

Becoming Stewards of God's Gifts

2019 Office for Parish Life Calendar Diocese of Scranton

Becoming Stewards of God's Gifts



very day is a gift. Our time, the blessings of talents, skills, and strengths, the abilities we have with which we provide for our families and give to those who are in need, even the challenges we face, as we recognize God's presence through them: all of these are entrusted to us by God. When we take this realization to heart, we see that we have much for which to be grateful. How do we thank God for our many blessings? By sharing, caring, loving, giving, by living fruitfully and faithfully, as Christ's people in the world. We most profoundly respond in gratitude to God by living and growing as good stewards, as people who are responsible with and accountable for the many gifts we have been given by our good and gracious God.

Jesus shows us that God's way is the way of self-giving love. On the cross, Jesus gave everything so that we might live abundantly. Jesus gave without counting the cost, and as Jesus' followers, we are called to do likewise. Stewardship is a disciple's response — it is a way of putting our faith into practice. When we make a commitment to live as disciples and grow as good stewards, our daily decisions — about the ways we use our time, share our talents, face trials, give within our parish, diocese, and in the world — become focused and centered on Jesus.

Growing as good stewards requires us to pay attention — to the blessings in our lives, and the ways in which others might benefit from our caring and sharing. This attention to our gifts and the ways we may share Christ's presence "is a rewarding way of life, a way of companionship with Jesus, and the practice of stewardship as a part of it is itself a source of deep joy. Those who live this way are happy people who have found the meaning and purpose of living." (Stewardship: A Disciple's Response, 21)

Leisa Anslinger
Founder of Catholic Life and Faith
and author of *Grateful Disciples* and 30 Days on Stewardship

Stewardship Prayers

Stewardship Prayer

Oh Lord, giver of life and source of our freedom, we are reminded by the Psalmist that Yours is "the earth and its fullness: the world and those who dwell in it." We know that it is from Your hand that we have received all we have and are and will be. Gracious and loving God. we understand that You call us to be the stewards of Your abundance. the caretakers of all You have entrusted to us. Help us always to use Your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray with grateful hearts, in Jesus' name. Amen.

The Disciple as Steward, 3

A Steward's Prayer to the Holy Spirit

Holy Spirit, Fire of Love, Open our hearts and minds to the blessings of life, faith and resources: Come, Holy Spirit! Guide us as we walk the ways of discipleship: Come, Holy Spirit! Make us faithful stewards of all we are, have, and will be: Come, Holy Spirit! Give us courage to serve boldly and with compassion: Come, Holy Spirit! Strengthen our faith as we grow more deeply in relationship with Christ and one another: Come, Holy Spirit! Enliven us in your presence: Come, Holy Spirit! For you are God with the Father and the Son. now and forever. Come, Holy Spirit, Come! Amen.

Grateful Disciples, 63

Stewardship Prayer: Diocese of Green Bay

Generous and loving God, You call us to be disciples of your Son Jesus And good stewards of all your many gifts. Open our mind and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer. service to our neighbor, and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return tenfold the gifts entrusted to us. We pray through Christ, our Lord. Amen.

Embracing a Generous Life, 23



Called

"We are called to be the transparency through whom God is seen." (Grateful Disciples, 6)

The are you? Who are you called to be? What are you called to do? These are questions at the heart of growing as a disciple of Jesus Christ and as a good steward. Who are you? A child of God. Who are you called to be? A member of Christ's body. What are you called to do? Grow and live in holiness.

To be holy is to desire God above all else, to seek God's ways and do God's will, to live and share Christ's love in the world. We are never finished holiness projects. If we strive to grow as God's children and Christian disciples, we will embrace a life of ongoing conversion, of becoming more like Christ each day. With every time of prayer, participation in the liturgy, and reading of sacred Scripture, you will become closer to God and will more fully perceive God's desire for you and for the world. With each decision or action, time of service, and interaction with family, friends, and coworkers, you may share the truth of Jesus Christ's saving mission of love. (30 Days on Stewardship; Reflection #8: "Called to Holiness")

Read "The Calling of Samuel" - 1 Samuel 3:1-10

- Do I believe that I am called?
- What might God be calling me to at this time?
- Use the Samuel Silent Reflection (see resource page)

Consider further how our call to discipleship is linked with stewardship (Stewardship: A Disciple's Response):

The Christian vocation is essentially a call to be a disciple of Jesus... (12)

Jesus' call is urgent. He does not tell people to follow him at some time in the future but here and now – at this moment, in these circumstances. There can be no delay.

