



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

THE LITURGIES OF  
**HOLY WEEK**  
AND EASTER SUNDAY  
OF THE RESURRECTION OF THE LORD



CATHEDRAL OF  
**SAINT PETER**

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

Alleluia! Christ is risen! Indeed, He is risen! Easter Sunday is the greatest of all Sundays, and the fifty days of Easter are the most important of all liturgical times. Easter is the celebration of the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. This time is characterized, above all, by the joy of glorified life and the victory over death. The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world.

The people's responses are in **bold**.

### Entrance Hymn

"Jesus Christ is Risen Today"

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
 2. Hymns of praise then let us sing,  
 3. But the pains which he en-dured,  
 4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,  
 2. Un - to Christ, our heav'n - ly King,  
 3. Our sal - va - tion have pro - cured;  
 4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
 2. Who en - dured the cross and grave,  
 3. Now he reigns a - bove as King,  
 4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.  
 2. Sin - ners to re - deem and save.  
 3. Where the an - gels ev - er sing.  
 4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

### Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you. **And with your spirit.**



# Glory to God

"Heritage Mass"

Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir-it, in the glo - ry of God the Fa - ther. A - men.  
**R. My God, my God, why have you a - ban - doned me?**

## Collect

Almighty ever living God... Amen.

# LITURGY OF THE WORD

## First Reading

Acts 10:34A, 37-43

A reading from the Acts of the Apostles.

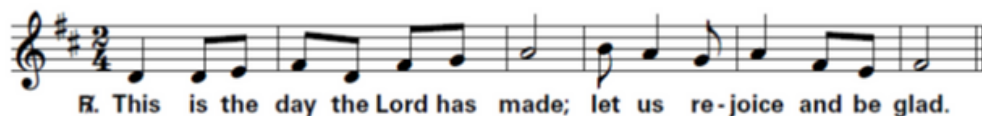
Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.      **Thanks be to God.**

## Responsorial Psalm

Psalm 118: 1-2, 16-17, 22-23

Owen Alstott



## Second Reading

Colossians 3:1-4

A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord.      **Thanks be to God.**

-or-

1 Corinthians 5:6B-8

A reading from the First Letter of Saint Paul to the Corinthians.


Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The Word of the Lord.      **Thanks be to God.**


## Sequence

"Christ, the Lord, Is Risen Today


LLANFAIR




1. Christ, the Lord, is ris'n to - day,  
2. Lives a - gain our glo - rious King;  
3. Love's re - deem - ing work is done,  
4. Soar we now where Christ has led, } Al - le - lu - ia!



1. All on earth with an - gels say.  
2. Where, O death, is now thy sting?  
3. Fought the fight, the bat - tle won.  
4. Fol - l'wing our ex - alt - ed head; } Al - le - lu - ia!



1. Raise your joys and tri - umphs high,  
2. Once he died our souls to save,  
3. Death in vain for - bids him rise;  
4. Made like him, like him we rise, } Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,  
2. Where thy vic - to - ry, O grave?  
3. Christ has o - pen'd par - a - dise.  
4. Ours the cross, the grave, the skies. } Al - le - lu - ia!

## Gospel Acclamation

CF. 1 Cor 5:7B-8A

ET FILII ET FILIAE



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Gospel

John 20: 1-9

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Homily

### THE RENEWAL OF BAPTISMAL PROMISES

Bishop Bambera addresses the faithful so that we may renew the promises of baptismal faith.

Response: I do.

