

DIOCESE OF SCRANTON

PONTIFICAL MASS
for the
FEAST
of the
BAPTISM
OF THE LORD

Sunday, January 9, 2022 at 12:15 p.m.

Cathedral of Saint Peter
Scranton, Pennsylvania

Principal Celebrant and Homilist
The Most Reverend Joseph C. Bambera, D.D., J.C.L.
Bishop of Scranton

INTRODUCTORY RITES

ENTRANCE HYMN

"When Jesus Comes to Be Baptized"

WINCHESTER NEW



1. When Je - sus comes to be bap - tized, He
2. The Spir - it of the Lord comes down, A -
3. He will not quench the dy - ing flame, And
4. O Spir - it help us be like Christ: To
5. We praise you, God, source of all life, We



1. leaves the hid - den years be - hind, The years of safe - ty
2. noints the Christ to suf - fer - ing, To preach the word, to
3. what is bruised he will not break, But heal the wound in -
4. live in love and char - i - ty, To walk in truth and
5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,



1. and of peace, To bear the sins of hu - man - kind.
2. free the bound, And to the mourn - er, com - fort bring.
3. jus - tice dealt, And out of death his tri - umph make.
4. jus - tice now, And grow in Chris - tian dig - ni - ty.
5. gra - cious gift; Your tri - une pres - ence fills our world.

Text: LM. Verses 1-3, alt., © 1974, Stanbrook Abbey, Wass. All rights reserved. Used with permission.

Verses 4-5, © 1989, Concacan Inc. All rights reserved. Used with permission.

Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870.

SIGN OF THE CROSS & GREETING

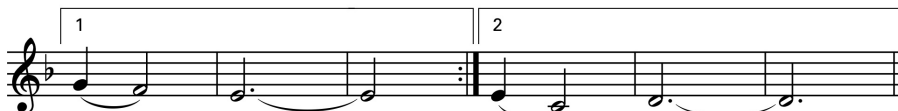
RITE OF BLESSING AND SPRINKLING OF WATER

Mass of Spirit and Grace

Manalo



Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia.

lu - ia.

Music © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

GLORIA

Heritage Mass

Alstott

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri-fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re - ceive our prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 42: 1-4, 6-7

RESPONSORIAL PSALM

Psalm 29: 1a, 2, 3ac, 4, 3b, 9b-10



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

Acts 10:34-38

GOSPEL ACCLAMATION

“Alleluia No. V”



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL READING

Luke 3: 15-16, 21-22

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

HOMILY

Bishop Joseph C. Bambera

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

all bow | and by the Holy Spirit was incarnate of the Virgin Mary, and became man,

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: *Lord, hear our prayer.*



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

“Of the Father’s Love Begotten” DIVINUM MYSTERIUM

The musical score is written on five staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are arranged in five columns, one for each staff. The first four staves each have five lines of lyrics, while the fifth staff has two lines. The lyrics are as follows:

1. Of the Fa-ther's love be - got - ten, Ere the worlds be -
2. Bless-ed was the day for ev - er When the Vir - gin,
3. This is he whom seers in old time Chant-ed of with
4. O ye heights of heav'n, a - dore him; An - gel hosts, his
5. Glo - ry be to God the Fa - ther, Glo - ry be to

1. gan to be, He is Al - pha and O - me - ga,
2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
3. one ac - cord, Whom the voic - es of the proph - ets
4. prais - es sing; All do - min - ions, bow be - fore him,
5. God the Son, Glo - ry to the Ho - ly Spir - it,

1. He the source, the end - ing he, Of the things that
2. Bore the Sav - ior of our race, And the child, the
3. Prom - ised in their faith - ful word; Now he shines, the
4. And ex - tol our God and King; Let no tongue on
5. Per - sons three, yet God - head one. Glo - ry be from

1. are, that have been, And that fu - ture years shall see,
2. world's Re - deem - er, First re - vealed his sa - cred face,
3. long - ex - pect - ed; Let cre - a - tion praise the Lord,
4. earth be si - lent, Ev - 'ry voice in con - cert ring,
5. all cre - a - tion While e - ter - nal a - ges run,

1-5. Ev - er - more and ev - er - more. 5. A - men.