Becoming a disciple of Jesus Christ leads naturally to the practice of stewardship. These linked realities, discipleship and stewardship, then make up the fabric of a Christian life in which each day is lived in an intimate, personal relationship with the Lord...refracted through the prisms of countless individual vocations, this way of life embodies and expresses the one mission of Christ: to do God's will, to proclaim the good news of salvation, to heal the afflicted, to care for one's sisters and brothers, to give life – life to the full – as Jesus did. (14)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 First Sunday	3	4	5	6	7	8 Feast of the Immaculate
of Advent	W.T. 0.00	Theology on Tap: Service to		NCCYM C	onference, Tampa	Conception
	XLT 6:30pm Nativity, Duryea	the Church Exeter, 7pm	LMF Evening of Reflection DPC,6-8:30pm			FOCCUS Leader Training 9am-3pm DPC
9	10	11	12	13	14	15
	Human Rights Day	Theology on Tap: Service to Community Scranton, 7pm	Feast of Our Lady of Guadalupe			NCYC Group Leader Info Mtg 10:30am DPC
16	17	18	19	20	21	22
		Theology on Tap: Service to Yourself – 7pm DPC, Scranton			Advent Mass Chancery	
23	24 Christmas Vigil Masses 4pm and	25 CHRISTMAS	26	27 Project Andrew	28	29
	Midnight, Cathedral			Dinner		
30	31					

December 2018



Bring Out the Welcome Mat

"Many gifts have been given to the church through Stewardship formation...One of these gifts is the recognition of the importance of hospitality and a genuine heartfelt welcome in our parishes. (38) Engaging people in a parish and through the parish to a life of discipleship requires a culture in which every person matters." (40) (*Grateful Disciples*)

he parish is more than simply a place where people come to Mass or participate in sacramental preparation. The parish is a community of believers who are committed to Christ and to living as disciples. Through participation in the Eucharist and in the life of the parish, we grow in communion with Christ and each other. We are formed as people of mission, who share God's love through service within the community and are sent forth from it as Christ's people in the world.

The appreciation of hospitality and welcome makes perfect sense. If we hope that people will open their hearts and minds to God's love in new and renewed ways, they must feel at home in their parish. It must be their "family of faith." Offering a genuine welcome and sincere invitation to become part of the community conveys Christ's love. Hospitality opens the door to an encounter with Jesus, for the person greeted and for the parishioners who welcome them.

In the words of St. Benedict, "Let all guests who arrive be received like Christ, for He is going to say, 'I came as a guest and you received Me.'" (Matthew 25:35)

Hospitality of this sort is as much about who we are as what we do. We are forming the parish to live as Christ's people in community. (*Grateful Disciples*, 39)

Hospitality is essentially about caring, a form of love. To be seen, to be listened to, to be welcomed, are deep sources of peace and joy. May we be good listeners; may we be caring people. (*Embracing Hospitality*, Reflection #10)

Read "Divine Expectations" - Matthew 25: 34-40

- Hospitality is everyone's ministry: can you think of ways that you personally minister in the area of "Welcome and Hospitality?"
- How do we as a parish already put hospitality into practice?
- What are some new possibilities to "Bring out the Welcome Mat" in the areas of Word, Worship, Community or Service in our parish?



SUN	IDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Solemnity of Mary, Mother of God	2	3	4	5
			World Day of Peace				
6		7	8	9	10	11	World Youth Day Pilgrims Retreat
Mass Cath	al Donors s 12:15pm, edral	14	15	16	DRE Network 6:30-8:30pm Christ the King, Archbald	18 National March for Life Washington, DC	19
20	World Youth Day Pilgrimage Panama, January 20-27	21 Martin Luther King, Jr. Day	DRE Network Our Lady of Fatima Wilkes Barre 6:30-8:30pm	23	24 Christian Unity Prayer 12p Cathedral DRE Network St. Matthew E. Stroudsburg 6:30-8:30pm	25	26 Orientation LMFormation 9:30-2:00pm DPC, Scranton EMHC Training 9:00am-2:30pm DPC, Scranton
27 PreC	ana	28 DRE Network Holy Family Academy, Hazleton 6:30-8:30pm	DRE Network Resurrection Muncy 6:30-8:30pm	30	31		Cycle 1 -Feb 23



Belonging Leads to Believing

"Belonging is essential. Engaging people in the parish, and through the parish to a life of discipleship, requires a culture in which every person matters. We have to truly want people to belong; we must be sincere in our desire that people feel at home with us, because when they do, they are more likely to fall in love with God and share with others in the parish and beyond." (Grateful Disciples, 40)

uch has been written and said about how we are not called to 'do' church or 'go to church' but rather to 'be' church. Being a member of Christ's body is about who we are, which in turn informs and shapes what we do. This is not a singular, solo endeavor. It is not 'me and Jesus,' but 'we and Jesus.'

Being drawn to Christ in the waters of baptism, we are at the same moment forever linked to one another. Living and growing as stewards leads us to see more readily that we are all created in God's image; each is entrusted with abundant gifts; all have a particular contribution to make as a child of God and Christian disciple.

We much more readily embrace the life of stewardship when we are firmly rooted in the community of faith. Our faith is strengthened, as is our resolve to discern Christ's call and freely give in response to the gracious gifts that are poured out upon us. Together, we grow as disciples, recognize our blessings, and witness the grace of God at work among us and within us. (30 Days on Stewardship; Reflection #21: "Stewards in Community")

Read "Christian Charity" - 1 Peter 4:8-11

- To what extent do I feel a genuine sense of belonging in my parish community?
- Does it seem that my parish has room to grow in helping all parishioners feel a sense of belonging?
- What are some ways that I can help others in my

parish to feel as if they belong? What are some ways our parish community can work towards helping all to feel this sense of belonging?

