PRENUPTIAL INQUIRY AND DOCUMENTATION

Groom	Bride
Rehearsal Date and Time://	_ at
Wedding Date:/ at	
Nuptial Mass Nuptials outside of Mass	
Location	
Parish/Church	
Names of the witnesses	
Parish Marriage Register	Volume Page
General Information	
Groom's Baptism Date//	Church
City	State
Notification of Marriage □ Sent to Church of	
Bride's Baptism Date//	Church
City	State
Notification of Marriage Sent to Church of	
Required notification of marriage sent to the a	appropriate state agency/
Celebrant of Ceremony	
pastor must grant delegation to the one witnessing the m	
to witness this marriage within this parish.	
I hereby grant permission for	, a parishioner of the parish, parish in
to be married in	parisn in
	Date/
\Box Nihil Obstat required (see pp. 2 and 4).	
FOR USE BY THE VICAR FOR MATR	RIMONIAL PROCESSES
The necessary dispensation/permission indic permits the couple to marry as all the require	icated above is hereby granted and/or the <i>nihil obstat</i> rements of the law have been fulfilled.

Episcopal Vicar for Matrimonial Processes

Pastoral and Canonical Information – Each party must be interviewed privately. The pastor or his delegate will propose the questions and write the answers; if necessary please give explanations on a separate paper.

1.	Full Name?	
Ad	ldress?	
Ho	w long have you lived at this address?	
Yo	our occupation?	
Pho	one Numbers: Home? Mobile	
Wo	prk? Email Address?	
2.	What is your religion?	
То	what parish/church do you belong?	
In	what diocese do you live?	
Th	e date and place of your birth?/ in	
3.	Your father's name?	
His	s religion? (if Catholic what Rite)	
Yo	our mother's name and maiden name?	
He	r religion? (if Catholic what Rite)	
4. 5.	Were you baptized? □ Yes □ No The date and church of your baptism?/	_ in
Qu	estions 6, 7 and 8 are asked of Catholics only.	
6.		in
7.	The date and place of your Confirmation?//	in
8.	How often do you attend Mass?	_
9.	Have you ever been married or attempted marriage, even civil marriage, before? □ Yes □ No If yes, how many times? To whom?	

10. Has your intended bride ever married or attempted marriage, even civil marriage, before?

 \Box Yes \Box No

11. Are you related to your intended bride by blood? \Box Yes \Box No

12. Are you related by adoption? \Box Yes \Box No

13. Are you related by marriage? \Box Yes \Box No

14. Have you or your intended spouse ever been treated for any emotional or psychological conditions which may seriously affect your marriage? \Box Yes \Box No If yes, please explain on a separate sheet.

15. Do you have a drug and/or alcohol dependency? \Box Yes \Box No

16. Is any person or circumstance putting pressure on you to enter this marriage? \Box Yes \Box No

17. Are you attaching any conditions, restrictions or reservations of any kind to your consent to this marriage? \Box Yes \Box No If yes, please explain on a separate sheet.

18. Do you intend to enter a life-long marriage that can only be dissolved by death?

 $\Box \ Yes \quad \Box \ No$

19. Do you intend to be faithful to your spouse for life? \Box Yes \Box No

20. Are you aware of any physical problems which would prevent you from having conjugal relations with your future wife? \Box Yes \Box No

21. Do you understand that one of the purposes of marriage is the procreation and education of children? \Box Yes \Box No

22. Do you intend to give your future wife the right to conjugal acts which are open to the procreation of children? \Box Yes \Box No

23. How long have you known your future wife?

24. How long have you been engaged to marry? _____

25.	Have either your	parents or hers	objected to this	marriage?		please exp	

26. Is there any major fact about yourself, either in the present or the past, which	you have not made
known to your future wife which might affect her willingness to marry you? \Box Ye	es 🗆 No

Groom	_ Date	
Parish		
Church		Parish Seal
Place	-	
Cleric/Parish Life Coordinator		

Pastoral and Canonical Information – Each party must be interviewed privately. The pastor or his delegate will propose the questions and write the answers; if necessary please give explanations on a separate paper.

Full Name?	
ddress?	
ow long have you lived at this address?	
our occupation?	
one Numbers: Home? Mobile	
ork? Email Address?	
What is your religion?	_
what parish/church do you belong?	
what diocese do you live?	
ne date and place of your birth?/ in in	
Your father's name?	
s religion? (if Catholic what Rite)	
our mother's name and maiden name?	
er religion? (if Catholic what Rite)	
Were you baptized? □ Yes □ No The date and church of your baptism?/	in
uestions 6, 7 and 8 are asked of Catholics only.	
The date and place of your First Communion?//	in
The date and place of your Confirmation?//	in
How often do you attend Mass?	
Have you ever been married or attempted marriage, even civil marriage, before? I Yes I No If yes, how many times? To whom?	
 Dissolved by means of: Death (a death certificate or obituary must be submitted in evidence of this fact) Declaration of Nullity – Diocese Case no In the case of a formal annulment, a <i>nihil obstat</i> must be requested after contacting the Tribunal. 	

10. Has your intended husband ever married or attempted marriage, even civil marriage, before?

 \Box Yes \Box No

11. Are you related to your intended husband by blood? \Box Yes \Box No

12. Are you related by adoption? \Box Yes \Box No

13. Are you related by marriage? \Box Yes \Box No

14. Have you or your intended spouse ever been treated for any emotional or psychological condition which may seriously affect your marriage? Yes No If yes, please explain in a separate sheet.

15. Do you have a drug and/or alcohol dependency? \Box Yes \Box No

16. Is any person or circumstance putting pressure on you to enter this marriage? \Box Yes \Box No

17. Are you attaching any conditions, restrictions or reservations of any kind to your consent to this marriage? \Box Yes \Box No If yes, please explain on a separate sheet.