Text: 87 87 87 7; verses 1–4, *Corde natus ex parentis*; Marcus Aurelius Clemens Prudentius, 348–413;
tr. by John M. Neale, 1818–1866, and Henry W. Baker, 1827–1877, alt.; verse 5, Horatius Bonar, 1808–1889.
Music: *Sanctus* trope, 11th cent.; Chant, Mode V; adapt. fr. *Piae Cantiones*, 1582.

INVITATION TO PRAYER

Bishop: Pray brothers and sisters...the almighty Father
All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Bishop: The Lord be with you.
All: **And with your spirit.**
Bishop: Lift up your hearts.
All: **We lift them up to the Lord.**
Bishop: Let us give thanks to the Lord our God.
All: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Mass of Christ the Savior
Schutte

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation



Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Amen



A single staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

A - men. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

COMMUNION RITE

THE LORD'S PRAYER

THE RITE OF PEACE

THE FRACTION RITE

Mass of Christ the Savior
Schutte



Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff ends with a double bar line and a repeat sign. The second staff begins with a first ending bracket labeled '1...' and ends with a final bracket labeled 'Final'.

*Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.


INVITATION TO COMMUNION

Bishop: Behold the Lamb of God...supper of the Lamb.
All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

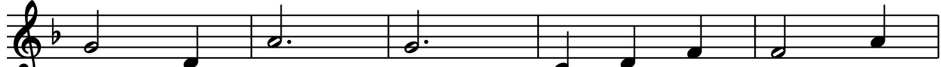
COMMUNION HYMNS

“Many and Great”
Manalo


Verses



1. Man - y and great are bear - ers of the Word: the Christ
2. Man - y and great are seeds up - on the field: the hand
3. Man - y and great are voic - es of de - spair: the rain
4. Man - y and great are peb - bles in the sand: the sun




1. speaks; the heart seeks. Gath - ered as one, we
2. sows; the seeds grow. Take now and eat the
3. falls; the voice calls. Take now and drink the
4. glows; the wind blows. Take now and spread the




1. lis - ten to the Word and share the meal of new birth.
2. cov - e - nant ful - filled, the bread of prom - ise and life.
3. wine of hope and care; our cup of bless - ing we share.
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring-time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

© 1995, Ricky Manalo, CSP. Published by OCP. All rights reserved.

"Ubi Caritas"

Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1. est. 2. to Verses (Fine) Verses 1, 3

1. We gath - er to - geth - er
Our God is a - live, the

3. Then, joined with the bless - ed,
Our joy none can mea - sure,

1. in the love of Christ; let each one be
God of love is near; so love one an -

3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from

1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)

3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2

2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,

2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly

2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
Published by OCP. All rights reserved.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING & BLESSING

Bishop: The Lord be with you.
All: And with your spirit.

Bishop: Blessed be the name of the Lord.
All: Now and for ever.

Bishop: Our help is in the Name of the Lord.
All: Who made Heaven and earth.

Bishop: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
All: Amen.

DISMISSAL

Deacon: Go forth, the Mass is ended.
All: Thanks be to God.



Artwork by Sister Jeanne Ambre, SS.C.M



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. No more let sins and sor - rows grow, Nor thorns in -
4. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. fest the ground; He comes to make his bless - ings
4. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. flow Far as the curse is found, Far as the curse is
4. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. found, Far as, far as the curse is found.
4. love, And won - ders, won - ders of his love.

Text: CM with repeats: based on Psalm 98; Isaac Watts, 1764–1748, alt.
 Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685–1759;
 adapt. by Lowell Mason, 1792–1872, alt.

*We gratefully acknowledge the publisher whose music was used in this worship guide
 by virtue of annual license agreement: OneLicense.net #A-701111.*

Front Cover Image: Stained Glass Window from the Cathedral of Saint Peter, Scranton