Consider the importance and the fruits of belonging: (*Grateful Disciples*, 40)

These [studies] all point to the importance of a welcoming parish in which people truly belong, through which they grow spiritually. The belonging described in the Gallup studies is more than, "I go to St. XYZ parish." It is much more like, "St. XYZ parish is my home." The result of such deep belonging on individuals and the parish community are striking: people are spiritually committed, love their faith, share themselves and their resources, and invite others to the parish.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4 XLT Details TBA	5	6	7	8	9 PreCana Dickson City
10	World Day for the Sick Mass 12:10pm, Cathedral	12	13		ISLI - ongress, Baltimore rcultural Competen	Camp Ladore
17 ISLI	18 Presidents' Day	19	20 World Day of Social Justice	21		23 rmation Retreat Clarks' Summit
Mass for Persons With Developmental Disabilities 10am Cathedral	25	26	27	28		



An All-Encompassing Way of Life

"Stewardship, then, is all-encompassing. It provides a place for the simplest individual gesture of kindness a well as stewardship communities working for systemic justice and peace. Stewardship flowing from a personal and communal relationship to Christ holds a particular attraction to people. It is, ultimately, the pull and the power of the Gospel come alive in our times and circumstances." (Stewardship: A Disciple's Response, 2)

ne of the most crucial questions we ponder in our lives is that of vocation. Who are you, and what are you called to do? In a fundamental way, we share a common vocation as Christian disciples. To be a disciple is our vocation. But there is a personal vocation that must be considered as well. What shape will this discipleship take in your life?

All of these questions of vocation are given clarity when we recall that the root of the word "vocation" is the Latin *vocare*, which means to call. Christ calls each of us personally.

Beyond the call to a particular state of life – priesthood, religious life, married, or committed single life – there are calls that we discern and live out throughout our lives. In this sense, there is no singular, once-and-for-all calling. Rather, your entire life as a steward is a process of recognizing and responding to God's grace. You do this most profoundly when you acknowledge the gifts you have been given and discern what work or service most needs what you have to give. (30 Days on Stewardship; Reflection #23: "Vocation")

Read "Faith and Works" - James 2:14-26

- How does your everyday work contribute to your practice of stewardship?
- In which other facet(s) of your life are you growing as a steward?

• In which area(s) of your life do you feel challenged to grow more?

Consider the breadth and scope of our calling as stewards (Stewardship: A Disciple's Response, 48):

Christian stewardship, therefore, applies to everything – all personal talents, abilities, and wealth; the local, national, and worldwide environment; all human and natural resources wherever they are; the economic order; governmental affairs; and even outer space. This stewardship does not tolerate indifference to anything important in God's world...That calls for time – quality time – and extended perseverance. Stewardship is not easy.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		VLCFF (Mar 10	Cycle 2 - Apr 13		1	2
3	4	5	6 Ash Wednesday Retreat, DPC Mass 12:10pm Cathedral	7	8 International Women's Day Come & See V	9 St. Patrick's Day Parade Mass 10am Cathedral
10 First Sunday of Lent Rite of Election 2:30pm Cathedral	The Light Is On For You 5:30-7:00pm XLT Details TBA	NPM Lenten Evening of Reflection 6pm St. Elizabeth Ann Seton, Swoyersville	13	14	15	16 PreCana Wilkes-Barre
17 St. Patrick's Feast Day Mass 12:15pm Cathedral	The Light Is On For You 5:30-7:00pm	19	20	21	22	23 Confirmation Retreat Leaders Training 9am-Noon DPC, Scranton
24	25 The Light Is On For You 5:30-7:00pm XLT Details TBA	26	27 Echoes of Faith Information Night DPC 6:30-8:00pm	28	29	30 PreCana Drums Intercultural Music Ministry Workshop St. Nicholas WB



Self-Giving

"Stewards gladly give of themselves and their resources as a reflection of their growing relationship with Jesus, who gave his very life for the salvation of the world. United in mission with Christ, disciples and stewards give willingly and grow in their capacity to share Christ's forgiveness and mercy in the daily circumstances of their lives. They use their talents and time to advocate for justice and to seek peace. They know that faith too, is a gift from God, and share appropriately and readily when the door to do so is open." (*Grateful Disciples*, 13)

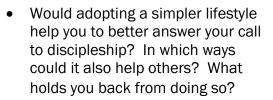
ost of us spend a lot of time thinking about what we want. We dream of a new house, better car, career success, or a life of happiness. Some of our dreams are worthy goals for a life that is centered in God and rooted in faith. But often our wants stem from misplaced priorities, putting possessions or the desire for control before our relationship with Christ. Jesus invites us to let go of this want-driven life and instead embrace his self-giving love.