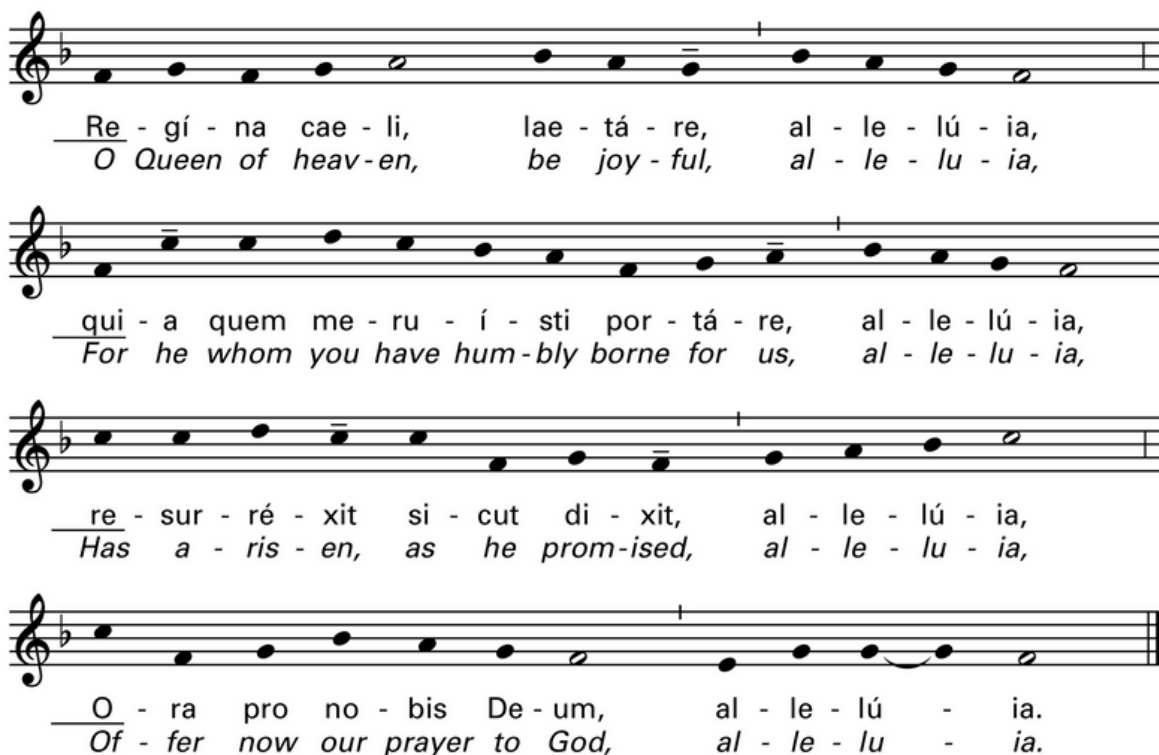
### The Universal Prayer

We pray to the Lord. Lord, hear our prayer.

### THE LITURGY OF THE EUCHARIST

"Regina Caeli"

REGINA CAELI LAETARE



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,  
O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,  
Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.  
Of - fer now our prayer to God, al - le - lu - ia.

### Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### Preface

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

## Eucharistic Acclamations

"Mass of Christ the Savior"

Dan Schutte

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Amen

A - men. A - men. A - men.

## THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

## Lamb of God

"Mass of Christ the Savior"

Dan Schutte

The image shows a musical score for the 'Lamb of God' prayer. It consists of two staves of music in G major. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The lyrics 'Lamb of God, you take a - way the sins of the' are written below the notes. The second staff continues the melody with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The lyrics 'world, have mer-cy on us. world, grant us peace.' are written below. The second staff includes a first ending bracket labeled '1, 2' and a final ending bracket labeled 'Final'.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



## Song During Communion

"Worthy is the Lamb"

Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

## Prayer after Communion

### THE CONCLUDING RITES

#### Greeting

The Lord be with you. And with your spirit.

Blessed be the name of the Lord. Now and forever.

Our help is in the name of the Lord. Who made heaven and earth.

#### Final Blessing

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

#### Sending Forth

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
 2. Now the i - ron bars are bro - ken, Christ from death to  
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad-ness,  
 2. life is born, Glo - rious life, and life im - mor - tal,  
 3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the  
 2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
 3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
 2. and we con - quer By his might - y en - ter - prise, We with  
 3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
 2. him to life e - ter - nal By his res - ur - rec - tion rise.  
 3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

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