

DIOCESE OF SCRANTON



*W*EDDING ANNIVERSARY  
MASS

SUNDAY, JUNE 14, 2020 AT 2:30 P.M.

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST

CATHEDRAL OF SAINT PETER

SCRANTON, PENNSYLVANIA

Principal Celebrant  
The Most Reverend Joseph C. Bambera, D.D., J.C.L.  
*Bishop of Scranton*

# Introductory Rites

Entrance Hymn

“Hear Us Now, Our God and Father”

HYFRYDOL



1. Hear us now, our God and Fa - ther, Send your Spir - it from a -  
2. Give them joy to light - en sor - row! Give them hope to bright - en  
3. May the grace of Christ, our Sav - ior, And the Fa - ther's bound - less



1. love On this Chris - tian man and wom - an Who here  
2. life! Go with them to face the mor - row, Stay with  
3. love, With the Ho - ly Spir - it's fa - vor Rest up -



1. make their vows of love! Bind their hearts in true de - vo - tion  
2. them in ev - 'ry strife. As your Word has prom - ised, ev - er  
3. on them from a - bove. Thus may they a - bide in un - ion



1. End - less as the sea - shore's sands, Bound - less as the  
2. Fill them with your strength and grace, So that each may  
3. With each oth - er and the Lord, And pos - sess in



1. deep - est o - ceans, Blest and sealed by your own hands.  
2. serve the oth - er Till they see you face to face.  
3. sweet com - mu - nion Joys which earth can - not af - ford.

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Used with permission of Augsburg Fortress. Vs. 3, John Newton, 1725-1807, alt. Music: Rowland H. Prichard, 1811-1887.

## Sign of the Cross & Greeting

Bishop Bambara: In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen.**

Bishop Bambara: Peace be with you.

**All:** **And with your spirit.**

## Penitential Act

Gloria

Heritage Mass

Alstott

Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a - dore you,  
 we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 sins of the world, re - ceive our — prayer;  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Collect

# Liturgy of the Word

First Reading

Deuteronomy 8:2-3, 14b-16a

Responsorial Psalm

Psalm 147: 12-13, 14-15, 19-20

Alstott



**R. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]**

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Second Reading

I Corinthians 10: 16-17

Gospel Acclamation

“Alleluia No. VII”

Alstott



**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

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Gospel Reading

John 6:51-58

Bishop:

The Lord be with you.

**All:**

**And with your spirit.**

Bishop:

A reading from the holy Gospel according to John.

**All:**

**Glory to you, O Lord.**

Homily

Bishop Joseph C. Bambera

## *Renewal of Commitment*

Bishop Bambera: On the anniversary of that celebration at which you joined your lives in an unbreakable bond through the Sacrament of Matrimony, you now intend to renew before the Lord the promises you made to one another. Turn to the Lord in prayer, that these vows may be strengthened by divine grace.

**Husbands:**       **Blessed are you, Lord,  
for by your goodness I took [Name] as my wife.**

**Wives:**           **Blessed are you, Lord,  
for by your goodness I took [Name] as my husband.**

**Husbands  
and Wives:**       **Blessed are you, Lord,  
for in the good and the bad times of our life  
you have stood lovingly by our side.  
Help us, we pray,  
to remain faithful in our love for one another,  
so that we may be true witnesses  
to the covenant you have made with humankind.**

Bishop Bambera: May the Lord keep you safe all the days of your life. May he be your comfort in adversity and your support in prosperity. May he fill your home with his blessings. Through Christ our Lord.



## Profession of Faith

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## Universal Prayer

*Response: Lord, hear our prayer.*

# Liturgy of the Eucharist

Preparation of the Gifts

“Where There Is Love”

Haas

Refrain



Where there is love, there is God. The love of



God has gath-ered us to - geth-er; A - le - lu - ia.

Verses 1, 3



1. Love is pa - tient, love is kind, nev - er jeal - ous, nev - er proud,  
3. Man - y things will pass a - way. There are but three things that last:



1. nev - er seek - ing for one's self. \_\_\_\_ Love nev - er leads to an - ger. \_\_\_\_  
3. Faith, Hope, and Love; \_\_\_\_ the great - est of these is Love. \_\_\_\_

Verse 2



2. Love is gra - cious and for - giv - ing, tak - ing no de - light in wrong;



2. Love re - joic - es in the truth; Love will en - dure.

Text: Based on 1 John 4:16; 1 Corinthians 13:4-7, 10, 13. Text and music © 1985, David Haas. Published by OCP. All rights reserved.

Invitation to Prayer

**All:**           **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Prayer over the Offerings

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full, are full of your glo - ry. Ho - san - na! Ho -  
 san - na! Ho - san - na in the high - est. Bless - ed is  
 he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come a - gain.

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Amen

A - men. A - men. A - men.

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# Communion Rite

The Lord's Prayer

The Rite of Peace

The Fraction of the Bread

litany from *Mass of Christ the Savior*  
Schutte

The image shows two staves of musical notation in G major. The first staff is in 4/4 time and contains the melody for the first line of the litany. The second staff is in 4/4 time and contains the melody for the second line, with a first ending bracket and a final ending bracket. The lyrics are written below the notes.