How much do you want, and what do you really need? This is a question the good steward faces every day. When we cling to things, people, or self-reliance, we lose the beauty of God's vision for our lives and for all of creation. In holding tight to what we think we want, we lose the possibility of a greater, more profound, deeply meaningful way of life.

As a person who is committed to the steward's way, separate your wants from your needs. The difference this makes is sure to have a lasting impact on you and all who are touched by your faithful stewardship. (30 Days on Stewardship, Reflection #27: "Separating Wants from Needs")

Read "The Request of James and John" - Mark 10:35-45

 As you consider your many blessings, ask yourself,
 "How responsibly have I used these gifts for my good and for the good of others? Can I increase the good that I am doing?"





 When I give of myself to help others and my parish, do I recognize that I am also giving to Jesus?

Consider further some concrete ways to better live as a steward (*The Disciple as Steward*, 16):

- This week, voluntarily do without some good thing a
 doughnut with your coffee or a soft drink at lunch, for
 example and donate the money you would have
 spent to an agency devoted to...the alleviation of
 poverty.
- If you identified a spiritual gift you are not using, reflect on how you might put it to use "for some benefit"...
- Spend some time meditating on how your everyday work is a sign of your stewardship. In what ways do you "collaborate with God in the work of redemption" in your day-to-day activities?

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1	2	3	4	5	6
					DRE R	etreat
	The Light Is On For You 5:30-7:00pm					Skills Wkshp 9am-2:30pm St. Monica's, West Wyoming
7	8	9	10	11	12	13
	The Light Is On For You 5:30-7:00pm					s Young Adult St. Gabriel's
14	15	16	17	18	19	20
Palm Sunday Mass, 12:15pm Cathedral		Chrism Mass 4pm, Cathedral		Mass of the Lord's Supper 5:30pm, Cathedral	Commemoration of the Lord's Passion 12:10pm Cathedral	Easter Vigil Mass, 8pm Cathedral
21	22	23	24	25	26	27 PreCana Montoursville
EASTER Mass	Earth Day					Mens' Conf Holy Redeemer
10:00am Cathedral					XLT Details (TBA)	Mass for Persons Affected by Addictions (TBA)
28	29	30				, ,
Consecrated Life Mass 12:15pm Cathedral		Clergy C	onvocation		VLCFF C Apr 28 -	-



Jesus: Life and Word

"...when we consider the life and example of Jesus, we recognize that we are called to more. More gratitude, more giving...Through baptism, we become members of the Body of Christ. We are called to follow Jesus with our lives, into a life of discipleship, and to do so in community. Jesus shows us that God is One who gives completely for the sake of the other. Grateful disciples witness to Christ's life and self-giving love through the stewardship of many blessings." (Grateful Disciples, 7)

t is difficult for us to put into words the true meaning of Jesus' passion, and death on the cross. The truth is, we cannot fully comprehend such sacrifice. We could say that Jesus gave the only thing he had: his very life. And of course, it is everything. Through Jesus' self-gift, we are drawn to the very heart of God. We are offered reconciliation, salvation, and peace. Jesus' sacrifice on the cross does not end in death but victory—resurrection and new life. Through Christ's sacrifice, we are shown the depths of God's love and are invited to share it.

Christ's death and resurrection give more meaning to the small and not-so-small sacrifices you make in the course of your life: time given when you feel you have nothing left within yourself; attention to children and elders; service and companionship with the poor, lonely, and ill; money, even when it means not having that new thing that you have had your eye on. When you give of yourself, you truly embrace Christ's cross and resurrection. (30 Days on Stewardship; Reflection #19: "Giving of Self")

Read "The Washing of the Disciples' Feet" - John 13: 3-17

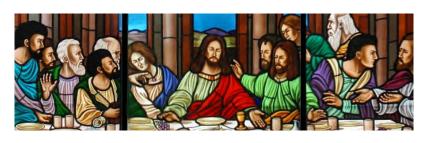
- What qualities in the life of Jesus provide a standard by which I can measure my own life and stewardship?
- Who in my life seems to have given up much for the sake of the Gospel? What visible reward, if any, has

- there been for that sacrifice? What keeps me from doing the same?
- How can we, as a parish unite with Jesus' model of self-emptying in order to fulfill God's will for growing into a more vibrant, grateful parish community?

Consider prayer like Jesus: (Grateful Disciples)

Living and growing as stewards is a lifetime of conversion...Prayer is necessary for this conversion—in fact, it is the lifeline through which we discern the ways in which we are called to steward our many gifts. (8)

