

EVENING PRAYER WITH BENEDICTION

EUCCHARISTIC EXPOSITION

ENTRANCE OF THE MINISTERS

EXPOSITION HYMN

KNEEL

O SALUTARIS HOSTIA

A. Werner

1. O sa - lu - ta - ris ho - sti - a,
2. U - ni tri - no - que Do - mi - no

Quae coe - li pan - dis o - sti - um:
Sit sem - pi - ter - na glo - ri - a,

Bel - la pre - munt ho - sti - li - a
Qui vi - tam si - ne ter - mi - no



Da ro - bur, fer au - xi - li - um.
No - bis do - net in pa - tri - a. A - men.

SILENCE


EVENING PRAYER

INVITATORY

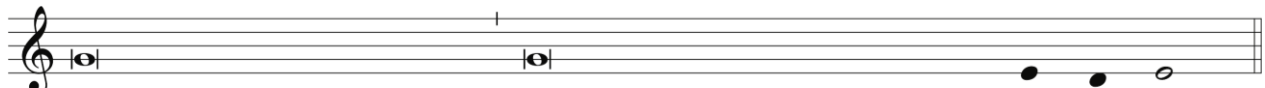
Stand. All make the sign of the cross.

Presiding minister:  *Assembly:* 

O God, ✠ come to my as - sis-tance. Lord, make haste to help me.

All: 

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be for ev - er. A-men.

Added outside Lent: 

Al - le - lu - ia.

Text: ICEL, © 1974

HYMN

TUNE: OLD HUNDRETH

**As sun declines and shadows fall,
The sea and hills will fade from sight;
Its fiery orb bids us farewell
But promises tomorrow's light.**

**And this, O God, creator wise,
You regulate in wondrous way
The laws of this great universe
At which we marvel night and day.**

**While darkness rides across the sky,
And stars their silent watches keep,
Your children leave their constant toil,
Regaining strength by peaceful sleep.**

Made rich in hope, kept strong in faith,
May we be blest throughout the night,
By Christ, the Word, who timeless reigns,
True splendor of the Father's light.

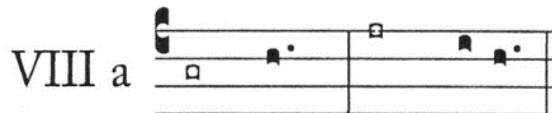
He is the sun that never sets,
No dusk can make his lustre die,
The kind Protector of the earth,
The joys of all the saints on high.

O Father, Son and Spirit blest
Grant us at last that light to see,
And full of joy your praises sing,
Bathed in your love eternally. Amen.

PSALMODY

SIT

Antiphon: Do not let your hearts be troubled; have faith in *me*,
alleluia.



Psalm 62

Peace in God

May God, the source of our hope, fill your hearts with peace as you believe in him
(Romans 15:13).

I - Cantor

II--Assembly

I In God alone is my soul at *rest*;
my help comes *from* him.
He alone is my rock, my *stronghold*,
my fortress: I *stand* firm.

II How long will you all attack one *man*
to break *him* down,
as though he were a tottering *wall*,
or a tumbling fence?

- I Their plan is only to *destroy*:
they take pleasure *in* lies.
With their mouth they utter *blessing*
but in their heart *they* curse.
- II In God alone be at rest my soul;
my help comes *from* him.
He alone is my rock, my *stronghold*,
my fortress: I *stand* firm.**
- I In God is my safety and *glory*,
the rock of *my* strength.
Take refuge in God, all you *people*.
Trust him at *all* times.
Pour out your hearts *before* him
for God is *our* refuge.
- II Common folk are only a *breath*,
great men an *illusion*.
Placed in the scales, they *rise*;
they weigh less than a *breath*.**
- I Do not put your trust in *oppression*
nor vain hopes *on* plunder.
Do not set your heart on *riches*
even when they *increase*.
- II For God has said only *one* thing:
only two do I know:
that to God alone belongs *power*
and to you, *Lord*, love;
and that you repay each *man*
according to *his* deeds.**
- I Glory to the Father, and to the *Son*,
and to the *Holy* Spirit:
- II as it was in the beginning, is *now*,
and will be for ever. Amen.**

I as it was in the *beginning*, is now,
and will be forever. *Amen*.

Antiphon: Let the peoples praise you, Lord God; let them rejoice in
your salvation, *alleluia*.

