



Forgiveness for the Unthinkable

Forgiveness is a struggle for all of us at one point in our lives. Possibly one of the greatest stories of forgiveness I've ever read is an experience Corrie ten Boom, author of <u>The Hiding Place</u> had after she was freed from the concentration camp. I not only want to inspire you as you read her story, but also want us to always remember the amazing stories of great women of God from the past like Corrie ten Boom!

Below is part of Corrie's amazing story of forgiveness...

It was in a church in Munich where I was speaking in 1947 that I saw him - a balding heavyset man in a gray overcoat, a brown felt hat clutched between his

hands. One moment I saw the overcoat and the brown hat, the next, a blue uniform and a visored cap with its skull and crossbones.

Memories of the concentration camp came back with a rush: the huge room with its harsh overhead lights, the pathetic pile of dresses and shoes in the center of the floor, the shame of walking naked past this man. I could see my sister's frail form ahead of me, ribs sharp beneath the parchment of skin.

It was the first time since my release that I had been face to face with one of my captors and my blood seemed to freeze.

Betsie and I had been arrested for concealing Jews in our home during the Nazi occupation of Holland. This man had been a guard at Ravensbruck concentration camp where we were sent.

Now he was in front of me, hand thrust out: "A fine message, fraulein! How good it is to know that, as you say, all our sins are at the bottom of the sea!"

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"You mentioned Ravensbruck in your talk," he was saying. "I was a guard there. But since that time," he went on, "I have become a Christian. I know that God has forgiven me for the cruel things I did there, but I would like to hear it from your lips as well. Fraulein - "again the hand came out - "will you forgive me?"

And I stood there - and could not. Betsie had died in that place - could he erase her slow terrible death simply for the asking?

"If you do not forgive men their trespasses," Jesus says, "neither will your Father in Heaven forgive your trespasses."

It could not have been many seconds that he stood there, hand held out, but to me it seemed hours as I wrestled with the most difficult thing I had ever had to do.

For I had to do it - I knew that. The message that God forgives has a prior condition: that we forgive those who have injured us. "If you do not forgive men

their trespasses," Jesus says, "neither will your Father in Heaven forgive your trespasses."

Still I stood there with the coldness clutching my heart. But forgiveness is an act of the will, and the will can function regardless of the temperature of the heart. "Jesus, help me!" I prayed silently. "I can lift my hand. I can do that much. You supply the feeling."

And so woodenly, mechanically, I thrust my hand into the one stretched out to me. And as I did, an incredible thing took place. The current started in my shoulder, raced down my arm, sprang into our joined hands. And then this healing warmth seemed to flood my whole being, bringing tears to my eyes.



"I forgive you, brother!" I cried. "With all my heart!"

For a long moment we grasped each other's hands, the former guard and former prisoner. I had never known God's love so intensely as I did then.



Cornelia Arnolda Johanna "Corrie" ten Boom was a Dutch watchmaker and later a Christian writer and public speaker, who worked with her father, Casper ten Boom, her sister Betsie ten Boom and other family members to help many Jewish people escape from the Nazis during the Holocaust in World War II by hiding them in her home. She believed her family carried out the actions by following the will of God. They were caught, and she was arrested and sent to the Ravensbrück concentration camp.

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