This openness to transformation requires humility and trust, which we learn from Jesus whose own life of prayer exemplified these qualities: "Jesus' prayer before the events of salvation that the Father has asked him to fulfill is a humble and trusting commitment of his human will to the loving will of the Father." (Catechism of the Catholic Church, 2600) (8-9)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 20-31 DRE Network			1	2	3	4 EMHC Training DPC 9am-2:30pm
Meetings TBA		Clergy Con	vocation			Confirmation Retreat - DPC 10am-2pm
5 PreCana	6	7	8	9	10	11 11
Scranton	CPPCD S	ummit, Cleveland,	ОН			Skills Wkshp
World Day of Prayer for Vocations Mass, 5pm Carbondale		Bishop's Youth Award Mass 7pm Cathedral		Bishop's Youth Award Mass 7pm Cathedral		9am-2:30pm Our Lady of Snows, Clark's Summit
Mother's Day Adoption Mass 10:00am Cathedral	13 NPM Cathedral Tour: Art and Architecture 6pm Cathedral of St. Peter, Scranton	14	15 International Day of Families	16	17	18 PreCana Tannersville
19	20	21	22	23	24	25 Diaconate Ordination 10am
National (Conference for Cat	echetical Leadershi	p (NCCL) – Orange	County, CA	XLT Details (TBA)	St. Jude Parish Mountain Top
26	27	28	29	30	31	1 JUNE
			Solemnity of	<u> </u>	Retreat Camp ard Hill	
				the Ascension		PreCana Wilkes-Barre



Joyfully Transformed

"To be a Christian disciple is a rewarding way of life, a way of companionship with Jesus, and the practice of stewardship as a part of it is itself a source of deep joy. Those who live this way are happy people who have found the meaning and purpose of living." (Stewardship: A Disciple's Response, 21)

hink of a time when you felt a deep sense of satisfaction in a job well done. Chances are, what you were doing was not always easy. The extra effort, care or time given came from a heightened sense of responsibility, something you needed to accomplish, that required your talents or time, something only you could do.

Now look back on the whole of your life. How many of those moments of satisfaction stand out to you? What is the cumulative sum of all of the time you have spent with God or others, the talents you have contributed at your work place, parish, or world, the resources you have willingly shared for the sake of others? (30 Days on Stewardship; Reflection #28: "The Steward's Reward")

Read "The Cleansing of Ten Lepers" - Luke 17:11-19

 When was a time that you found transformation/ healing/reward as the result of returning your gifts to others (and God!) for the growth in your parish, or in your family?

Consider a vision for parish transformation:

"...it is important to lay out a comprehensive view of stewardship—a vision of a sharing, generous, accountable way of life rooted in Christian discipleship—which people can take to heart and apply to the circumstances of their lives." (Stewardship: A Disciple's Response. Introduction) "As individuals grow in their commitment to Christ and to living as good stewards, the parish becomes a community that worships, evangelizes, forms members and serves through the sharing of parishioners. (14) This personal and communal journey of discipleship lived out as stewards has the potential to transform hearts and minds, and to make a lasting change in the life of the parish, for the better." (17) (*Grateful Disciples*)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 Up & Over	3	4	5	6	7	8
Scout Mass 10am Cathedral	VLCFF C June 2 -	-				
9 PENTECOST Celebration of Confirmation in all Parishes	10	11	12	13	14	15 PreCana Dickson City RCIA 101 Workshop, DPC 9am-3pm
16	17	18	LMFormation Evening of Reflection 5:30-9pm, DPC	20 Mass for Priest Jubilarians 12:10pm Cathedral	21	Womens' Conference University of Scranton
23	24 Quo Vadis Da	25 ays - Misericordia	26	27	28	29
World Refugee Day – Nay Aug Park			Light the Fire Youth Rally Misericordia	Commissioning LMF 7pm Mass Cathedral		
Wedding Anniv Mass 2:30pm Cathedral						



Good and Faithful Stewards

"Next to Jesus, it is the Blessed Virgin Mary who by her example most perfectly teaches the meaning of discipleship and stewardship in their fullest sense. All of the essential elements are found in her life: she was called and gifted by God, she responded generously, creatively and prudently, she understood her divinely assigned role as 'handmaid' in terms of service and fidelity." (Stewardship: A Disciple's Response, 41; cf. The Disciple as Steward, 21-22)

or many, "holiness" is a word we only think about in relationship to the saints, people who lived such extraordinary lives of faith that their witness, living, and charity have inspired generations. The truth is, the saints did and do live holy lives, seeking, knowing, and fulfilling God's will perfectly.

What we learn from the saints is that holiness is not generic. Living as Christ's people is very particular—dependent upon the persons we are, the gifts we have been given, and the specific circumstances of our lives. You are not called to be Augustine or Teresa or John Paul, each of whom responded to God's love as only they could. You are called to be like them in your commitment to draw near to God's heart, grow as a follower of Jesus, and live in love and charity.

Think of the saint who most inspires you. There is no doubt that this person was a good steward, loving and serving God and others through selfless sharing and sacrifice of the many gifts and blessings that filled his or her life. (30 Days on Stewardship; Reflection #9: "Saints")

Read "Announcement of the Birth of Jesus" and "Mary Visits Elizabeth"- Luke 1:26-56

- Is Mary an example that inspires me, or intimidates me? Why?
- What great things has God done for me? What

- response have I made and/or will I make to the Lord for his gifts?
- Who is a person (currently living?; a saint?; a spiritual model?) whom I look up to as I grow in deeper discipleship?