Antiphon: His glory cover *the* heavens
and his praise fills the earth, *alleluia*.



Colossians 1:12-20

Christ the first-born of all creation and the first-born from the dead

I Let us give thanks to the Father for having made *you* worthy
to share the lot of the *saints* in light.

**II He rescued us from the power of darkness
and brought us into the kingdom of his beloved Son.
Through him we have redemption,
the forgiveness of our sins.**

I He is the image of the invisible God,
the first-born of all creatures.
In him everything in heaven and on earth was *created*,
things visible *and* invisible.

**II All were created through him;
all were created for him.
He is before all else that is.
In him everything continues in being.**

I It is he who is head of the body, the church!
he who is the beginning, the first born of *the* dead,
so that primacy may be *his* in everything.

II It pleased God to make absolute fullness reside *in* him
and, by means of him, to reconcile everything *in* his person,
both on earth and in *the* heavens,
making peace through the blood *of* his cross.

I Glory to the Father, and to *the* Son,
and to the *Holy* Spirit:

II As it was in the beginning, *is* now,
and will be forever. Amen.

Antiphon: His glory cover *the* heavens
and his praise fills the earth, *alleluia*.

READING

Romans 8:31b-35, 37-39

What will separate us from the love of Christ?

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

The word of the Lord.

HOMILY

RESPONSORY



Cantor: The disciples *rejoiced*, alleluia, alleluia.

All: **The disciples rejoiced, alleluia, alleluia.**

Cantor: When they saw the risen *Lord*,

All: **alleluia, alleluia.**

Cantor: Glory to the *Father* and to the Son and to the Holy Spirit,

All: **The disciples rejoiced, alleluia, alleluia.**

INTERCESSIONS

**Bishop: In his Son, Risen from the dead,
God has opened for us the way to everlasting life.
Let us ask the Father:**

Cantor: (Intention) *Cantor:* Let us pray to the Lord. *All:* Lord, hear our prayer.

Music: Byzantine chant

Cantor: God of our fathers, you raised your Son Jesus from the dead and clothed him in glory; move our hearts to complete repentance – that we may walk in newness of life.

Cantor: You have lead us back to the shepherd and bishop of our souls, – keep us faithful under the guidance of the shepherds of the Church.

Cantor: You chose the firstfruits of Christ’s disciples from the Jewish people – reveal to the children of Israel the fulfillment of the promise made to their forefathers.

Cantor: Remember the lonely, the orphaned and the widowed – and do not abandon those who have been reconciled with you by the death of your Son.

Cantor: You called Stephen to your presence when he bore witness to Jesus, standing at your right hand – welcome our deceased brothers and sisters who in faith and love hoped for the vision of your glory, especially those who have died as a result of the coronavirus.

Cantor: You know the suffering of your people – heal all of those suffering from the current pandemic, keep safe those who are exposed to the coronavirus, and inspire the hearts and minds of medical professions so that they may eradicate this disease.

THE LORD'S PRAYER

CONCLUDING PRAYER

Bishop: **God of mercy,
you have filled us with the hope of resurrection
by restoring man to his original dignity.
May we who relive this mystery each year
come to share it in perpetual love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God for ever and ever.**

All: Amen.