18. Do you intend to enter a life-long marriage that can only be dissolved by death?

 $\Box \ Yes \quad \Box \ No$

19. Do you intend to be faithful to your spouse for life? \Box Yes \Box No

20. Are you aware of any physical problems which would prevent you from having conjugal relations with your future husband? \square Yes \square No

21. Do you understand that one of the purposes of marriage is the procreation and education of children? \Box Yes \Box No

22. Do you intend to give your future husband the right to conjugal acts which are open to the procreation of children? \Box Yes \Box No

23. How long have you known your future husband?

24. How long have you been engaged to marry?

25. Have either your parents or his objected to this marriage? \Box Yes \Box No If yes, please explain.

on a separate sheet.

26. Is there any major fact about yourself, either in the present or the past, which you have not made known to your future husband which might affect his willingness to marry you? \Box Yes \Box No

Bride	Date	
Parish		
Church		Parish Seal
Place	-	

Cleric/Parish Life Coordinator	
--------------------------------	--

Groom				
Freedom to Marry Affidavit for the Groom				
I,, having known the groom for years, hereby				
solemnly swear that:				
\Box he has never married before, even civilly; \Box that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s).				
Witness Date				
Pastor/Delegate				
Freedom to Marry Affidavit for the Groom				
I,, having known the groom for years, hereby solemnly swear that:				
\Box he has never married before, even civilly; \Box that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s).				
Witness Date				
Pastor/Delegate				
The person preparing the couple is sufficiently acquainted with the groom to testify to his free state?				
Bride				
Bride Freedom to Marry Affidavit for the Bride				
Freedom to Marry Affidavit for the Bride I,				
I,, having known the bride for years, hereby solemnly swear that: I she has never married before, even civilly; I that an ecclesiastical court declared the marriage(s)				
I,, having known the bride for years, hereby solemnly swear that: I she has never married before, even civilly; I that an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s).				
I,				
I,, having known the bride for years, hereby solemnly swear that: I she has never married before, even civilly; It hat an ecclesiastical court declared the marriage(s) null or the marriage(s) concluded with the death of the previous spouse(s). Witness Date Pastor/Delegate				
Freedom to Marry Affidavit for the Bride I,				
Freedom to Marry Affidavit for the Bride I,				
I				

L

PETITION FOR MARRIAGE PERMISSIONS AND DISPENSATIONS

GROOM	BRIDE
Name	Name
Address	Address
City/State/Zip	City/State/Zip
Age	Age
Religion Catholic – Rite	Religion Catholic – Rite
Baptized non Catholic	□ Baptized non Catholic
□ Non Baptized	□ Non Baptized
Parish/Church	Parish/Church
Address	Address
City/State/Zip	City/State/Zip
Date of intended marriage ceremony//	
Because of the following circumstances, the Catholic party p dispensation from the following impediments to marriage:	petitions the Diocesan Bishop to grant permission and/or
Dispensation from the Canonical form of Marriage (canon	1127 - §2) See the next page
Dispensation from the impediment of crime (canon 1090)	
Dispensation from the impediment of consanguinity in the	degree of the collateral line (canon 1091)
Dispensation from the impediment of affinity in the direct	line (canon 1092)
□ Permission for mixed religion (ad cautalem Disparity of C	Cult) (canon 1124)
Dispensation from the impediment of disparity of worship	(canon 1086)
□ Permission to marry a notorious ex-Catholic (canon 1072	- §1)
□ Permission to be married in the rite of the bride	
I request that the above petition(s) be granted for the followi	ng reason(s):
 A determination to marry To achieve family har The possible conversion of the non – Catholic party Danger of a civil marriage To prevent a civil mar 	
Cleric/Parish Life Coordinator	
Parish/Church	
Address	
City/State/Zip	

VALIDATING A NON-CANONICAL MARRIAGE

Date of original marriage $__/$ / $__/$ \Box Civil ceremony \Box Church ceremony

Place of original ceremony

City

State

Do both parties understand that this validation is a new act of marrying within the Catholic Church and not merely the continuation of the attempted marriage? \Box Yes □ No

A certified copy of the original marriage certificate must be enclosed.

Site

PROMISE OF THE CATHOLIC PARTY

In cases involving Mixed Religion or Disparity of Worship, the Catholic party is to make the following promise either in writing or verbally.

I reaffirm my faith in Jesus Christ and, with God's help, intend to continue living that faith in the Catholic Church. I promise to do all in my power to share the faith I have received with our children by having them baptized and raised as Catholic.

Signature of the Catholic Party _____

Affirmation of the Cleric/Parish Life Coordinator:

The required promise and declaration have been made by the Catholic in my presence. The non-Catholic party has been informed of this requirement so that it is certain that (s)he is aware of the promise and obligation on the part of the Catholic spouse.

Cleric/Parish Life Coordinator _____ Date _____

DISPENSATION FROM CANONICAL FORM

Name and address of the site of the ceremony

Name of officiant _____

Names of witnesses ____

Canonical reasons for granting the Dispensation from Canonical Form:

Determination to marry \Box To achieve family harmony or avoid family alienation \Box To obtain parental agreement to the marriage
Significant relationship or special friendship with a non-Catholic minister □ Religious edifice has particular importance to the non-Catholic party □ Other reasons *please explain*

Testimony of Parents or Guardians of Minors (under 21 years of age)

We approve of this marriage:

We do not approve of this marriage for the following reasons:

Cleric/Parish Life Coordinator: I consider the above parents or guardians approved/disapproved with understanding and responsibility