Consider ways for communicating the stewardship message in the spirit of Mary and the saints:

"Forming people as disciples and stewards requires ongoing communication, using every means possible to lead people to on-going reflection

and commitment." (30) Such examples of these methods include:

- The homily
- The Universal Prayer
- The parish bulletin (or newsletter)
- The parish website/ social media
- E-mail blasts, or mailings
- Lay witness talks
- Faith Formation

(see Grateful Disciples, 31-32 for more descriptions)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY			
	1	2	3	4 Independence Day	5	6			
7	8	9	10	11	12	13			
	ISLI -	Misericordia Uni	sericordia University						
	Vocations Classic Golf Tournament			Mass of Remembrance 7pm Cathedral					
14	15	16	17	18	19	20			
		National P	Pastoral Musicians C	Conference (NPM)	, Raleigh, NC	PreCana Drums			
21	22	23	24	25	26	27			
	XLT Details (TBA)								
28	29	30	31		Cycle 5 - Aug 24				



Strengths, Gifts, and Talents

"Stewardship of the Church means cherishing and fostering the gifts of all while using our own gifts to participate in and support the Church's mission of proclaiming and teaching, serving and sanctifying. 'This participation takes different forms according to people's different gifts and offices, but there is a fundamental obligation arising from the sacrament of baptism (Pope John Paul II, *Christifideles Laici*, 15): that people place their gifts, their resources—themselves—at God's service in and through the church." (*The Disciple as Steward*, 17)

ave you ever received a gift that left you speechless? Perhaps this was because you knew what went into the gift, the care with which the giver selected it, that conveyed the giver's love for you. Maybe it was a simple moment of presence, a visit with a loved one in which time stood still... [w]hen we reflect on the love behind the many gifts and blessings that fill our lives—love that is God—we may be struck speechless. We express gratitude for the many gifts and blessings in our lives by giving in return. Knowing that all we are and have is gift, we appreciate that it is given in order to be shared. When you share time and attention, talents and skills, money and resources you are using those gifts in the way God desires. This is faithful stewardship. (30 Days on Stewardship; Reflection #4: "Grateful Response")

Read "Feeding of the Five Thousand" - John 6:1-15

- How do we express gratitude for gifts that are ultimately priceless in the way we respond with our strengths?
- How can we possibly say "thank you" to God for all we are, have, and will be?
- How can "Stewardship" be a process for each person to discern their calling to use their gifts in serving the parish?

Consider a "spin" on the three 'T's (Grateful Disciples):

It is common for parishes to talk about the "three T's" as they introduce their parishioners to stewardship: Time, Talent, and Treasure. This categorization is helpful in that it provides a way to draw people's attention to the fact that stewardship is not only about money. However, we fall short if a spiritual foundation is not laid...(11)

There is a direct relationship between the degree to which people are given the opportunity to give of their talents and parish engagement...Strengths development is beneficial to individuals and the faith community. (41)

Move your parish from a 'slots to fill' approach into a strengths-based ministry! (see the Clifton StrengthsFinder® and "Living Your Strengths" resource)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		XLT (continues monthly through December – dates TBA)		1	2	3
4	5	6	7	8	9	10
		Catechist Camp 2	U19 (Starts Augus	st 3) Locations TB	A	
11	12	13	14	15 Solemnity of the Assumption of the Blessed Virgin Mary	16	17
18	19	20	21	22 Boy Scout Religious Emblems Training	23	24 EMHC Training 9am-2:30pm DPC
25 PreCana Scranton	26	27	28	29	30	31
PreCana	26	27	28	29	30	31



Entrusted with Much

"...everything we are, all that we have, is pure gift from God...With this deep and abiding gratitude, we learn to say 'thank you' to God by sharing our lives and our resources, living as people of service and mission..."

(Grateful Disciples, 1)

hen our hearts are filled with gratitude, we see ourselves and the world differently. We grow in understanding that a steward does more than simply care for or protect the gifts we have been given. The steward nurtures the gift and makes it fruitful. Life changes when we realize we have been entrusted with much. Our lives are not meant to be frittered away in idle activity, nor are our talents intended to be left unused, life gifts that remain in an unopened box. This is not to say that you should not have leisure time. In fact, keeping Sabbath is essential. You need time to focus on God, to rest, to be renewed in mind, body, and spirit. Sabbath is very much tied to the process of growing as a Steward, because in Sabbath you will more readily recognize who you are called to be and what you are called to do. (30 Days on Stewardship; Reflection #10: "Entrusted with Much")

Read "The Parable of the Talents" - Matthew 25:14-30

- What talents have been entrusted to me, individually?
- What talents have been given collectively to our parish community?
- Which have been multiplied? Which have been 'buried'?