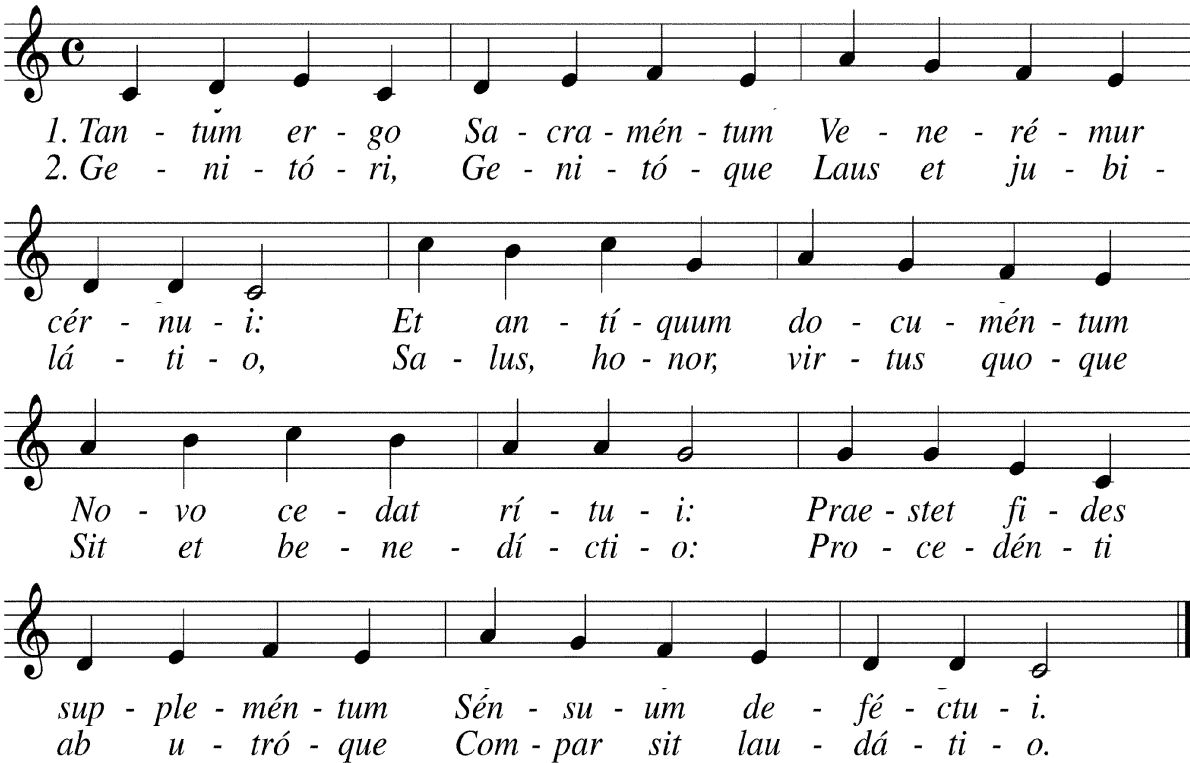
SILENCE

EUCCHARISTIC BENEDICTION

HYMN

KNEEL

TANTUM ERGO



1. Tan - tūm er - go Sa - cra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
sup - ple - mén - tum Sén - su - ūm de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, b.1919, © 1969. Used by permission of Selah Publishing Co., Inc.
Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786

BENEDICTION SONG

Bishop: You have given them Bread from heaven.
All: Having within it all Sweetness.

BENEDICTION PRAYER

Bishop: Let us pray.

**Lord our God,
in this great sacrament
we come into the presence of Jesus Christ,
your Son, born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith
in this fountain of love and mercy
drink from it the water of everlasting life.
Through Christ our Lord.**

ALL: Amen.

EUCCHARISTIC BLESSING

After the prayer, the presiding minister puts on the humeral veil, genuflects and takes the monstrance. He makes the sign of the cross with it over the people in silence. The presiding minister then replaces the monstrance on the altar after the blessing.

THE DIVINE PRAISES


ALL: **Blessed be God.**
 Blessed be His Holy Name.
 Blessed be Jesus Christ,
 true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be His Most Sacred Heart.
 Blessed be His Most Precious Blood.
 Blessed be Jesus in the
 Most Holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God,
 Mary most Holy.
 Blessed be her Holy and Immaculate Conception.
 Blessed be her Glorious Assumption.
 Blessed be the Name of Mary,
 Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in His Angels and in His Saints.

REPOSITION OF THE BLESSED SACRAMENT

The presiding minister removes the blessed sacrament from the monstrance and places it in the tabernacle immediately after the Divine Praises. Once the tabernacle door is closed, every stands and begins singing the concluding hymn.

CONCLUDING HYMN

“Ye Sons and Daughters”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. “My wound - ed side, O Thom - as, see;



The King of heav’n, the glo - rious King,
 The faith - ful wom - en went their way
 Who sat and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold my hands, my feet,” said he;



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 “Your Lord has gone to Gal - i - lee.” Al - le - lu - ia!
 And said, “My peace be on all here.” Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 “Not faith - less but be - liev - ing be.” Al - le - lu - ia!

D.C.

7. No longer Thomas then denied;
 He saw the feet, the hands, the side;
 “You are my Lord and God,” he cried. Alleluia!

8. How blest are they who have not seen,
 And yet whose faith has constant been,
 For they eternal life shall win. Alleluia!

9. On this most holy day of days,
 To God your hearts and voices raise,
 In laud and jubilee and praise. Alleluia!