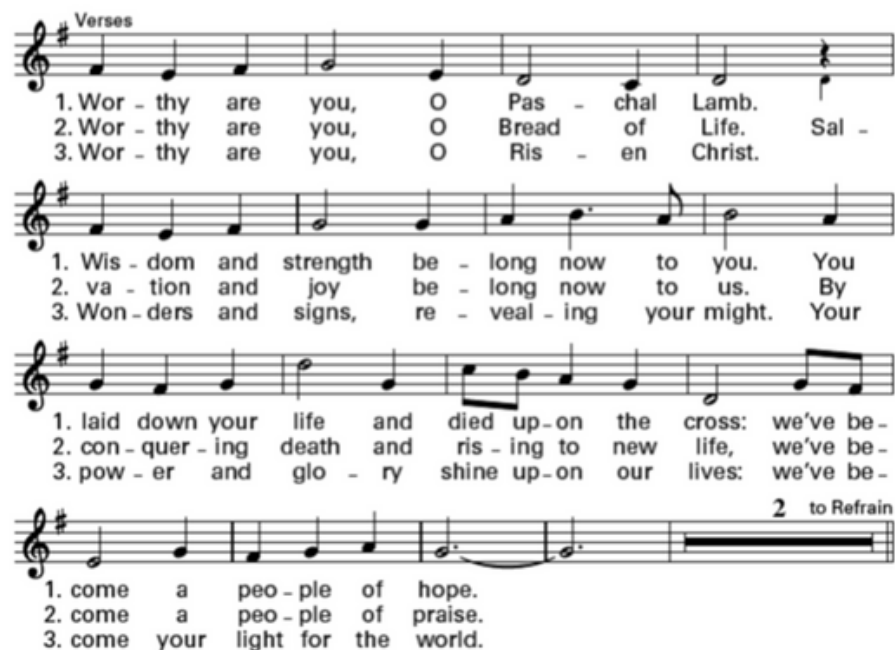
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon-or and glo - ry. Wor-thy are the ones who be - lieve  
to re - ceive the good-ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

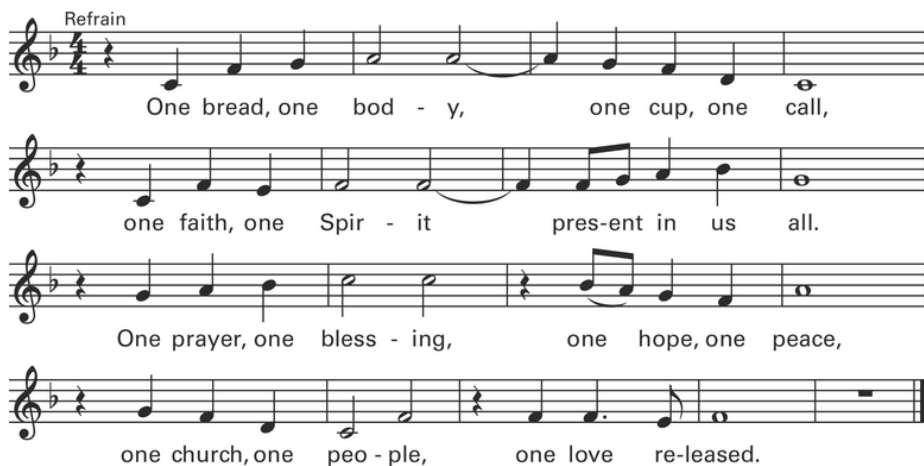
1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

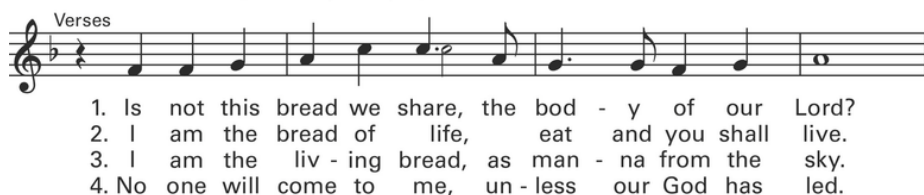
1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Refrain



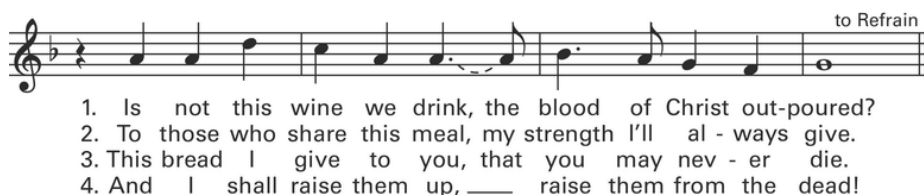
One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres - ent in us all.  
One prayer, one bless - ing, one hope, one peace,  
one church, one peo - ple, one love re - leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?  
2. I am the bread of life, eat and you shall live.  
3. I am the liv - ing bread, as man - na from the sky.  
4. No one will come to me, un - less our God has led.

to Refrain



1. Is not this wine we drink, the blood of Christ out-poured?  
2. To those who share this meal, my strength I'll al - ways give.  
3. This bread I give to you, that you may nev - er die.  
4. And I shall raise them up, — raise them from the dead!

## Prayer after Communion

# THE CONCLUDING RITES

## Greeting

The Lord be with you. And with your spirit.

Blessed be the name of the Lord. Now and forever.

Our help is in the name of the Lord. Who made heaven and earth.

## Final Blessing

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

## Recessional Hymn

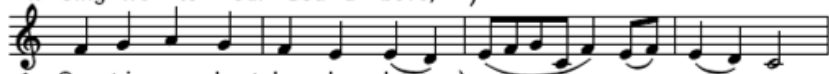
Jesus Christ is Risen Today

EASTER HYMN



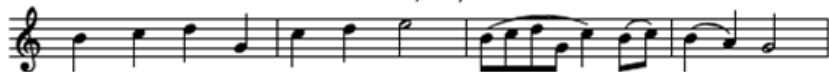
1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

} Al - le - lu - ia!



1. Our tri - um-ph'ant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,

} Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,

} Al - le - lu - ia!



1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

} Al - le - lu - ia!



The Parish Community of the  
**CATHEDRAL OF  
SAINT PETER**  
SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

Most Reverend Joseph C. Bambera, D.D. J.C.L., Bishop of Scranton

Reverend Monsignor Dale R. Rupert, Cathedral Pastor

Reverend Gerald W. Shantillo, V.G., Vicar General of the Diocese of Scranton

Reverend John V. Polednak, V.E., Episcopal Vicar for Clergy

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Linda Orseck, Director of Liturgical Music

Choir and Instrumentalists of the Cathedral of Saint Peter

Cantors of the Cathedral of Saint Peter

Liturgical and Hospitality Ministers of the Cathedral of Saint Peter

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The Liturgies of Holy Week - Holy Saturday Vigil in the Holy Night of Easter

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