Consider parish commitment to annual renewal (*Grateful Disciples*):

Inviting parishioners to make a commitment...provides a way for them to put their faith in Christ into action. They reflect on what faith in Christ and belonging within the Church means to them. (47)

Some parishes ask their parishioners to make a covenant commitment, as a reflection of our covenant relationship with God. The Covenant process typically begins with discussion among parish leaders about what is offered at the parish in the form of worship, community life, pastoral care, ministry, and faith formation, while clarifying expectations for parishioner giving. (49)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 World Day of Prayer for Care of Creation La Festa Italiana Mass 10am Cathedral	2	3	4	5	6	7
8	9	10	11	12	13	14
15 Catechetical Sunday	16 NPM Mtg Resources for Selecting Liturgical Music St. John Neumann, Scranton 6pm	17	18	19 Mass of Holy Spirit, Chancery 12:10pm Cathedral	20	21 PreCana Montoursville Diocesan Day of Service
22	23	24	25	Echoes of Faith Info Night DPC 6:30-8:00pm	Up & Over Re	- 1
29 Up & Over	30	VLCFF (Sept 8	Cycle 6 – Oct 12			



Harvest of the Steward

"Now, as then and always, it is a central part of the human vocation that we be good stewards of what we have received – this garden, this divine human workshop, this world and all that is in it – setting minds and hearts and hands to the task of creating and redeeming in cooperation with our God, Creator and Lord of all."

(Stewardship: A Disciple's Response, 41)

tewardship is a meaningful way of life. As stewards, we do not only understand that all is gift, we must acknowledge the particular gifts with which we are entrusted. This is not always easy, not because the gifts are not present, but because many of us have been taught a false sense of humility that downplays any giftedness or special contribution we might make in the world.

When you name the talents and skills you have, for example, you are much more able to offer them in service, sharing, and caring. You may explore the ways your talents equip you to show God's love in special ways. You might recognize a particular ministry that needs your time, attention, and presence in the way that only you can offer.

By acknowledging that you have particular gifts that are entrusted to you, you may more intentionally make those gifts fruitful. In doing so, you point to God, who is the giver of all good gifts, and give glory to God through your faithful stewardship. (30 Days on Stewardship; Reflection #11: "Cherish, Tend, Make Fruitful")

Read "The Laborers are Few" - Matthew 9:35-38 or "The Rich Young Man" - Mark 10:7-17

 What is a way in which you have used one of your gifts, talents, or blessings in cooperating with God in achieving His will? What fruits (or freedom)
have come from you
letting go of things that
kept you 'at arms-length'
from God, in order to grow
in your service to others?



How have you shared your gifts, talents, and blessings within your parish community, helping it to achieve shared goals and plans?

Consider further what is involved in being a laborer for God (Stewardship: A Disciple's Response, 5):

Mature disciples make a conscious, firm decision, carried out in action, to be followers of Jesus Christ no matter the cost to themselves. Beginning in conversion, change of mind and heart, this commitment is expressed not in a single action...but in an entire way of life. It means committing one's very self to the Lord...Disciples who practice stewardship recognize God as the origin of life, the giver of freedom, the source of all they have and are and will be...They are grateful for what they have received and eager to cultivate their gifts out of love for God and one another.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	Respect Life Month	1	2	3	4	Orientation for LMFormation 9:30am-2pm DPC, Scranton
6	7	8	9	10	11 Red Mass 12:10pm	12 PreCana Duryea
			FDLC National Mee	ting – Chicago, II	L Cathedral	
						s Young Adult ocation TBA
Respect Life Mass 10am Cathedral	14 Columbus Day; Indigenous Peoples' Day	15	16	17	18	Catechist Convocation 9am-3pm DPC, Scranton
20	21	22	23	24	25	26 Skills Wkshp 9am-2:30pm St. Jude's, Mountain Top
27	28	29	30	31		
Mission Sunday Mass 12:15pm Cathedral					VLCFF Cy Oct 27-No	



All Is Gift

"And what do Christians bring to the Eucharistic celebration and join there with Jesus' offering?

Their lives as Christian disciples: their personal vocations and the stewardship they have exercised regarding them, their individual contributions to the great work of restoring all things in Christ. Disciples give thanks to God for gifts received and strive to share them with others." (The Disciple as Steward, 18)

It is one thing to accept intellectually that everything is gift. It is something quite different to believe this with our hearts and to perceive the blessings that surround us. For that, as the U.S. bishops said in their pastoral statement, Stewardship: A Disciple's Response, we need "a flash of insight—a certain way of seeing—by which [we] view the world and [our] relationship to it in a fresh new light" (39).

Seeing the gifts around us requires us to be attentive. We must pay attention in order to see what is already here.

Like any good habit, attentiveness takes practice. It is often a result of quiet stillness, which is not easy for many whose lives are filled to the brim with activity. In order to pay attention, we must develop the habit of noticing things that we otherwise would likely miss: the gift of time with a loved one, a calm peace during prayer, union felt with Christ and others during Mass—glimmers of God's grace, which once seen suddenly seem everywhere, because they are. (30 Days on Stewardship; Reflection #2: "Seeing the Gifts Around Us")

Read "Divine Majesty and Human Dignity" - Psalm 8

- Stewardship begins with an acknowledgment of the source of our gifts. What great things has God done for you? With what gifts has God blessed your life?
- In what ways do you "collaborate with God in the work

- of creation" or "cooperate with God in the work of redemption" in your day-to-day activities?
- In the Eucharist (a word which means "to give thanks")
 we join the offering of our lives to Christ's sacrifice. In
 what ways do you make this thanksgiving bear fruit for
 the life of the world?