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Bishop Bambera: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Prayer for a Spiritual Communion (*prayed privately*)

*My Jesus, I believe that you are present in the most Blessed Sacrament.*

*I love you above all things and I desire to receive you into my soul.*

*Since I cannot now receive you sacramentally, come at least spiritually into my heart.*

*I embrace you as if you were already there, and unite myself wholly to you.*

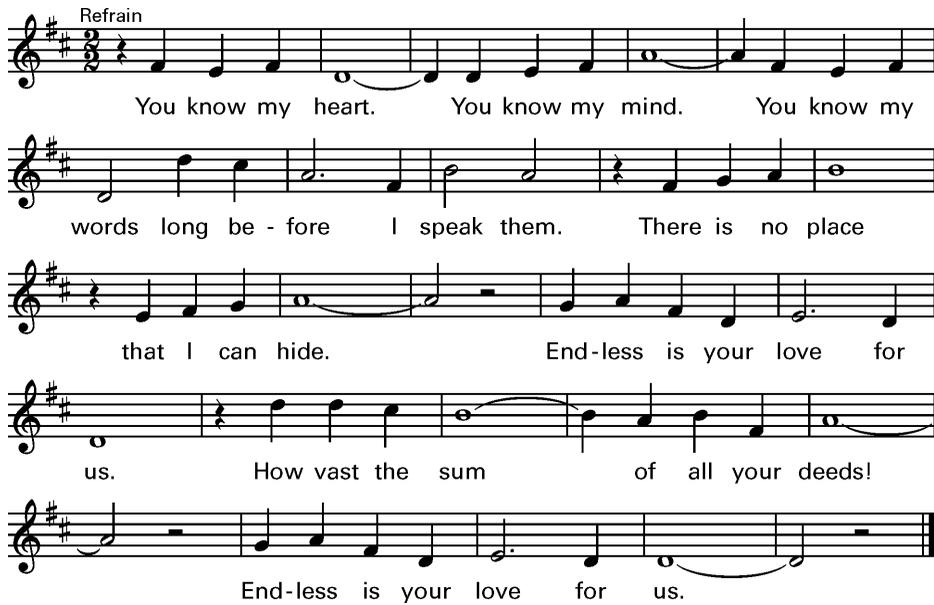
*Never permit me to be separated from you. Amen.*

Communion Hymn

“Endless Is Your Love”

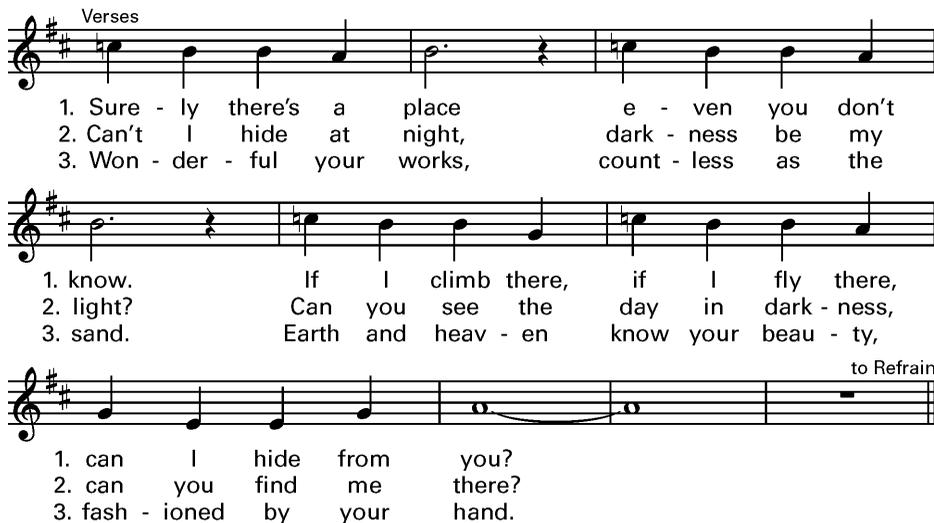
Kendzia

Refrain



You know my heart. You know my mind. You know my words long be - fore I speak them. There is no place that I can hide. End-less is your love for us. How vast the sum of all your deeds! End-less is your love for us.

Verses



1. Sure - ly there's a place e - ven you don't  
 2. Can't I hide at night, dark - ness be my  
 3. Won - der - ful your works, count - less as the

1. know. If I climb there, if I fly there,  
 2. light? Can you see the day in dark - ness,  
 3. sand. Earth and heav - en know your beau - ty,

to Refrain

1. can I hide from you?  
 2. can you find me there?  
 3. fash - ioned by your hand.

Text: Based on Psalm 139. Text and music © 2006, Tom Kendzia. Published by OCP. All rights reserved.

Prayer after Communion

# Concluding Rites

## Announcements

## Greeting & Pontifical Blessing

Bishop: The Lord be with you.

**All: And with your spirit.**

Bishop: Blessed be the name of the Lord.

**All: Now and for ever.**

Bishop: Our help is in the Name of the Lord.

**All: Who made Heaven and earth.**

Bishop: May almighty God bless you,  
the Father, ✠ and the Son, and the Holy Spirit.

**All: Amen.**

## Dismissal



artwork by Sr. Jeanne Ambre, SS. C.M.

# Song of Sending Forth

# “Sent Forth by God’s Blessing”

ASH GROVE



1. Sent forth by God’s bless-ing, Our true faith con-fess-ing,  
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.  
2. The tasks of our ev-’ry-day life we em-brace.



1. God’s sac-ri-fice end-ed, O now be ex-tend-ed  
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.  
2. We claim as our fam-ly all those of each race.



1. The seed of Christ’s teach-ing, Our in-ner souls reach-ing,  
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.  
2. U-nite us as one in the life that we share.



1. God’s grace shall in-cite us, In love shall u-nite us  
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God’s king-dom and an-swer the call.  
2. Give hon-or to Christ and his name that we bear.

Omer Westendorf, 1916–1997  
Text © 1964, WLP

Traditional Welsh folk melody

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