Consider the breadth and scope of our calling as stewards (Stewardship: A Disciple's Response, 41):

Genesis, telling the story of creation, says God looked upon what had been made and found it good; and seeing the world's goodness, God entrusted it to human beings... Now, as then and always, it is a central part of the human vocation that we be good stewards of what we have received — this garden, this divine human workshop, this world and all that is in it — setting minds and hearts and hands to the task of creating and redeeming in cooperation with our God, Creator and Lord of all.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Feast of All Saints	2 All Souls Day Mass 12:10pm Cathedral
#leaveamark 5:00pm Mass Cathedral	4	5	6	7	8	9 PreCana Wilkes-Barre EMHC Training 9am-2:30pm DPC
10	11	NPM Mtg 6pm Creating Effective Worship Aids Holy Name of Jesus, Hazleton	13	14	15	16 Skills Wkshp 9am-2:30pm St. John Neumann, Scranton
17 World Day of the Poor	18	19	20 Diocesan De	21 legation to NCYC,	22 Indianapolis (thr	23 ough Nov 24)
NCYC Feast of Christ the King	25	26	27	28 THANKSGIVING	29	30



What Might a Good and Faithful Steward Be Doing during the Day?

Recycling • Enjoying dinner out or a walk with his or her spouse • Attending Mass • Cleaning up trash from a park or trail • Volunteering at a soup kitchen • Gathering for a meal at the family dinner table • Inviting someone new to church • Spending some time in prayer and discernment • Doing his or her best in an everyday job • Adopting a pet from a shelter or rescuing a stray • Voting • Donating clothing to those in need • Being a good listener to someone having a tough time • Reading Scripture • Exercising and trying to eat nutritious foods • Playing a game with a child or grandchild • Sharing financial resources with his or her parish or diocese • Carpooling • Welcoming a newcomer at church • Visiting someone in the hospital • Serving on his or her Parish Pastoral Council • Being kind to the person at the check-out counter • Volunteering at his or her parish picnic • Giving a compliment to someone • Teaching in a religious education class for youth or adults • Getting a needed health screening • Attending a Bible Study Group or some other type of faith formation opportunity • Telling someone how much you appreciate something he or she did • Watching a video, reading a book, or taking a course to improve a talent or skill • Saying yes to serve in a ministry • Planting pollinator-friendly flowers in the yard • Making a gratitude list and contemplating all there is to be thankful for each day

These are some ways in which Stewards like you and me are heeding the call to care for God's gifts of relationships, physical health, faith, community, our natural world, and our Church. All is gift and all are called, as disciples and stewards, to cooperate with God in caring for His creation. What are some of the daily ways in which you are sharing, developing, and making fruitful your gifts, your time, and your resources?

What are some of the ways you are helping to maintain, create, and increase God's Kingdom?

Resources on Becoming a Steward of God's Gifts

- Anslinger, Leisa. 30 Days on Stewardship: Reflections and Inspirations on Sharing God's Gifts. Twenty-Third Publications, 2018
- Anslinger, Leisa. Grateful Disciples: Your Parish Stewardship Guide. Catholic Life and Faith, 2016.
- Francis. Evangelii Gaudium: Apostolic Exhortation of the Holy Father Francis to the Bishops, Clergy, Consecrated Persons and the Lay Faithful on the Proclamation of the Gospel in Today's World. USCCB, Vatican: 2013.
- Hueckel, Sharon. *The Disciple as Steward.* The Catholic Diocese of Lafayette-in-Indiana, 1994. (Note the suggested song list on p. 23, if you seek to incorporate music into your stewardship formation.)
- Morneau, Robert F. Embracing a Generous Life: The Joyful Spirituality of Stewardship. Twenty-Third Publications, 2013.
- Morneau, Robert F. Embracing Hospitality: 10 Reflections on the Virtue of Welcoming. Twenty-Third Publications, 2014.
- USCCB. Stewardship: A Disciple's Response. United States Catholic Conference, Inc. 1993.
- Winsman, Albert L.; Donald O. Clifton, and Curt Liesveld. Living Your Strengths: Discover your God-Given Talents and Inspire Your Community. Gallup Press, 2008; 2013.

Additional Resources:

- Samuel Silent Reflection Prayer, author unknown: http://www.dioceseofscranton.org/wp-content/uploads/2018/11/ Samuel-Silent-Reflection-Prayer.pdf
- OPL Toolkits: https://scrantontoolkits.weebly.com/ Cover areas such as: 'Adult Faith Formation'; 'Communication'; 'Engagement and Outreach; Evangelization; 'Hospitality and Welcoming'. Watch for the Stewardship toolkit in 2019!
- Grateful Disciples' Links: https://www.gratefuldisciples.net/

https://www.gratefuldisciples.net/diocese-of-scranton/

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